

**AFAN EMERGENCY CONTACT AND MEDICAL FORM**

*The information requested on this page is confidential and for emergency use only. In the event of an emergency, this information will be used by program staff and emergency personnel.*

**SECTION 1. BASIC CONTACT INFORMATION**

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|                   |                    |                     |
|-------------------|--------------------|---------------------|
| Child's Last Name | Child's First Name | Child's Middle Name |
|-------------------|--------------------|---------------------|

Home Address: \_\_\_\_\_

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|      |       |          |               |
|------|-------|----------|---------------|
| City | State | Zip Code | Date of Birth |
|------|-------|----------|---------------|

Telephone 1: \_\_\_\_\_ Telephone 2: \_\_\_\_\_ Telephone 3: \_\_\_\_\_

**IN CASE OF EMERGENCY, CONTACT:**

1. \_\_\_\_\_  
Name Relationship

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|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

Telephone 1: \_\_\_\_\_ Telephone 2: \_\_\_\_\_ Telephone 3: \_\_\_\_\_

2. \_\_\_\_\_  
Name Relationship

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|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

Telephone 1: \_\_\_\_\_ Telephone 2: \_\_\_\_\_ Telephone 3: \_\_\_\_\_

**CHILD'S PHYSICIAN**

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|      |       |
|------|-------|
| Name | Phone |
|------|-------|

**CHILD'S DENTIST/ORTHODONTIST**

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|      |       |
|------|-------|
| Name | Phone |
|------|-------|

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|      |       |
|------|-------|
| Name | Phone |
|------|-------|

**SECTION 2. INSURANCE INFORMATION**

Insurance Carrier: \_\_\_\_\_ Group or Policy #: \_\_\_\_\_

Address for Claims: \_\_\_\_\_

Policy Holder's Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Policy Holder's Date of Birth: \_\_\_\_\_ Policy Holder's Insurance ID #: \_\_\_\_\_

**SECTION 3. HEALTH INFORMATION**

1. Does the child currently have any of the following? (If yes, please list or describe.)

a. Drug allergies:

b. Allergies to insect bites:

c. Food allergies:

d. Special dietary needs:

e. Asthma:

f. Dizziness or seizures:

g. Activity limitations or restrictions:

h. Other health problems:

2. Please list any medications that the child is currently taking:

3. Date of last medical check-up:

*My child, \_\_\_\_\_, has permission to engage in all program activities except as noted above. The information provided on this form is accurate to the best of my knowledge, and I have indicated any special health conditions that should be known to program staff and medical personnel. In the event of an illness or injury when I am not present to give consent, I hereby give permission to medical personnel selected by the acting program director to order x-rays, routine tests, treatment, and necessary transportation for my child. In the event I cannot be reached in an emergency, I hereby grant permission to medical personnel to secure and administer emergency medical treatment, including hospitalization, for my child.*

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

*I give permission to the program staff to transport my child to and from program activities. I also agree that any of my emergency contacts listed on this form may be notified in an emergency, as needed.*

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_