



## Membership Application & Questionnaire

Applicants must have a valid firearms License to Carry LTC permit or FID card to be accepted as a member. A copy of the applicant's **LTC or FID card must** be submitted with this application.

Applicants when contacted/invited to Join will be required to attend a Club Orientation.

All Fees must be paid in full by check or money order, at the orientation and made out to: Plymouth Rod & Gun Club.

Plymouth Rod & Gun Club is a family oriented, volunteer driven organization. Prospective members are NEVER screened or selected based on age, gender, country of origin, ethnicity or sexual orientation.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

E-Mail \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer (optional): \_\_\_\_\_

LTC \_\_\_\_\_ FID \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Town of Issue: \_\_\_\_\_

What interests you in joining a gun club, check all that apply:

Handgun Range: \_\_\_ Rifle Range: \_\_\_ Sporting Clays: \_\_\_ Skeet: \_\_\_ Trap: \_\_\_ Archery: \_\_\_ Fishing: \_\_\_

If you become a member, how often would you like to shoot? \_\_\_\_\_

Do you have firearms experience? Y/N \_\_\_\_\_

Describe in general: \_\_\_\_\_

Ply Rod & Gun Club is 100% volunteer operated. Are you interested in volunteering to help the club? Y/N \_\_\_\_\_

Do you have any specific skills that would assist the club? If so explain: \_\_\_\_\_

Tell us about yourself to help us get to know you better.

Have you ever been a member of this club? Y/N \_\_\_ What years \_\_\_\_\_

Are you a member of **GOAL** Y/N \_\_\_\_\_ Are you a member of the **NRA** Y/N \_\_\_\_\_

**By completing and submitting this form, you expressly consent Plymouth Rod & Gun Club, it's officers and agents to review and retain the information provided herein.**

**You may submit this Application by mailing to: Plymouth Rod & Gun Club, PO Box 3121, Plymouth, MA 02360.**

**By E-Mail [nra1620@aol.com](mailto:nra1620@aol.com) or dropping off at the Upper clubhouse in the secretary's mailbox. The gate is open Sat. and Sun. mornings 9 AM – 12PM.**

**THE UNDERSIGNED CERTIFIES THAT ALL STATEMENTS CONTAINED HEREIN ARE TRUE AND ACCURATE**

\_\_\_\_\_  
Date \_\_\_\_\_

APPLICANT'S SIGNATURE / parent or guardian's

\*\*\*\*\* For Executive Board Use Only\*\*\*\*\*

INITIATION FEE \$ \_\_\_\_\_ APPLICANT'S DUES \$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

MEMBERSHIP APPROVED OR DECLINED BY EXECUTIVE BOARD \_\_\_\_\_ DATE \_\_\_\_\_