

**CLUB OPPOSITE  
PLYMOUTH AIRPORT  
OFF SOUTH MEADOW ROAD**



MAILING ADDRESS:  
P.O. Box 3121  
PLYMOUTH, MA 02361-3121

**APPLICATION FOR MEMBERSHIP**  
(please print)

Applications will be submitted to the Executive Board at its monthly meetings - 1st Monday of the month at 7:30 pm. Application will be acted upon at the next scheduled board meeting. All applicants must have a regular club member as their sponsor. Applicants and their sponsor must attend the meeting at which their application is submitted for membership. Fees are to be paid at the meeting and not submitted with the application.

Applicants must have a valid firearm permit or Federal ID card to be accepted as a member including juveniles having attained the age of eighteen, who may obtain federal ID. cards at their local police station. A copy of the applicant's LTC or FID must be submitted with this application.

APPLICANT'S NAME (First) \_\_\_\_\_ (MI) \_\_\_\_\_ (Last) \_\_\_\_\_  
RESIDENTIAL ADDRESS \_\_\_\_\_  
(MAILING ADDRESS IF DIFFERENT) \_\_\_\_\_  
TOWN \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME TEL \_\_\_\_\_ BUS/CELL \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ SEX \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
EMPLOYER (OPTIONAL) \_\_\_\_\_  
LTC # \_\_\_\_\_ FID CARD # \_\_\_\_\_ TOWN OF ISSUE \_\_\_\_\_  
EMAIL (Club correspondence only) \_\_\_\_\_  
HAVE YOU EVER BEEN A MEMBER OF THIS CLUB OR ANY OTHER SPORTSMAN'S CLUB? \_\_\_\_\_  
IF SO, WHEN AND WHERE \_\_\_\_\_

THE UNDERSIGNED CERTIFIES THAT ALL STATEMENTS CONTAINED HEREIN ARE TRUE AND ACCURATE

INITIATION FEE \$ \_\_\_\_\_  
DUES \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_  
SPONSOR'S SIGNATURE \_\_\_\_\_

PRINT SPONSORS NAME \_\_\_\_\_

MEMBERSHIP APPROVED OR DECLINED BY EXECUTIVE BOARD \_\_\_\_\_ DATE \_\_\_\_\_

**READ & SIGN BACK OF APPLICATION**

Any person applying for membership to the Plymouth Rod & Gun Club, Inc. and possessing a license to carry firearms or an FID card is required to attend an indoor and outdoor range orientations during the 30-day waiting period prior to the application being voted on by the club's executive board. The applicant understands that failure to attend these orientations may result in the application being rejected or delayed in its approval.

Outdoor range orientations are conducted the first Saturday of the month following the board meeting at 9:00 am at the outdoor range. This will be a walk-through orientation.

Indoor range orientations will also be conducted on the first Saturday of the month at 10 am following the outdoor range orientation. For those applicants possessing a license to carry, this is a live-fire orientation requiring a firearm, 10 rounds of ammunition, eye and ear protection, and a target.

For those possessing an FID card, the indoor range orientation will be a walk-through orientation.

It is the policy of this organization that any person under 19 years of age must have a parent or guardian's consent before he or she will be considered for membership in this sportsmen's club.

Parent/Guardian Signature \_\_\_\_\_

### **THE TEN COMMANDMENTS OF GUN SAFETY**

Treat every gun with respect due a loaded gun.

Watch that muzzle! Carry your gun safely ... keep your safety on until ready to shoot.

Unload guns when not in use. Take down or have actions open. Guns should be carried in cases to shooting areas.

Be sure barrel is free of obstructions, and that you have ammunition only of the proper size for the gun you carry.

Be sure of target before you pull trigger.

Never point a gun at anything you do not want to shoot. Avoid all horseplay.

Never climb a tree or fence or jump a ditch with a loaded gun. Never pull a gun toward you by the muzzle!

Never shoot a bullet at a flat, hard surface or water. At target practice be sure of your backstop.

Store guns and ammunition separately, beyond reach of children.

Avoid drugs and alcoholic beverages before or during shooting.

**I have read, fully understand and will adhere to the above commandments.**

SIGNATURE OF  
APPLICANT \_\_\_\_\_