



Sponsored by Danbury Jordan Buck Day Committee  
& Danbury Area Chamber, Inc

**JORDAN BUCK DAY**  
**Artist, Crafter & Food Application**

Submit Application by August 12th.

**Event Saturday, September 27th, 2025 – 11:00 a.m. to 4:00 p.m.**

Artisans/Artists/Crafters – Danbury, WI off Main Street

(Locations to be determined by Jordan Buck Day Committee)

APPLICANT (Person, Association or Corporation represented)

Name/DBA: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Wisconsin Direct Seller's Permit Number (if licensed): \_\_\_\_\_

Nature of art/craft/food to be displayed or served: \_\_\_\_\_

Will you be demonstrating your art/craft at the event? \_\_\_\_\_ YES \_\_\_\_\_ NO

Space Requested –

Number of 10 x 10 Booth Spaces requested (\$50 each; your table/canopy): \_\_\_\_\_ @ \$50

Alternate Space Option – 12 x 24 (\$90 each; your table/canopy); \_\_\_\_\_ @ \$90

Food Truck or Food Vendor (\$75 each spot or booth) Space Required \_\_\_\_\_ @ \$75

Nonprofit displaying but not selling anything (\$35 each; your table/canopy) \_\_\_\_\_ @ \$35

Disclaimer

I/we the exhibitor(s) shall and will indemnify and save harmless the Jordan Buck Planning Committee and/or Danbury Area Chamber, Inc. from and against any and all liability, claims, demands, expenses, fees, fines, penalties, suits, actions and causes for action of any and every kind and nature arising from and growing out of or in any way related to our activities before, during or after the Jordan Buck Day. I/we understand the qualifications for exhibiting at the said show and agree to comply with the same.

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date)

***Please make checks payable to: Danbury Area Chamber, Inc.***

Mail completed application with fee to the address below or drop off at the Log Cabin Store, Danbury, WI. All applications with payment must be received by Monday, August 12th. We will send details about set up hours and locations to each applicant by September 14th. For questions, please contact the Jordan Buck Committee at 651-295-0246 or email: [Jordanbuckcrafter@gmail.com](mailto:Jordanbuckcrafter@gmail.com).

Keep a copy of your completed form for your records.

***Mail to: Danbury Area Chamber, Inc., P.O. Box 84, Danbury, WI 54830***