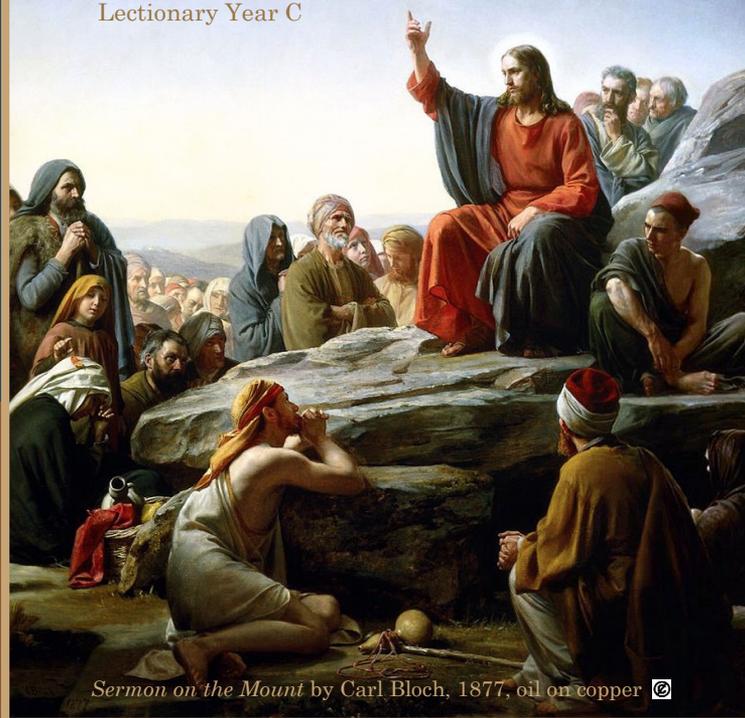


February 2, 2025

Lectionary Year C



*Sermon on the Mount* by Carl Bloch, 1877, oil on copper ©

## The Fourth Sunday of Epiphany

# THE HOLY EUCHARIST

Renewed Ancient Text

Prelude† *Responses of the people shown in italics* Organist

## Opening Sentence of Scripture

“From the rising of the sun even unto the going down of the same my Name shall be great among the nations...” saith the Lord of hosts.

MALACHI 1:11 (KJV)

PLEASE STAND

## The Opening Hymn†

Hymn 1

1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christie sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Father DeWayne Adams

## The Kyrie

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

# The Gloria in Excelsis<sup>1</sup>

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,  
you a lone are the Lord, you a lone are the Most High,  
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the  
Fath er. A men, A men.

## The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers

and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONGREGATION MAY BE SEATED

**The First Reading** ~ A Reading from Jeremiah 1:4-10.

<sup>4</sup>Now the word of the LORD came to me, saying, <sup>5</sup>“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup>But the LORD said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me, “Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.” (ESV)

The Word of the Lord. **Thanks be to God.**

**Psalm 71:11-20**

*In te, Domine, speravi*

<sup>11</sup>Go not far from me, O / God; \*  
my God, make haste to / help me.

<sup>12</sup>Let those who are my adversaries be confounded and / perish; \*  
let those who seek to do me evil be covered with shame and dis/honor.

<sup>13</sup>As for me, I will always patiently a/bide, \*  
and will praise you more and / more.

<sup>14</sup>My mouth shall speak daily of your righteousness and sal/vation, \*  
for I know not the end of / them.

<sup>15</sup>I will go forth in the strength of the Lord / God, \*  
and will make mention of your righteousness, yours a/lone.

<sup>16</sup>You, O God, have taught me from my / youth; \*  
even to this day I am telling of your wondrous / works.

<sup>17</sup>Forsake me not, O God, in my old age, when I am gray / headed, \*  
until I have proclaimed your strength to this generation,  
and your power to all those who are yet to / come.

<sup>18</sup>Your righteousness, O God, reaches to the / heavens; \*  
you have done great things. Who is like you, O / God?

<sup>19</sup>Oh, what great troubles and adversities you have shown me!  
And yet you have turned and re/freshed me; \*  
indeed, you have brought me again from the depths of the / earth.

<sup>20</sup>You have brought me to great / honor \*  
and comforted me on every / side.

**The Second Reading** ~ A Reading from 1 Corinthians 14:12-25.

<sup>12</sup>So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup> Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup> For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup> Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup> For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. <sup>21</sup> In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.” <sup>22</sup> Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. <sup>23</sup> If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? <sup>24</sup> But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, <sup>25</sup> the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

## The Sequence Hymn†

Hymn 457

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 4:21-32.

***Glory to you, Lord Christ.***

<sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup>And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." <sup>24</sup>And he said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

<sup>31</sup>And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. (ESV)

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.***

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

### **The Prayers of the People**

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. *Amen.*

### **The Confession and Absolution of Sin**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

### **The Peace**

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

### **Announcements and Birthday/Anniversary Blessings**

### **The Offertory Sentence**

Remember the words of our Lord Jesus Christ, how he said, “It is more blessed to give than to receive.” (ACTS 20:35)

## The Offertory Anthem†

Music: *Walton* by William Gardiner

*Where Cross the Crowded Ways of Life*

Words: Frank Mason North

Where cross the crowded ways of life,  
Where sound the cries of race and clan,  
Above the noise of selfish strife, // We hear thy voice, O Son of Man.

From tender childhood's helplessness,  
From woman's grief, man's burdened toil,  
From famished souls, from sorrow's stress,  
Thy heart has never known recoil.

O Master, from the mountain side,  
Make haste to heal these hearts of pain;  
Among these restless throngs abide, // O tread the city's streets again;

Till sons of men shall learn thy love,  
And follow where thy feet have trod;  
Till glorious from thy heav'n above,  
Shall come the city of our God. Amen.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

## The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

## The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Malcolm Archer



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
hea ven and earth are full of your glo ry, Ho san na in the high est.  
Bles sed is he who comes in the name of the Lord, the name of the  
Lord. Ho san na in the high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray: *Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

### The Fraction

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

### The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### The Agnus Dei<sup>1</sup>

Lamb of God

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have  
mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

# THE MINISTRATION OF COMMUNION

## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymn 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -  
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,  
didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy  
Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek; ca. 1100; tr. F. Brand Tucker (1895-1981), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Azende a Dine*, melody and harmon. arr. Louis Boulognon (1519-1517)

† 11:00-11:30 A.M. service only

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

## The Blessing

Father DeWayne Adams

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

## The Closing Hymn†

Hymn 533

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. The first system has two vocal lines with lyrics: '1 How won - drous and great thy works, God of praise!' and '2 To na - tions of earth thy light shall be shown;'. The second system continues the lyrics: 'How just, King of saints, and true are thy ways!' and 'their wor - ship and vows shall come to thy throne:'. The third system has lyrics: 'O who shall not fear thee, and hon - or thy Name?' and 'thy truth and thy judg - ments shall spread all a - broad,'. The fourth system concludes with: 'Thou on - ly art ho - ly, thou on - ly su - preme.' and 'till earth's ev - ery peo - ple con - fess thee their God.'.

Words: Henry Ustick Oldenkott (1759-1838), alt. para. *The Song of the Redeemed* Music: *Lovins*, alt. Johann Michael Haydn (1737-1806)



# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact Bev in the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Jeremy Adams; Max & Melissa Baucum; Jerrell Coburn; John Edwards; Lisa Hardin; Linda Trotter

### Shut-in

Max Baucum; Jan Gill (Sister Monica Clare); Janie Holder; Rita Prestage

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

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## SERVING TODAY

**Sun., Feb. 2**

*LEMs*

*Readers*

*Altar Guild*

*Prayer Team*

*Ushers*

*Welcome Center*

*Coffee Hosts*

**8:00 A.M.**

Jim Rezac

Bill Risk/Kay Sanders

Kay Sanders/Lani Thomas

Kay Sanders/Diane Barber

George & Nancy Curl

Jim Rezac

**10:30 A.M.**

Tad Chichester/Heather Jackson

Debby Shiffer/Karen Chichester

Jayne Adams

Alisa Johnson/Bernie Christian

Cindee Gault/Keith Anderson

Jo Ellen Anderson

Chichester/Frey



# ANNOUNCEMENTS



## THIS WEEK

### Sunday, February 2

*Fellowship after worship*

- 12:00 P.M. First Communion
- Parent Meeting
- 3:00 P.M. Ultreya

### Monday, February 3

- 6:30 P.M. Catechism

### Tuesday, February 4

- 9:30 A.M. Mah Jongg
- 6:30 P.M. First Communion Class
- 7:00 P.M. Spanish Prayer Group

### Wednesday, February 5

- 9:00 A.M. Women's Study (Span.)
- 6:30 P.M. Santa Ana Meeting

### Thursday, February 6

- 10:30 A.M. Ladies' Bible Study

### Friday, February 7

- 6:00 P.M. Men's Conference
- 7:00 P.M. Couples' Evening (Span.)

### Saturday, February 8

- 8:00 A.M. Men's Conference
- 9:00 A.M. Men's Ministry Breakfast
- 11:00 A.M. YaYa Lunch for Ladies

## ANNIVERSARY

4 Heather & Charles Jackson

## LADIES' SPRING LUNCHEON

Sat., Apr. 26 at 11

**CHILI COOK-OFF**  
Mar. 1 @ 6

## MEN'S CONFERENCE

Feb. 7 & 8: [fwmensconference.com](http://fwmensconference.com)

## YAYA LUNCH ~ Feb. 8 at 11

Flying Fish on Montgomery  
Carpool from St. Anne's at 10:30  
RSVP to [anngelfire@yahoo.com](mailto:anngelfire@yahoo.com)

## ALTAR GUILD VOLUNTEERS NEEDED

1st Sun. ~ 10:30; 2nd Sun ~ 8 A.M.  
No experience needed  
Email Merry: [quilter75@gmail.com](mailto:quilter75@gmail.com)

ALTAR GUILD MTG. ~ 2/15 at 9:30

**LADIES' BIBLE STUDY: Thurs., Feb. 6 to April 24, 10:30 to 12**  
Purchase *Lead Me, Holy Spirit* (book & study guide) by Stormie Omartian.  
Read chapter 1 and do the study guide questions before our first session.

*Invite a friend!* RSVP to Betty Freberg at [bfreberg@aol.com](mailto:bfreberg@aol.com).

**HELP NEEDED ~ 10:30 Usher, 3rd Sun.;** see Bill or Martha McKean

## HEARTS & HANDS SUNDAY

February 16

Help fund this impactful ministry

## GAME DAY FOR MEN AND WOMEN

Fri., Feb. 21 at 1

## BISHOP'S LEADERSHIP WORKSHOP

Sat., Feb. 22 ~ 9 to 3 ~ St. Barnabas, Ft. Worth  
For clergy & lay leaders! Practical resources/tools for building healthy churches. Details in the Scoop.

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	TBD
	Martha Aguilar
	Bernie Christian
	George Curl
	Heather Jackson
	Amanda Smith
	Mary Helen Vaught
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

\*ad hoc representative

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children &amp; Youth</i>	Jesús Mota
<i>Hearts &amp; Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEM's</i>	Chuck Parmele
<i>Readers</i>	John Edwards
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God  
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