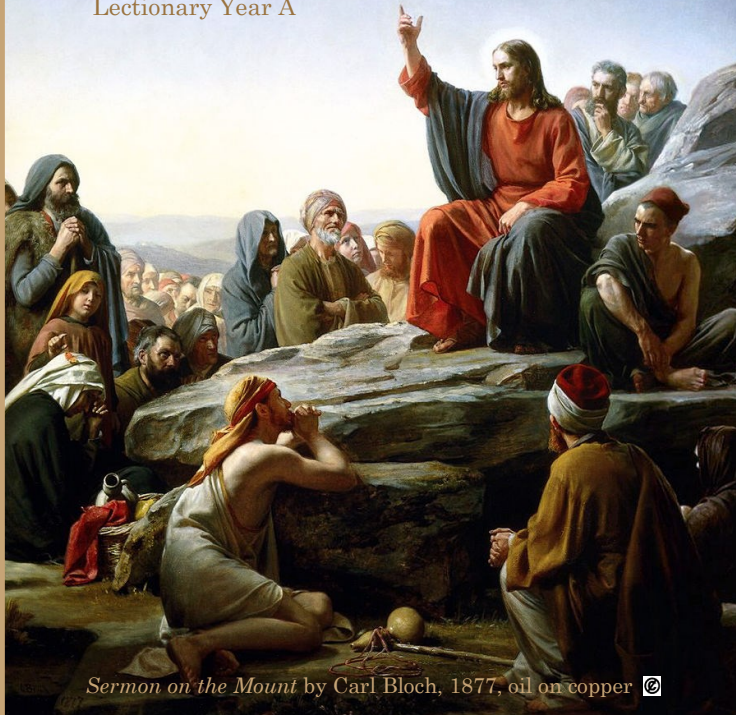


February 5, 2023

Lectionary Year A



*Sermon on the Mount* by Carl Bloch, 1877, oil on copper ©

## The Fifth Sunday After the Epiphany

# THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

PLEASE STAND

*Responses of the people shown in italics*

## The Opening Hymn†

Hymn 398

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

## The Gloria in Excelsis†

Hymnal: S202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.

Music: From *Missa de Sancia Maria Magdalena*, Healey, William (1881-1968). By permission of Oxford University Press.

† 10:30 AM service only



## The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## The First Reading ~ A Reading from 2 Kings 22:8-20.

<sup>8</sup> Hilkiah the high priest said to Shaphan the secretary, “I have found the Book of the Law in the temple of the LORD.” He gave it to Shaphan, who read it. <sup>9</sup> Then Shaphan the secretary went to the king and reported to him: “Your officials have paid out the money that was in the temple of the LORD and have entrusted it to the workers and supervisors at the temple.” <sup>10</sup> Then Shaphan the secretary informed the king, “Hilkiah the priest has given me a book.” And Shaphan read from it in the presence of the king.

<sup>11</sup> When the king heard the words of the Book of the Law, he tore his robes. <sup>12</sup> He gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Akbor son of Micaiah, Shaphan the secretary and Asaiah the king’s attendant: <sup>13</sup> “Go and inquire of the LORD for me and for the people and for all Judah about what is written in this book that has been found. Great is the LORD’s anger that burns against us because those who have gone before us have not obeyed the words of this book; they have not acted in accordance with all that is written there concerning us.”

<sup>14</sup> Hilkiah the priest, Ahikam, Akbor, Shaphan and Asaiah went to speak to the prophet Huldah, who was the wife of Shallum son of Tikvah, the son of Harhas, keeper of the wardrobe. She lived in Jerusalem, in the New Quarter.

<sup>15</sup> She said to them, “This is what the LORD, the God of Israel, says: Tell the man who sent you to me, <sup>16</sup> “This is what the LORD says: I am going to bring disaster on this place and its people, according to everything written in the book the king of Judah has read. <sup>17</sup> Because they have forsaken me and burned incense to other gods and aroused my anger by all the idols their hands have made, my anger will burn against this place and will not be quenched.” <sup>18</sup> Tell the king of Judah, who sent you to inquire of the LORD, “This is what the LORD, the God of Israel, says concerning the words you heard: <sup>19</sup> Because your heart was responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people—that they would become a curse and be laid waste—and because you tore your robes and wept in my presence, I also have heard you, declares the LORD. <sup>20</sup> Therefore I will gather you to your ancestors, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place.”

So they took her answer back to the king. (NIV)

The Word of the Lord. **Thanks be to God.**

## Psalm 27:1-7

*Dominus illuminatio*

- <sup>1</sup>The LORD is my light and my salvation;  
whom then shall I / fear? \*  
the LORD is the strength of my life;  
of whom then shall I be a/fraid?
- <sup>2</sup>When evildoers came upon me to eat up my / flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and / fell.
- <sup>3</sup>Though an army should encamp a/gainst me, \*  
yet my heart shall not be a/fraid;
- <sup>4</sup>And though war should rise up a/gainst me, \*  
yet will I put my trust in / him.
- <sup>5</sup>One thing have I asked of the LORD;  
one thing I / seek; \*  
that I may dwell in the house of the LORD all the days  
of my / life;
- <sup>6</sup>To behold the fair beauty of the / LORD \*  
and to seek him in his / temple.
- <sup>7</sup>For in the day of trouble he shall keep me safe  
in his / shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a / rock.

## The Second Reading ~ A Reading from 1 Corinthians 2:1-16.

<sup>2</sup> And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. <sup>2</sup>For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup>I came to you in weakness with great fear and trembling. <sup>4</sup>My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, <sup>5</sup>so that your faith might not rest on human wisdom, but on God's power.

<sup>6</sup>We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup>No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. <sup>8</sup>None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived"—the things God has prepared for those who love him—<sup>10</sup>these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. <sup>11</sup>For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup>What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. <sup>13</sup>This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. <sup>14</sup>The person without the Spirit does not accept the things

that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. <sup>15</sup>The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, <sup>16</sup>for, “Who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ. (NIV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 490

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-know sus.

*Refrain*

In him there is no dark-ness at all. The  
 night and the day are both a-like. The  
*rit.*

Lamb is the light of the ci-t-y of God.  
*a tempo*

Shine in my heart, Lord Je-sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Allquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 5:13-20.

### *Glory to you, Lord Christ.*

<sup>13</sup>“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

<sup>14</sup>“You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup>Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup>In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. <sup>19</sup>Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup>For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven. (NIV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father Roger Grist

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

### The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### The Comfortable Words

Father Roger Grist

PLEASE STAND

### The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

### Announcements and Birthday/Anniversary Blessings

#### The Offertory Anthem†

Words: Nikolai Grundtvig

*O Day Full of Grace*

Music: Christoph Weyse

O day full of grace, which we behold, // Now gently to view ascending;  
Thou over the earth thy reign unfold, // Good cheer to all mortals lending,  
That children of light in ev'ry clime // May prove that the night is ending.

How blest was that gracious midnight hour  
When God in our flesh was given;  
Then dawn came o'er earth with light and pow'r,  
That spread through the darkened heaven;  
Then rose o'er the world that Sun divine  
Which gloom from our hearts hath driven.

Yea, were ev'ry tree endowed with speech, // And ev'ry leaflet singing,  
They never with praise his worth could reach,  
Though earth with their praise were ringing.  
Who fully could praise the Light of Life  
Who light to our souls is bringing?



PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, **And of your own have we given you.**

[1 Chronicles 29:11, 14]

PLEASE STAND

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### The Sursum Corda

*Lift up your hearts*

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus<sup>1</sup>

*Holy, Holy, Holy*

Hymnal: S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

PLEASE KNEEL OR BE SEATED

### The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

<sup>1</sup> 8 A.M. spoken; 10:30 A.M. sung

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## **The Fraction**

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***

## **The Prayer of Humble Access**

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

# The Agnus Dei<sup>1</sup>

*O Lamb of God*

Hymnal: S158

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn† *10,000 Reasons (Bless the Lord)*

Redman/Myrin

§ CHORUS 1a

Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name. Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name.

†10:30 A.M. service only

2nd time to Coda ♪

VERSE 1

1. The sun comes up, it's a new day dawn - ing,  
 it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -  
 -ev - er lies be - fore — me, let me be sing - ing when the  
 D.S. al Coda  
 eve - ning comes. Bless the

♪ Coda

VERSE 2

2. You're rich in love and You're slow to an - ger. Your  
 name is great and Your heart is kind. — For all Your good-ness, I will keep on sing - ing; —  
 Ten thou-sand rea-sons for my heart to find.

CHORUS 1b

(instr. repeat)

Bless the Lord, O my soul, O — my soul;  
 Wor-ship His ho - ly name. — Sing like nev - er be-fore, O my soul; I'll

1. 2.

VERSE 3

wor-ship Your ho - ly name. — 3. And on that day, when my  
 strength is fail - ing, the end draws near, and my time has come; — Still, my soul will sing Your  
 praise un - end - ing — ten thou-sand years, and then for - ev - er -

CHORUS 1b

-more! Bless the Lord, O my soul, O — my soul;

Wor-ship His ho - ly name. — Sing like nev - er be-fore, O my soul; I'll  
 wor-ship Your ho - ly name. — Bless the wor-ship Your ho - ly name, .  
 — wor-ship Your ho - ly name, — Lord, I'll

INSTRUMENTAL

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PLEASE KNEEL OR BE SEATED

### The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

### The Blessing

Father Roger Grist

PLEASE STAND

### The Closing Hymn†

Hymn 562

1 On - ward, Chris - tian sol - diers, march - ing as to war,  
 \*2 At the sign of tri - umph Sa - tan's host doth flee;  
 \*3 Like a might - y ar - my moves the Church of God;  
 4 Crowns and thrones may per - ish, king - doms rise and wane,  
 5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!  
 2 on, then, Chris - tian sol - diers, on to vic - to - ry!  
 3 Chris - tians, we are tread - ing where the saints have trod;  
 4 but the Church of Je - sus con - stant will re - main;  
 5 blend with ours your voic - es in the tri - umph song:

Words: Sabine Baring-Gould (1834-1923), alt. Music: St. Gertrude, Arthur Seymour Sullivan (1842-1900)



1 Christ, the roy - al Mas - ter, leads a - gainst the foe;  
2 Hell's foun - da - tions quiv - er at the shout of praise;  
3 we are not di - vid - ed, all one bo - dy we,  
4 gates of hell can nev - er 'gainst that Church pre - vail;  
5 glo - ry, laud, and hon - or, un - to Christ the King;



1 for - ward in - to bat - tle, see, his ban - ners go.  
2 Chris - tians, lift your voic - es, loud your an - thems raise.  
3 one in hope and doc - trine, one in char - i - ty.  
4 we have Christ's own prom - ise, and that can - not fail.  
5 this through count - less a - ges we with an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, march - ing as to war,



with the cross of Je - sus go - ing on be - fore!

### The Dismissal

Let us bless the Lord. Alleluia, alleluia.  
*Thanks be to God. Alleluia, alleluia.*

### Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

14 [stannesf.org/giving](http://stannesf.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)



# ANNOUNCEMENTS

## THIS WEEK

### Sunday, February 5

*Hearts & Hands Kick-off*

4:00 P.M. Ultreya

### Monday, February 6

*Father Roger's Day Off*

### Tuesday, February 7

7:00 P.M. Spanish Prayer Group

### Wednesday, February 8

9:00 A.M. Women's Bible Study  
in Spanish

5:00 P.M. St. Deborah's Guild

### Thursday, February 9

*No events*

### Friday, February 10

6:00 P.M. Men's Conference

### Saturday, February 11

8:00 A.M. Men's Conference

9:00 A.M. Catch the Vision

11:00 A.M. YaYa Lunch for Ladies

1:00 P.M. Quinceanera for  
Melanie de Reza Salas

## HEARTS & HANDS OF ST. ANNE'S Kick-off Sunday Today ~ February 5

Come to Parish Hall after each service for refreshments and information about this ministry.

If you can pray or make a phone call, you can be a part of Hearts & Hands of St. Anne's.



## MEN'S CONFERENCE FRI., FEB. 10 and SAT., FEB. 11

Register thru Feb. 6 at  
[fwmensconference.com](http://fwmensconference.com)

## YAYA LUNCH FOR LADIES Sat., Feb. 11 at 11 A.M. Flying Fish: 2913 Montgomery Fort Worth, TX 76107

RSVP to [anngelfire@yahoo.com](mailto:anngelfire@yahoo.com)



## Chili Cook-off & Salsa Contest

Sat., Feb. 18 at 6

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God  
and were arranged by Jo Ellen Anderson.

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop**  
**The Very Reverend Dr. Roger Grist, Rector**  
**The Reverend Mario Macias, Assistant**

## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

### Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Marisela Espino; Sister Monica Clare (Jan Gill); Lisa Hardin; Terry Henderson; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Rita Prestage; Joe Sanders; Kay Sanders; Louise Shepherd; Linda Trotter; Dennis Webb

### Shut-in

Sister Monica Clare (Jan Gill), Louise Shepherd

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

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## SERVING TODAY

### Sunday, February 5

*LEMs* Jim Rezac/Terry Henderson  
*Readers* Bill Risk/Kay Sanders  
*Altar Guild* Kay Sanders  
*Prayer Team* Kay Sanders/Diane Barber  
*Ushers*  
*Welcome Center* George & Nancy Curl  
*Coffee Hosts* Jim Rezac

### 8:00 A.M.

### 10:30 A.M.

Elizabeth Morris/Tad Chichester  
Lani Thomas/Karen Chichester  
Janie Holder/Jayne Adams  
Alisa Johnson/Bernie Christian  
Cindee Gault/Keith Anderson  
Jo Ellen Anderson  
Chichester/Frey

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*St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ*