

The First Sunday in Lent



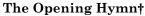
THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Responses of the people shown in italics

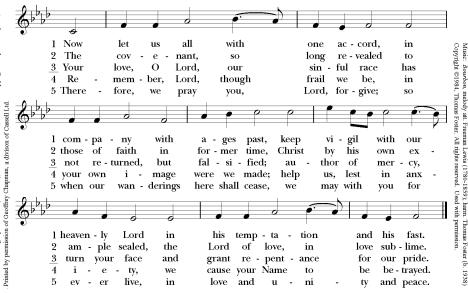
PLEASE STAND

Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. Copyright © by James Quinn, SI



Hymn 147, v. 1-3

Organist



The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever, Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

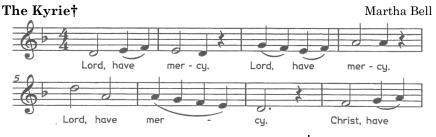
The Summary of the Law

Father Roger Grist

The Kyrie

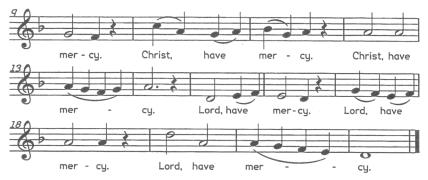
[8:00 service (spoken)]

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



2

†10:30 A.M. service only



The Collect of the Day

The Lord be with you. And with your spirit. Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Genesis 9:8-17.

8 Then God said to Noah and to his sons with him: ⁹ "I now establish my covenant with you and with your descendants after you 10 and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with youevery living creature on earth. 11 I establish my covenant with you: Never again will all life be destroyed by the waters of a flood: never again will there be a flood to destroy the earth."



Landscape with Noah by Joseph Anton Koch, circa 1803 @

¹² And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: ¹³ I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. ¹⁴ Whenever I bring clouds over the earth and the rainbow appears in the clouds, ¹⁵ I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. ¹⁶ Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

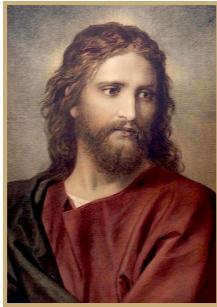
¹⁷So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."

The Word of the Lord. Thanks be to God.

Psalm 25:3-9

Ad te, Domine, levavi

- ³ Show me your ways, O / LORD, * and teach me your / paths.
- ⁴ Lead me in your truth and / teach me, * for you are the God of my salvation; in you have I trusted all the day / long.
- ⁵ Remember, O LORD, your compassion and / love, * for they are from ever/lasting.
- ⁶ Remember not the sins of my youth and my trans/gressions; * remember me according to your love and for the sake of your goodness, O / LORD.
- ⁷Gracious and upright is the / LORD; * therefore he teaches sinners in his / way.
- ⁸ He guides the humble in doing / right * and teaches his way to the / lowly.
- 9 All the paths of the LORD are love and / faithfulness * to those who keep his covenant and his / testimonies.



by Heinrich Hofmann, 1889 🛭 Ø

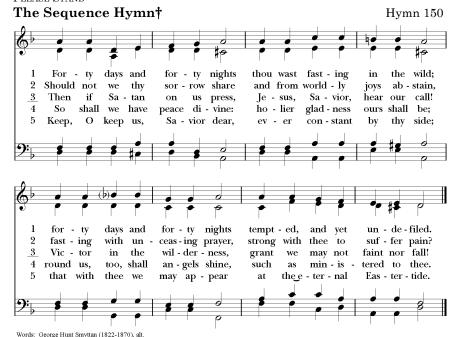
Jesus from Christ and the Rich Young Ruler

The Second Reading

A Reading from 1 Peter 3:18-22.

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. 19 After being made alive, he went and made proclamation to the imprisoned spirits— 20 to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, 21 and this water symbolizes baptism that now saves you also-not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, 22 who has gone into heaven and is at God's right handwith angels, authorities and powers in submission to him.

The Word of the Lord. *Thanks be to God.*



Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 1:9-13. Glory to you, Lord Christ.

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. 10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

¹²At once the Spirit sent him out into the wilderness, ¹³ and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: **Hear our prayer.** [Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. And with your spirit.

Announcements/Birthday and Anniversary Blessings

The Offertory† Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you*. [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Adoration of the Trinity © by Vicente López y Portaña

The Sanctus

[8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

1791 to 1792





PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your

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right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.



The Fraction

Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast.*

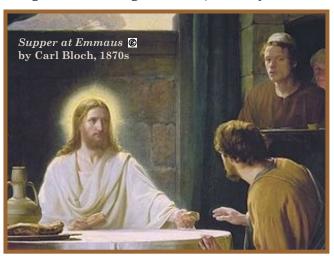


Martha Bell



The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mer-



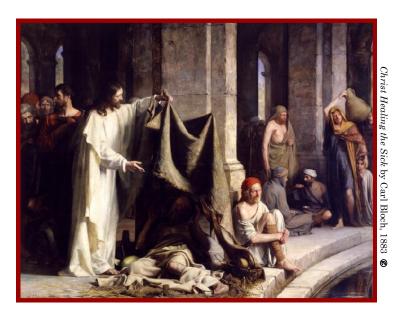
cies. We are not worthy so much as to gather up the under crumbs vour table: but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, thatsinfulour bodies mavhe. made clean by his

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION





Words: Afro-American spiritual

Je - sus,

and

Music: Balm in Gilead, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

"He

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10:30 A.M. service only

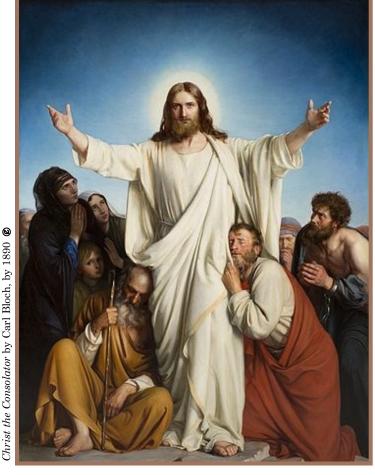
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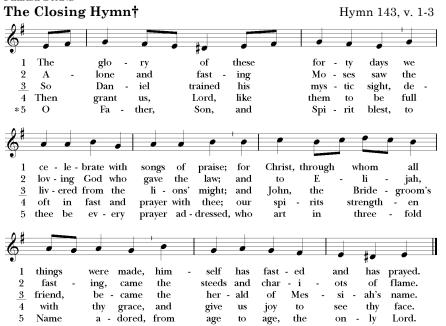
The Post Communion Prayer

Let us pray. Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist





Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission. Music: Erhalat uns, Herr, melody from Geistliche Lieder, 1543; harm. Johann Sebastian Bach (1685-1750)

The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit. *Thanks be to God.*

Postlude† Organist

WELCOME

Special COVID-19 Instructions:

- 1. The Peace: Instead of shaking hands, we'll smile and wave.
- 2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
- 3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
- 5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
- 6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 7. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Chuck Parmele; Lee & Rita Prestage; Angela Skoczlas; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, February 21

 $Regular\ worship\ services$

Monday, February 22

Father Roger's Day Off

Tuesday, February 23

7:00 P.M. Spanish service

Wednesday, February 24

7:00 P.M. Healing Service and Stations of the Cross

Thursday, February 25

9:30 A.M. Shadowlands

6:30 P.M. Vestry

7:00 P.M. Men of Valor via Zoom 7:00 P.M. Holy Hour (Spanish)

Friday, February 26

Spanish Women's Bible Study (Zoom) 6:00 P.M. Spanish Bible Study 7:00 P.M. Spanish Committee Mtg.

Saturday, February 27

No events

BIRTHDAYS

- 21 Veronica Salazar
- 22 Flora Ramirez
- 25 Dolores Muñoz
- 27 Martha Henderson

ANNIVERSARY

24 Victor & Veronica Salazar



HEALING SERVICE AND STATIONS OF THE CROSS

Wednesdays thru Lent beginning this week 7:00 P.M. in the Nave

Breakfast prep for Union Gospel Mission ~ Sat., March 6 at 3 a.m.

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

SERVING TODAY

February 21

8:00 A.M.

LEMs Linda Wright

Readers Mike Walsh/George Curl
Altar Guild Linda Wright/Linda Mac Ahan

Ushers Bill Risk/Ron Myrick

Coffee Hosts Jim Rezac

10:30 A.M.

Ken Skoczlas/Rich Mac Kay Jayne Adams/Wendy Hernandez

Merry Frey

Joan Cestaro/Keith Smith

Gault/Skoczlas

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop The Very Reverend Dr. Roger Grist, Rector The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

Ministry Coordinators

Senior Warden	Martha McKean	Choirmaster & Organist	Martha McKean
Junior Warden	Charles Mac Ahan	Acolytes/Readers/Ushers	Elizabeth Morris
		$Altar\ Flowers$	Melissa Baucum
Education	Jesús Mota		Karen Chichester
Fellowship	Nancy Curl	$Altar\ Guild$	Janie Holder
	Heather Jackson		Merry Frey
Growth	Bill Risk	Children & Youth	Maribel Martinez
Outreach	Ron Myrick		Alex Ortiz
		Lay Eucharistic Ministers	Chuck Parmele
Treasurer	Dolores Nelson*	$Welcome\ Center$	Melissa Baucum
Clerk	Nina Duffy*	Funerals	Melissa Baucum
		Kitchen	Karen Chichester
$st ad\ hoc\ representative$		Weddings	Melissa Baucum
		Prayer Shawl Ministry	BJ Lancaster
		$Parish\ Administrator$	Bev Pierce
		Sexton	Elmer Beard

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St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

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