

The Third Sunday in Lent

March 3, 2024

Lectionary Year B



Jesus Casting Out the Money Changers at the Temple by Carl Bloch, 1800s ©

THE HOLY EUCHARIST Anglican Standard Text

Prelude† *Responses of the people shown in italics* Organist

Opening Sentence of Scripture

If anyone would come after me, let him deny himself and take up his cross and follow me. MARK 8:34 (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 152, v. 1-3

1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing;
5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
2 seek thy face; grant un - to us thy par - doning grace.
3 of thy Name, our weak - ened souls to health re - claim.
4 so that we in heart and soul may dwell with thee.
5 for - ty days may work our pro - fit and thy praise!

The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Words: St. Gregory the Great (540-604); ver. Hymnal 1940; alt. Copyright © The Church Pension Fund. Music: *A la venne de Noël*, melody from *Fleurs des noëls*, 1535.

The Summary of the Law

Father DeWayne Adams

The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Kyrie†

Bell



The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Exodus 20:1-21.

²⁰ And God spoke all these words, saying,

² “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³ “You shall have no other gods before me.

⁴ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

¹⁸Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off ¹⁹and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” ²⁰Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” ²¹The people stood far off, while Moses drew near to the thick darkness where God was. (ESV)

The Word of the Lord. *Thanks be to God.*

Psalm 19:7-14

Caeli enarrant

⁷ The law of the Lord is perfect, reviving the / soul; *

the testimony of the Lord is sure, and gives wisdom to the / simple.

⁸ The statutes of the Lord are right, and rejoice the / heart; *

the commandment of the Lord is pure, and gives light to the / eyes.

⁹ The fear of the Lord is clean, and endures for / ever; *

the judgments of the Lord are true, and righteous al/together.

¹⁰ More to be desired are they than gold, even much fine / gold; *

sweeter also than honey, than the drippings from the / honeycomb.

¹¹ Moreover, by them is your servant / taught, *

and in keeping them there is great re/ward.

¹² Who can tell how often he of/fends? *

O cleanse me from my secret / faults.

¹³ Keep your servant also from presumptuous sins,

lest they get the dominion over / me; *

so shall I be undefiled, and innocent of great of/fense.

¹⁴ Let the words of my mouth and the meditation of my heart

be always acceptable in your / sight, *

O Lord, my rock and my re/deemer.

The Second Reading

A Reading from Romans 7:12-25.

¹² So the law is holy, and the commandment is holy and righteous and good.

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. ¹⁴ For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵ For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree with the law, that it is good. ¹⁷ So now it is no longer I who do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 474

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has four staves, each with a vocal line and lyrics. The lyrics are: 1 When I sur - vey the won - drous cross where the young; 2 For - bid it, Lord, that I should boast, save in the; 3 See, from his head, his hands, his feet sor - row and; 4 Were the whole realm of na - ture mine, that were an. The second system also has four staves with lyrics: Prince of Glo - ry died, my rich - est gain I; cross of Christ, my God; all the vain things that; love flow min - gled down! Did e'er such love and; of - fering far too small; love so a - maz - ing,.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God; all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,



Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 2:13-22.

Glory to you, Lord Christ.

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸ So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken. (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Anthem†

Words: Joseph Hart

Music: *Jefferson* arr. by David Johnson

Come, ye sinners, poor and needy, // Weak and wounded, sick and sore;
Jesus ready stands to save you, // Full of pity, love and power.

Refrain:

*I will arise and go to Jesus, // He will embrace me in His arms;
In the arms of my dear Savior, // O there are ten thousand charms.*

Come, ye thirsty, come, and welcome, // God's free bounty glorify;
True belief and true repentance, // Every grace that brings you nigh.

Refrain

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus [8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Sanctus†

Holy, holy, holy Lord

Bell

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of your
glo - - - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless'd is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us. ***Therefore let us keep the feast.***

The Prayer of Humble Access

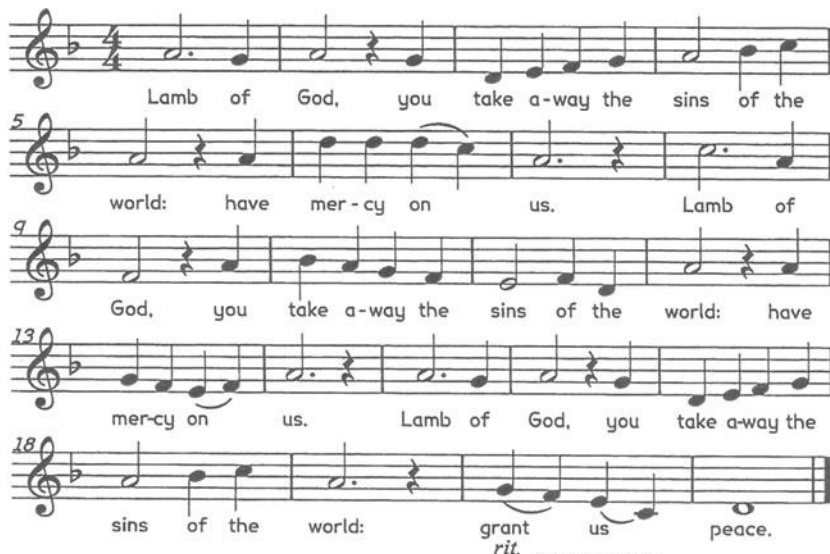
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great

mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

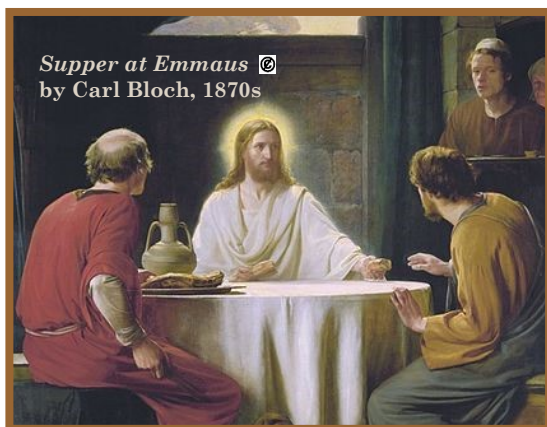
Lamb of God

Bell



THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings



We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymn 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: Jesus meine Zuversicht, melody Johann Crüger (1598-1662), harmonized by The Chorale Book for England, 1863

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father DeWayne Adams

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

PLEASE STAND

The Closing Hymn†

Hymn 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: St. Piousburg, Dimitri S. Boromirsky (1751-1825)

The Dismissal

Let us go forth in the Name of Christ. **Thanks be to God.**

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?
Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica Clare (Jan Gill); Lisa Hardin; Sam Pressler; Rita Prestage; Lani Thomas; Linda Trotter

Shut-in

Sister Monica Clare (Jan Gill)

Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, March 3

Fellowship After Worship Service

3:00 P.M. Ultreya

Monday, March 4

No events

Tuesday, March 5

10:00 A.M. Hearts & Hands

Leadership Meeting

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

Wednesday, March 6

9:00 A.M. Women's Bible Study
in Spanish

6:00 P.M. Santa Ana Meeting

Thursday, March 7

No events

Friday, March 8

7:00 P.M. Couples' Evening (Spanish)

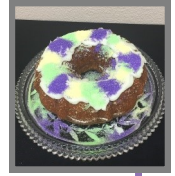
Saturday, March 9

9:00 A.M. Men's Ministry Breakfast

11:00 A.M. YaYa Lunch for Ladies

BIRTHDAYS

- 3 Brenda Ornelas
- 4 Alex Salazar
- 5 Steven Carpenter
- 5 Raul Vital
- 6 Mari Neri
- 6 Delores White
- 7 Jessica Contreras
- 7 Valerie Tovar
- 8 Carrie Regier



Ladies' Spring
Luncheon: **APR. 27**

**Daylight Saving Time
ends Sun., March 10**

Turn clocks forward 1 hr.

GIVING Needs Offerings
LAST SUN.: \$7,628 ~ \$3,704

YAYA LUNCH FOR LADIES: Saturday at 11 ~ Blue Mound Café

Meet at St. Anne's at 10:30 to carpool. Please RSVP (anngelfire@yahoo.com).

**PLEASE BRING
A BOX OF CEREAL
Sunday, March 17**

For our neighbors

**FOOD DISTRIBUTION
Thurs., Mar. 21 from 10 to 12
Sansom Pointe Apartments
Can you help? Email Martha
McKean: kmbhurst@hotmail.com.**

SERVING TODAY

Sun., March 3

LEMs Jim Rezac
Readers Carrie Regier/Bill Risk
Altar Guild Kay Sanders
Prayer Team Kay Sanders/Diane Barber
Ushers Jesse Weber
Welcome Center George & Nancy Curl
Coffee Hosts Jim Rezac

8:00 A.M.

10:30 A.M.

Heather Jackson/Tad Chichester
Karen Chichester/Debby Shiffer
Jayne Adams
Alisa Johnson/Bernie Christian
Cindee Gault/Keith Anderson
Jo Ellen Anderson
Chichester/Frey

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Interim Rector

LEADERSHIP

St. Anne's Vestry

| | |
|-------------------|-------------------|
| <i>Sr. Warden</i> | Martha McKean |
| <i>Jr. Warden</i> | Tad Chichester |
| | Martha Aguilar |
| | Chuy Mota |
| | Kay Sanders |
| | Amanda Smith |
| | Mary Helen Vaught |
| | Sherrie Watkins |

Treasurer Dolores Nelson*
Clerk Vacant*

*ad hoc representative

Ministry Coordinators

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|-----------------------------------|------------------|
| <i>Choirmaster & Organist</i> | Martha McKean |
| <i>Acolytes</i> | Rich Mac Kay |
| <i>Altar Flowers</i> | Melissa Baucum |
| | Karen Chichester |
| <i>Altar Guild</i> | Merry Frey |
| | Linda Wright |
| <i>Children & Youth</i> | Jesús Mota |
| <i>Lay Eucharistic Ministers</i> | Chuck Parmele |
| <i>Readers</i> | John Edwards |
| <i>Ushers</i> | Bill McKean |
| <i>Welcome Center</i> | Melissa Baucum |
| <i>Funerals</i> | Melissa Baucum |
| <i>Kitchen</i> | Karen Chichester |
| <i>Weddings</i> | Melissa Baucum |
| <i>Parish Administrator</i> | Bev Pierce |
| <i>Sexton</i> | Elmer Beard |

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