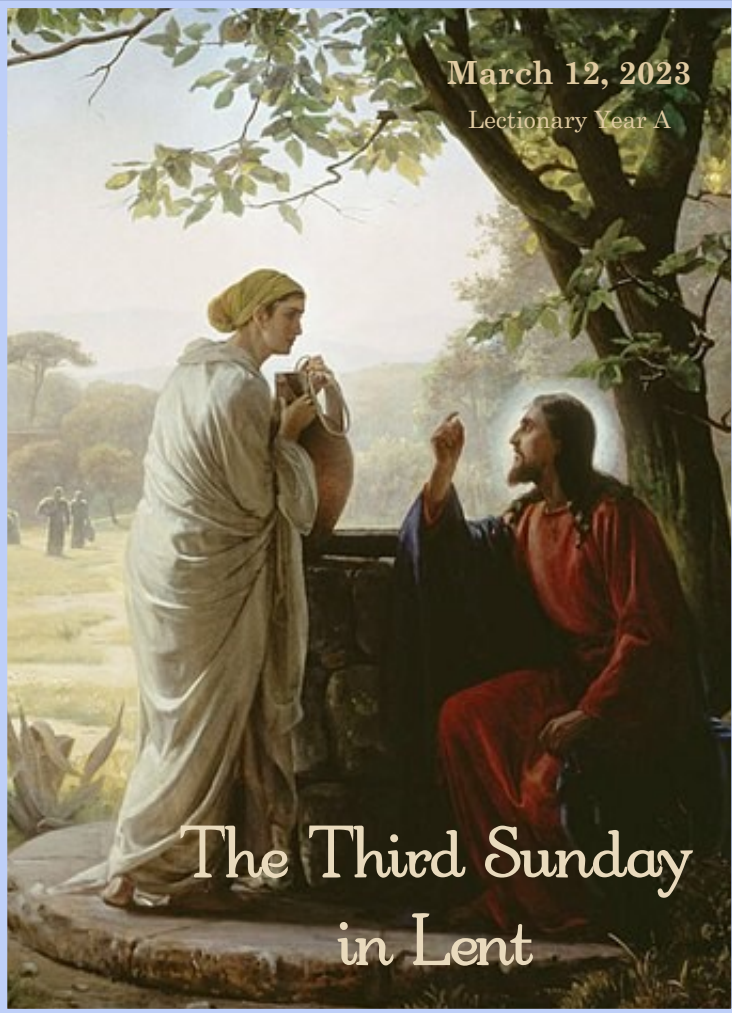


March 12, 2023

Lectionary Year A



## The Third Sunday in Lent

*Woman at the Well* by Carl Bloch, 1834-1890 ©

# THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

*Responses of the people shown in italics*

PLEASE STAND

## The Opening Hymn†

Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit our night heart,  
ceed - ing, o - pen thou our ears and night,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Chantrez (1619-1681); 1st Catherine Winkworth (1827-1878); alt. Anne Lechler-Jew, melody Johann Rudolph Ahle (1625-1673); alt. Das geyesse Compend oder Kirchs-Gesangbuch, 1687; hymn George Herbert Palmer (1846-1926)

## The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Father Roger Grist

†10:30 A.M. service only

## The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

## The Kyrie†

Hymnal: S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

## The First Reading ~ A Reading from Exodus 17:1-7.

<sup>1</sup>7 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

<sup>3</sup>But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

<sup>4</sup>Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

<sup>5</sup>The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. <sup>7</sup>And he

called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, “Is the LORD among us or not?” (NIV)

The Word of the Lord. *Thanks be to God.*

## **Psalms 95:6-11**

- <sup>6</sup> Come, let us bow down, and bend the / knee, \*  
and kneel before the LORD our / Maker.
- <sup>7</sup> For he is our God,  
and we are the people of his pasture and the sheep of his / hand. \*  
Oh, that today you would hearken to his / voice!
- <sup>8</sup> Harden not your hearts,  
as your forebears did in the / wilderness, \*  
at Meribah, and on that day at Massah,  
when they / tempted me.
- <sup>9</sup> They put me to the / test, \*  
though they had seen my / works.
- <sup>10</sup> Forty years long I detested that generation and / said, \*  
“This people are wayward in their hearts;  
they do not know my / ways.”
- <sup>11</sup> So I swore in my / wrath, \*  
“They shall not enter into my / rest.”

## **The Second Reading ~ A Reading from Romans 1:16-32.**

<sup>16</sup> For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. <sup>17</sup> For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

<sup>18</sup> The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, <sup>19</sup> since what may be known about God is plain to them, because God has made it plain to them. <sup>20</sup> For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

<sup>21</sup> For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. <sup>22</sup> Although they claimed to be wise, they became fools <sup>23</sup> and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

<sup>24</sup> Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. <sup>25</sup> They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

<sup>26</sup> Because of this, God gave them over to shameful lusts. Even their women exchanged natural sexual relations for unnatural ones. <sup>27</sup> In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.

<sup>28</sup> Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to a depraved mind, so that they do what ought not to be done. <sup>29</sup> They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips, <sup>30</sup> slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents; <sup>31</sup> they have no understanding, no fidelity, no love, no mercy. <sup>32</sup> Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them. (NIV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

## The Sequence Hymn†

*Fill My Cup, Lord*

1. Like the wom-an at the well I was seek-ing For things that  
 2. There are mil-lions in this world who are crav-ing The pleas-ures  
 3. So, my broth-er, if the things this world gave you Leave hun-gers

could not sat-is-fy; And then I heard my Sav-ior speak-ing: "Draw  
 earth-ly things af-ford; But none can match the won-drous treas-ure 7  
 that won't pass a-way, My bless-ed Lord will come and save you, 7

*Refrain*

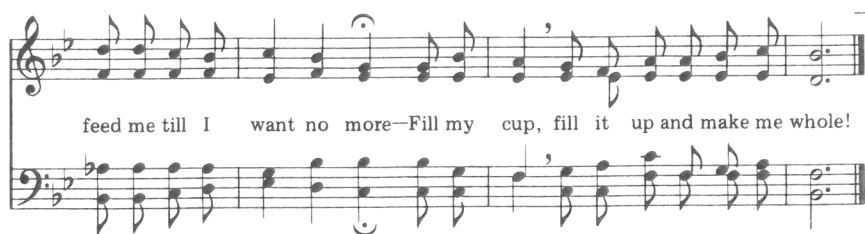
from My well that nev-er shall run dry."  
 That I find in Je-sus Christ, my Lord. Fill my cup, Lord— I lift it  
 If you kneel to Him and hum-bly pray:

up, Lord! Come and quench this thirst-ing of my soul; Bread of heav-en,

TEXT and MUSIC: Richard Blanchard

CCLI

†10:30 A.M. service only 5



## The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 4:5-42.

### *Glory to you, Lord Christ.*

<sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.)

<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

<sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

<sup>16</sup> He told her, "Go, call your husband and come back."

<sup>17</sup> "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband.

<sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

<sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."

<sup>25</sup> The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

<sup>26</sup> Then Jesus declared, “I, the one speaking to you—I am he.”

<sup>27</sup> Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

<sup>28</sup> Then, leaving her water jar, the woman went back to the town and said to the people, <sup>29</sup> “Come, see a man who told me everything I ever did. Could this be the Messiah?” <sup>30</sup> They came out of the town and made their way toward him.

<sup>31</sup> Meanwhile his disciples urged him, “Rabbi, eat something.”

<sup>32</sup> But he said to them, “I have food to eat that you know nothing about.”

<sup>33</sup> Then his disciples said to each other, “Could someone have brought him food?”

<sup>34</sup> “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. <sup>35</sup> Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. <sup>36</sup> Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. <sup>37</sup> Thus the saying ‘One sows and another reaps’ is true. <sup>38</sup> I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

<sup>39</sup> Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” <sup>40</sup> So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. <sup>41</sup> And because of his words many more became believers.

<sup>42</sup> They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.” (NIV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father Roger Grist

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand*

*of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## **The Prayers of the People**

### **The Confession and Absolution of Sin**

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

Father Roger Grist

PLEASE STAND

### **The Peace**

The Peace of the Lord be always with you.  
**And with your spirit.**

PLEASE BE SEATED

### **Announcements and Birthday/Anniversary Blessings**

#### **The Offertory Anthem† Psalm 42**

Words: Carl P. Daw, Jr.

Music: Woodslake, J. Carter

As panting deer desire the waterbrooks  
When wandering in a dry and desert place,  
So yearns my thirsty soul for you, O God,  
And longs at last to see you face to face.

\*universal



Both day and night my tears have been my food,  
While scoffers taunt me, “Where is your God now?”  
My soul dissolves as I recall the throng  
Whose pilgrim hymns I led to Zion’s brow.

Why are you heavy hearted, O my soul?  
And why are you so mired in deep discord?  
Still put your hope and trust in God alone,  
Whom I will praise, my Savior and my Lord.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

### **The Doxology†**

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### **The Sursum Corda**

*Lift up your hearts*

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

[8:00 service (spoken)]

***Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

## The Sanctus†

*Holy, Holy, Holy*

Hymnal: S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## The Fraction

Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei<sup>1</sup>

*O Lamb of God*

Hymnal: S158

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

<sup>1</sup> 8 AM spoken: 10:30 AM sung

# THE MINISTRATION OF COMMUNION

## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

*Be Still, My Soul*

1. Be still, my soul! the Lord is on thy side; Bear pa-tient-ly the  
2. Be still, my soul! thy God doth un-der-take To guide the fu-ture  
3. Be still, my soul! the hour is has-tening on When we shall be for-

cross of grief or pain. Leave to thy God to or-der and pro-vide;  
as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;  
ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,

In ev-ery change He faith-ful will re-main. Be still, my soul! thy  
All now mys-te-rious shall be bright at last. Be still, my soul! the  
Sor-row for-got, love's pur-est joys re-stored. Be still, my soul! when

best, thy heav'n-ly Friend Thro' thorn-y ways leads to a joy-ful end.  
waves and winds still know His voice who ruled them while He dwelt be-low.  
change and tears are past, All safe and bless-ed we shall meet at last.

WORDS: Katharina von Schlegel; tr. by Jane L. Borthwick  
MUSIC: Jean Sibelius

CCLI

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father Roger Grist

PLEASE STAND

## The Closing Hymn†

Hymn 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)



bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.  
 be thou still my strength and shield.  
 I will ev - er give to thee.

## The Dismissal

Let us go forth in the Name of Christ. *Thanks be to God.*

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
 Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

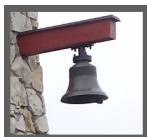
We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

The sanctuary light is given to the Glory of God by Jerrell Coburn.

†10:30 AM service only



# ANNOUNCEMENTS

## THIS WEEK

**Sunday, March 12**

*Daylight Saving Time*

*Fellowship After Morning Worship*

**Monday, March 13**

*Father Roger's Day Off*

**Tuesday, March 14**

9:30 A.M. PEO Meeting

11:30 A.M. Clericus

1:00 P.M. Hearts & Hands Leaders

7:00 P.M. Spanish Prayer Group

**Wednesday, March 15**

9:00 A.M. Women's Bible Study  
in Spanish

**Thursday, March 16**

6:30 P.M. Vestry Meeting

**Friday, March 17**

7:00 P.M. Spanish Committee Mtg.

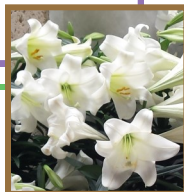
7:00 P.M. Couples Evening (Spanish)

**Saturday, March 18**

*No events*

## BIRTHDAYS

- 12 Luis Cardoza
- 14 Martha Aguilar
- 14 Erin Felsenthal
- 15 Guillermo Sandoval
- 16 Roxanna Parmele
- 18 Zazil Balderas



## EASTER LILY DEDICATIONS

Please donate \$15 for your Easter lily dedications by Sun., April 2.

## SHROUD OF TURIN PRESENTATION AND POTLUCK SOUP DINNER

**Wed., March 29 at 6 P.M.**

Dinner first, followed  
by the presentation

Sign up at the Welcome Center.

## COMING SOON:

**Hearts & Hands of St. Anne's  
Short, 15-Minute Orientation**  
Sun., March 19 at 9 and noon

**Altar Guild  
Spring Meeting**  
Sat., March 25 at 9:30 A.M.

**VOLUNTEERS NEEDED:** Thurs., March 16; 9 to 12; distributing food at Sansom Pointe Apts. Contact Father Roger or Martha McKean.

**Ladies' Spring Luncheon**  
**Sat., April 29 from 11 A.M. to 2 P.M.**

**RSVP at [stannesfw.org](http://stannesfw.org)**



HELP WANTED: USHERS COORDINATOR. CONTACT FATHER ROGER OR ELIZ. MORRIS.

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
The Very Reverend Dr. Roger Grist, Rector  
The Reverend Mario Macias, Assistant**

## SERVING TODAY

**Sun., March 12**

**8:00 A.M.**

**10:30 A.M.**

*Acolyte*  
*LEMs* Dave Regier  
*Readers* Nancy Curl/Carrie Regier  
*Altar Guild* Nancy Curl/Becky Neal  
*Prayer Team* Betty Freberg/Angela Skoczlas  
*Ushers* George Curl  
*Coffee Hosts* Jim Rezac

Heather Jackson  
Sam Pressler/Heather Jackson  
Jo Mac Kay/Elizabeth Morris  
Beth Masterton/Jo Mac Kay  
Leigh Eichhorst/Sam Pressler  
Elizabeth Morris/Terance Thomas  
Sam Pressler

## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

### **Healing**

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Marisela Espino; Sister Monica Clare (Jan Gill); Lisa Hardin; Terry Henderson; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Rita Prestage; Joe & Kay Sanders; Linda Trotter; Dennis Webb

### **Shut-in**

Sister Monica Clare (Jan Gill)

### **Military**

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

**[stannesfw.org](http://stannesfw.org)**

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***St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ***