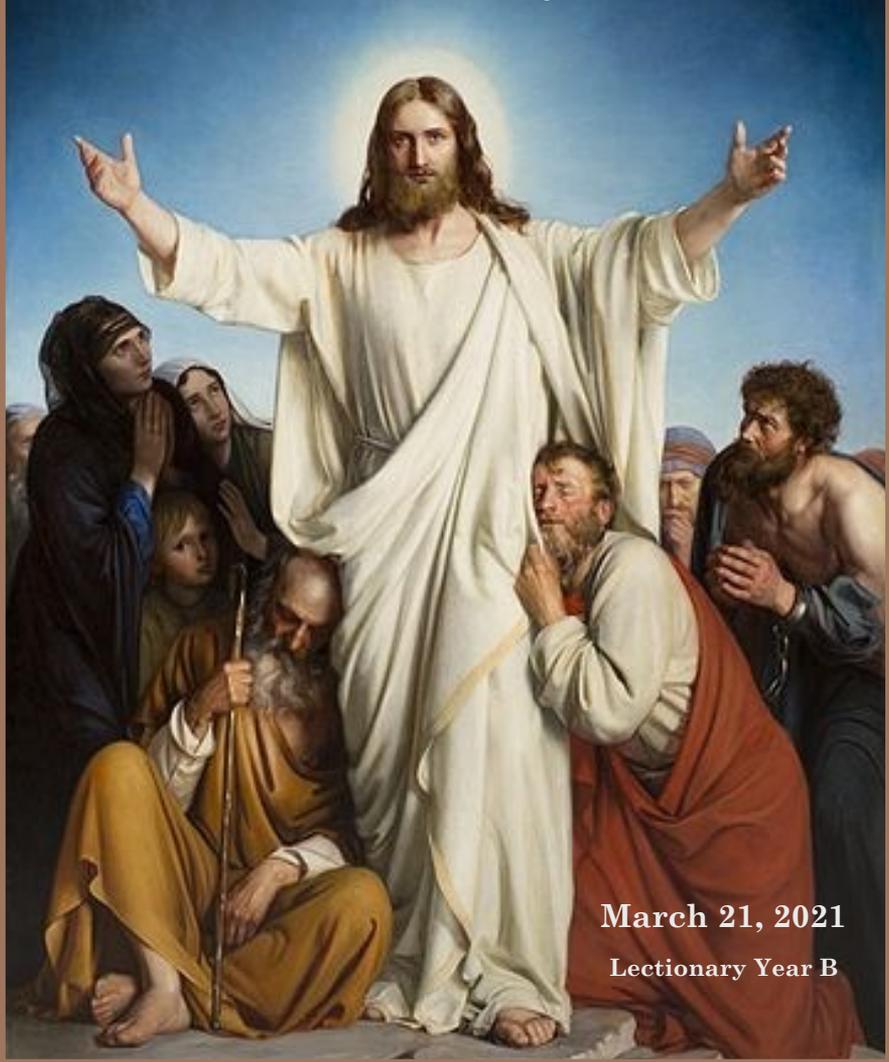


The Fifth Sunday in Lent



Christ the Consolator by Carl Bloch, by 1890 ©

March 21, 2021

Lectionary Year B

THE HOLY EUCHARIST Anglican Standard Text

Responses of the people shown in italics

Prelude†

Organist

PLEASE STAND

The Opening Hymn†

Hymn 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Hermann (1585-1647); tr. Robert Seymour Bridges (1844-1930). Music: Franziska Jean Johann Cramer (1598-1662), alt.

Opening Acclamation

Bless the Lord who forgives all our sins.

His mercy endures for ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father Roger Grist

The Kyrie

[8:00 service (spoken)]

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Kyrie†

Bell

Musical score for 'The Kyrie†' in 4/4 time, featuring five staves of music with lyrics. The lyrics are: Lord, have mer - cy., Lord, have mer - cy., Lord, have mer - cy., Christ, have mer - cy., Lord, have mer - cy.

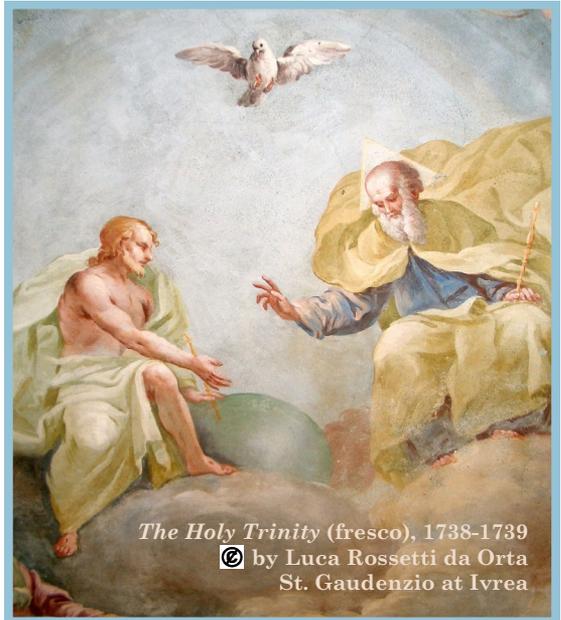
The Collect of the Day

The Lord be with you.

And with your spirit.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***



The Holy Trinity (fresco), 1738-1739

© by Luca Rossetti da Orta
St. Gaudenzio at Ivrea

THE CONGREGATION MAY BE SEATED

The First Reading

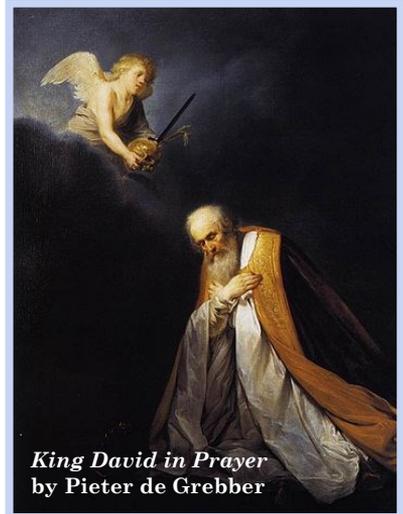
A Reading from Jeremiah 31:31-34.

³¹“The days are coming,” declares the LORD, “when I will make a new covenant with the people of Israel and with the people of Judah. ³²It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD. ³³“This is the covenant I will make with the people of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ³⁴No longer will they teach their neighbor, or say to one another, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

The Word of the Lord. *Thanks be to God.*

Psalm 51:11-16 *Miserere mei, Deus*

- ¹¹ Create in me a clean heart, O / God, *
and renew a right spirit with/in me.
¹² Cast me not away from your / presence *
and take not your holy Spirit / from me.
¹³ Give me the joy of your saving help a/gain *
and sustain me
with your bountiful / Spirit.
¹⁴ I shall teach your ways to the / wicked, *
and sinners shall return to / you.
¹⁵ Deliver me from death, O / God, *
and my tongue shall sing
of your righteousness,
O God of my sal/vation.
¹⁶ Open my lips, O / Lord, *
and my mouth shall proclaim your / praise.



King David in Prayer
by Pieter de Grebber

Circa 1635 to 1640 ©

The Second Reading

A Reading from Hebrews 4:14–5:10.

¹⁴Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

5 Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. ²He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. ³This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. ⁴And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

⁵In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, “You are my Son; today I have become your Father.”

⁶And he says in another place, “You are a priest forever, in the order of Melchizedek.”

⁷During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸Son though he was, he learned obedience from what he suffered ⁹and, once made perfect, he became the source of eternal salvation for all who obey him ¹⁰and was designated by God to be high priest in the order of Melchizedek.

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 441, v. 1-4

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

† 10:30 A.M. service only

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 12:20-36.

Glory to you, Lord Christ.

²⁰ Now there were some Greeks among those who went up to worship at the festival. ²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.”

²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰ Jesus said, “This voice was for your benefit, not mine. ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show the kind of death he was going to die.

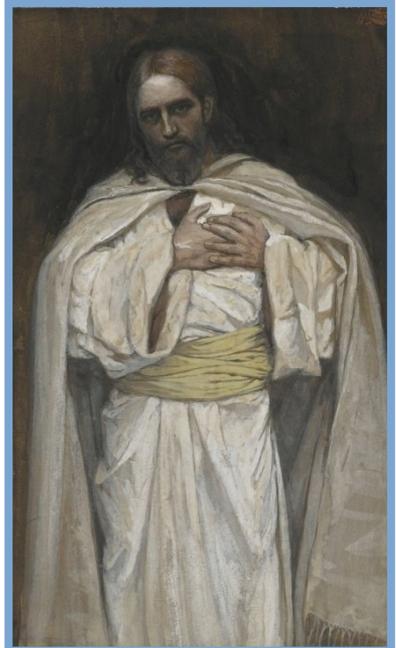
³⁴ The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man?’”

³⁵ Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going. ³⁶ Believe in the light while you have the light, so that you may become children of light.” When he had finished speaking, Jesus left and hid himself from them.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

Father Roger Grist



Our Lord Jesus Christ by James Tissot
Between 1886 and 1894 ©

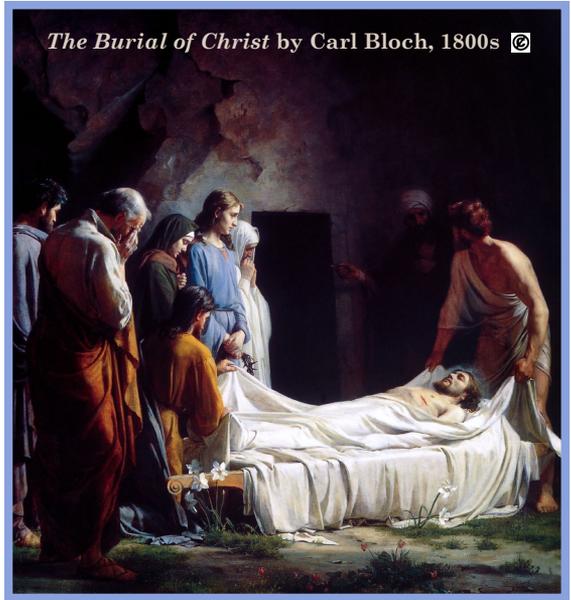
PLEASE STAND

The Nicene Creed

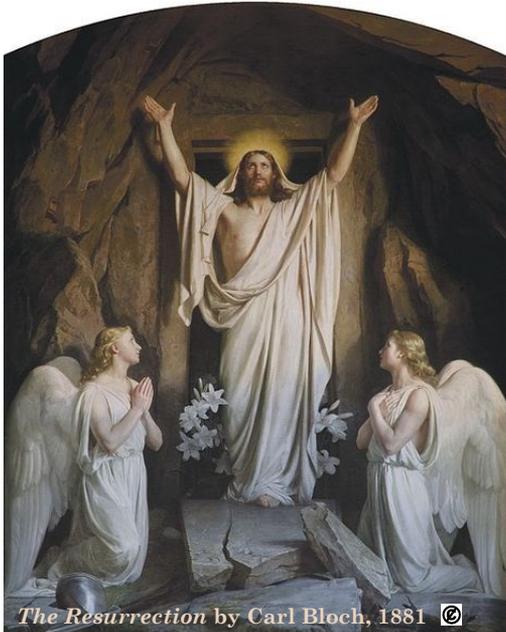
Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with



The Burial of Christ by Carl Bloch, 1800s ©



The Resurrection by Carl Bloch, 1881 ©

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*universal

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: **Hear our prayer.**

[Repeat response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Praying Hands by Rubens
Circa 1600 ©

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. **And with your spirit.**

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, **And of your own have we given you.** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

[8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



Adoration of the Trinity
Vicente Lopez y Portaña
1791 to 1792 ©

The Sanctus†

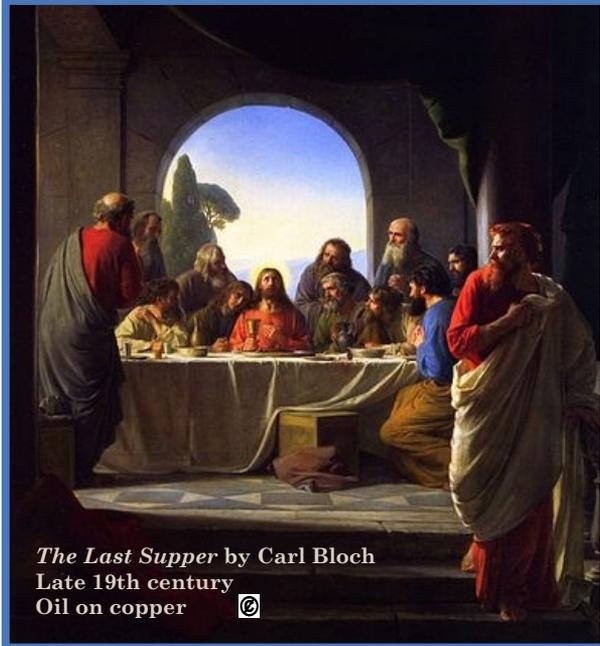
Bell

Musical score for the Sanctus, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The score consists of seven staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - - - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless'd is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The Last Supper by Carl Bloch
Late 19th century
Oil on copper

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins:

Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast.*



The Sacrificial Lamb by Josefa de Ayala between circa 1670 and circa 1684 ©

The Agnus Dei¹

Bell

1
Lamb of God, you take a-way the sins of the

5
world: have mer-cy on us. Lamb of

9
God, you take a-way the sins of the world: have

13
mer-cy on us. Lamb of God, you take a-way the

18
sins of the world: grant us peace.

rit. -----

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn†

I Need You

Rick Founds



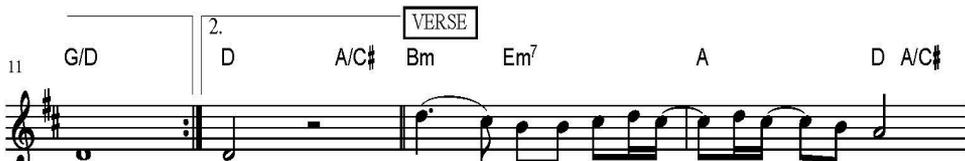
Lord, look up - on _ my need, I need _ You, _ I need _



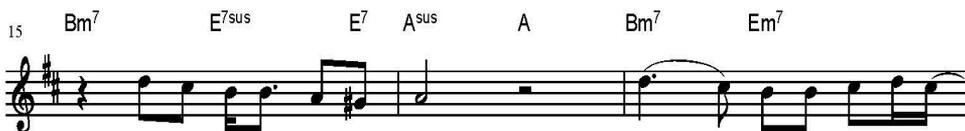
_ You _ Lord, have mer - cy now _ on me. For - give _



_ me, O Lord, _ for-give _ me _ and I will _ be clean. _____



_ clean. O _____ Lord, You are fa - mil - iar with _ my ways;



There is noth-ing hid from You. O _____ Lord, You know the num-



- ber of _ my days, _____ I want to live _ my life for You.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us:*

that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist

PLEASE STAND

The Closing Hymn†

Hymn 473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956). Music: *Crawfer*, Sydney Hugo Nicholson (1875-1947).
 Words: Music: Copyright © by permission of Hymns Ancient & Modern Ltd.; desc. Richard Proulx (b. 1937) Copyright © 1985, G.I.A. Publications, Inc.

All rights reserved. Used with permission.

The Dismissal

Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude†

Organist

WELCOME

COVID-19 Instructions:

1. The Peace: Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Chuck Parmele; Lee & Rita Prestage; Angela Skoczlas; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Ann Whipp; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, March 21

Regular worship services

12:00 P.M. St. Anne's Orientation

Monday, March 22

Father Roger's Day Off

Tuesday, March 23

7:00 P.M. Spanish service

Wednesday, March 24

7:00 P.M. Healing Service and Stations of the Cross

Thursday, March 25

9:30 A.M. Shadowlands

7:00 P.M. Men of Valor (via Zoom)

7:00 P.M. Holy Hour (Spanish)

Friday, March 26

Spanish Women's Bible Study (Zoom)

6:00 P.M. Spanish Bible Study

Saturday, March 27

9:00 A.M. Work Day

SATURDAY, MARCH 27

Work Day

9 A.M. to 12 Noon

Bring your work gloves and help us spruce up St. Anne's for Easter!

BIRTHDAYS

21 Emilia Gutierrez

21 Mike Walsh

24 Tom Frey

24 Nancy Grist

24 Sam Pressler

26 Sister Monica Clare

26 Armando Rios



HEALING SERVICE AND STATIONS OF THE CROSS

Wednesdays thru March 31

7 P.M. in the Nave

EASTER LILIES FOR \$15: Turn in your envelope or email Bev by Mar. 31

GIVING UPDATE

Weekly Needs: \$7,696

Offerings on Mar. 7: \$3,219

The Gift Challenge: \$100,000

Given so far: \$14,309

THANKS FOR GIVING

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

SERVING TODAY

Sunday, March 21

LEMs

Readers

Altar Guild

Ushers

Coffee Hosts

8:00 A.M.

Linda Wright

George Curl/Mike Walsh

Linda Wright/Linda Mac Ahan

Bill Risk/Ron Myrick

Jim Rezac

10:30 A.M.

Ken Skoczlas/Rich Mac Kay

Wendy Hernandez/Jayne Adams

Merry Frey

Joan Cestaro/Keith Smith

Gault/Skoczlas

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant**

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Martha McKean
<i>Junior Warden</i>	Charles Mac Ahan
<i>Education</i>	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

**ad hoc representative*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Melissa Baucum
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

© The paintings are in the public domain in their country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the New International Version. Used by permission.

***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***

6055 Azle Avenue
Ft. Worth, TX 76135
stannesfw.org
817-237-1888

Emails
bev@stannesfw.org
frroger@stannesfw.org
frmhmacias51@gmail.com