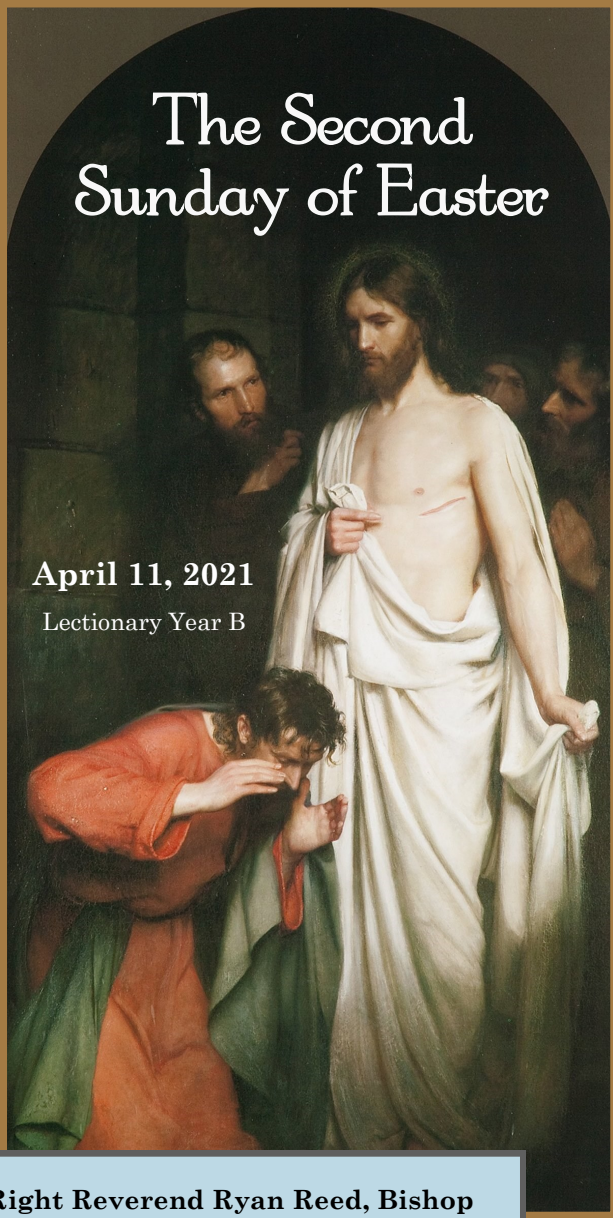


The Second Sunday of Easter

April 11, 2021

Lectionary Year B



The Doubting Thomas by Carl Bloch, 1800s ©

**The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant**

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn†

Hymn 205

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1935), alt. Copyright © of Hymns Ancient and Modern Limited, St. S. Norman Keady (b. 1923). Copyright © 1971
 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gedoh's 1st Grad.* Melchior Volpius (1560?-1616)

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father Roger Grist

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

† 10:30 A.M. service only

The Gloria in Excelsis¹

Proulx

2

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, — Lord God, — Lamb of God, you
 take a - way the sin of the world: have mer - cy on
 us; you are — seat - ed at the right hand of the Fa - ther: —
 re - ceive our pray'r — re - ceive, — re - ceive — our pray'r.
 For you a - lone are the Ho - ly One, you a - lone — are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther.
 A - - men. A - - men. —

The Collect of the Day

¹ 8 A.M. spoken; 10:30 A.M. sung

The Lord be with you. *And with your spirit.* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading ~ A Reading from Acts 3:12-15, 17-26.

¹² When Peter saw this, he said to them: “Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk? ¹³ The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. ¹⁴ You disowned the Holy and Righteous One and asked that a murderer be released to you. ¹⁵ You killed the author of life, but God raised him from the dead. We are witnesses of this.

¹⁷ “Now, fellow Israelites, I know that you acted in ignorance, as did your leaders. ¹⁸ But this is how God fulfilled what he had foretold through all the prophets, saying that his Messiah would suffer. ¹⁹ Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, ²⁰ and that he may send the Messiah, who has been appointed for you—even Jesus. ²¹ Heaven must receive him until the time comes for God to restore everything, as he promised long ago through his holy prophets. ²² For Moses said, “The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. ²³ Anyone who does not listen to him will be completely cut off from their people.”

²⁴ “Indeed, beginning with Samuel, all the prophets who have spoken have foretold these days. ²⁵ And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, “Through your offspring all peoples on earth will be blessed.” ²⁶ When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.”

The Word of the Lord. *Thanks be to God.*

Psalm 111

Confitebor tibi

¹ Hallelujah!

I will give thanks to the LORD with my whole / heart, *
in the assembly of the upright, in the congre/gation.

² Great are the deeds of the / LORD! *
they are studied by all who delight in / them.

³ His work is full of majesty and / splendor, *
and his righteousness endures for / ever.

⁴ He makes his marvelous works to be re/membered; *
the LORD is gracious and full of com/passion.

⁵ He gives food to those who / fear him; *
he is ever mindful of his / covenant.

⁶ He has shown his people the power of his / works *
in giving them the lands of the / nations.

⁷ The works of his hands
are faithfulness and / justice; *
all his commandments are / sure.

⁸ They stand fast for ever and / ever, *
because they are done in truth and / equity.

⁹ He sent redemption to his people;
he commanded his covenant for / ever; *
holy and awesome is his / Name.



In the Sierras/Lake Tahoe
(cropped)

by Albert Bierstadt, 1868 ©

¹⁰ The fear of the LORD is the beginning of / wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for / ever.

The Second Reading

A Reading from 1 John 5:1-5.

5 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. ²This is how we know that we love the children of God: by loving God and carrying out his commands. ³In fact, this is love for God: to keep his commands. And his commands are not burdensome, ⁴for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. ⁵Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn†

Hymn 206

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,

1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: An. Jean Tessard (15th cent.); 1. John Mason Neale (1818-1866) Music: O'Hill et alius; melody from *Chrysostomus super les hymnes sacras, older et novis*, 1623;
 acc. Richard Proulx (fl. 1975); Copyright © 1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 20:19-31.

Glory to you, Lord Christ.

¹⁹On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²²And with that he breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

²⁴Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

²⁶A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸Thomas said to him, "My Lord and my God!"

²⁹Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

³⁰Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. **And with your spirit.**

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

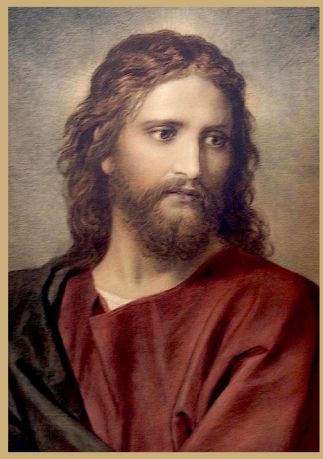
Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, **And of your own have we given you.** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

Jesus from Christ and the Rich Young Ruler



by Heinrich Hofmann, 1889 ©

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus [8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Sanctus†

Hymn S-130

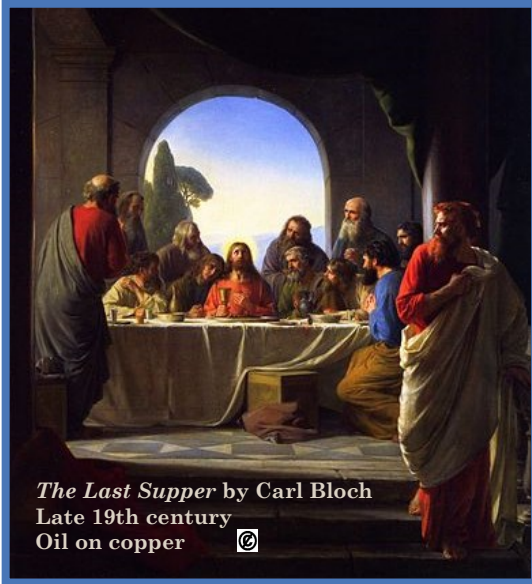
Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The Last Supper by Carl Bloch
Late 19th century
Oil on copper ©

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord’s Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***



The Sacrificial Lamb
by Josefa de Ayala

between circa 1670
and circa 1684 ©

The Agnus Dei [8:00 service (spoken)]

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

The Agnus Dei†

Hymn S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are printed below the vocal lines. The first system covers the first line of text, the second system covers the second line, the third system covers the third line, and the fourth system covers the final line of text. The piano accompaniment provides harmonic support with chords and moving lines.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn†

In Christ Alone Keith Getty/Stuart Townend



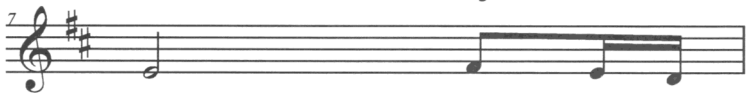
In Christ a - lone my hope is
In Christ a - lone who took on
There in the ground His bod - y
No guilt in life, no fear in



found, He is my light, my strength, my
flesh, full - ness of God in help - less
lay, Light of the world by dark - ness
death, this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id
Babe! This gift of love and right - eous -
slain; then, burst - ing forth in glo - rious
me: from life's first cry to fi - nal



ground, firm through the
ness, scorned by the
day, up from the
breath, Je - sus com -



fierc - est drought and storm. What heights of
ones He came to save. Til on that
grave He rose a - gain! And as He
mands my des - ti - ny. No pow'r of



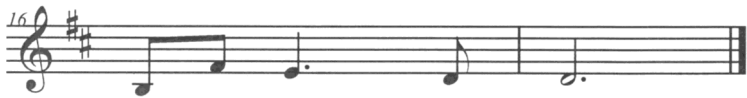
love, what depths of peace, when fears are
cross as Je - sus died, the wrath of
stands in vic - to - ry, sin's curse has
hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My com - fort -
God was sat - is - fied. for ev - 'ry
lost its grip on me; for I am
pluck me from His hand; 'till He re -



er, my all in all, here in the
sin on Him was laid; here in the
His and He is mine, bought with the
turns or calls me home, here in the



love of Christ I stand.
death of Christ I live.
pre - cious blood of Christ.
pow'r of Christ I'll stand.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist



Supper at Emmaus ©
by Carl Bloch, 1870s

PLEASE STAND

The Closing Hymn†

Hymn 182

1 Christ is a - live! Let Chris - tians sing, His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor, and
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Warm (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: Turo, melody from *Psalmodes Evangelicae, Part II*, 1789; harmon. Lowell Mason (1792-1872), alt.

The Dismissal

†10:30 A.M. service only

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

Postlude†

Organist

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Scriptures are taken from the New International Version. Used by permission.

St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

WELCOME

Special COVID-19 Instructions:

1. The Peace: Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing.
3. The offering plate is at the back of the church if you'd like to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

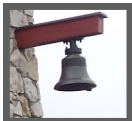
Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Chuck Parmele; Lee & Rita Pre-stage; Angela Skoczlas; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Ann Whipp; Jean Whitgrove

Shut-ins

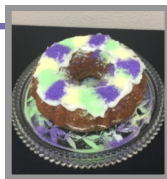
Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS



THIS WEEK

Sunday, April 11

Regular worship services

Tuesday, April 13

- 11:00 A.M. Funeral
- 11:30 A.M. Clericus
- 7:00 P.M. Spanish service

Wednesday, April 14

7:00 P.M. Healing service

Thursday, April 15

- 9:30 A.M. Shadowlands
- 6:30 P.M. Vestry

Friday, April 16

- Spanish Women's Bible Study (Zoom)
- 6:00 P.M. Spanish Bible Study
- 7:00 P.M. Spanish Committee Mtg.

Saturday, April 17

9:00 A.M. TELET Seminar

BIRTHDAYS

- 11 Melissa Baucum
- 11 Zoe Thomas
- 11 Lali Zuniga
- 12 Nina Duffy
- 16 Elaine Cohen
- 17 Kezia Kabugho

**TELET SEMINAR ~ SAT. FROM 9 TO 4
RSVP TO FR. ROGER; COST: \$15**

Learn how to share your faith!
Cost includes materials and lunch.

GIVING UPDATE

Weekly Needs: \$7,696

Offerings on April 4: \$10,230

The Gift Challenge: \$100,000

Given so far: \$15,799

THANKS FOR GIVING

The sanctuary light and the altar flowers are given to the Glory of God.
Thank you for your Easter lily donations and dedications.

THESE LILY DEDICATIONS WERE OMITTED FROM OUR EASTER BULLETIN.

The flowers are given to the Glory of God by:

Fr. DeWayne Adams
Fr. DeWayne Adams

In memory of Morris Adams
In thanksgiving for Ruby Adams,
my children and grandchildren

Jayne Adams
Kandy Adams
Kandy Adams

In memory of Truman & Melba Jo Merrell
In memory of my parents, Don & Alice Adams
In thanksgiving for my friends

Ruby Adams
Ruby Adams

In thanksgiving for my children
In thanksgiving for DeWayne & Jayne Adams

Tad & Karen Chichester
John & Jan Edwards

In memory of Harold & Ruth Poulsen
In thanksgiving for Jason, Hailey and C.J.

Betty Freberg
Betty Freberg

In memory of Doug Freberg and Kevin Karnstead
In thanksgiving for my family

Cindee Gault
June Greiner

In memory of The Kraemer Family
In memory of The Greiner Family

Brenda Ornelas
Brenda Ornelas
Louise Shepherd

In memory of L.H. Manning
In thanksgiving for Mary Manning and Heather Soto
In memory of Ron Shepherd