

Supper at Emmaus by Carl Bloch, 1870s @



St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

THE HOLY EUCHARIST Anglican Standard Text

Responses of the people shown in italics



adapt and harm. Ralph Vaughan Williams (1872-1958)

The Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Father Roger Grist



The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis¹

Proulx



The Collect of the Day

The Lord be with you. *And with your spirit*. Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 11:19-30.

¹⁹ Now those who had been scattered by the persecution that broke out when Stephen was killed traveled as far as Phoenicia, Cyprus and Antioch, spreading the word only among Jews. ²⁰ Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus. ²¹ The Lord's hand was with them, and a great number of people believed and turned to the Lord.

²² News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts. ²⁴ He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

²⁵Then Barnabas went to Tarsus to look for Saul, ²⁶ and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

²⁷ During this time some prophets came down from Jerusalem to Antioch. ²⁸ One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) ²⁹ The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. ³⁰ This they did, sending their gift to the elders by Barnabas and Saul.

The Word of the Lord. Thanks be to God.

Psalm 33:1-8, 18-22

Exultate, justi

¹ Rejoice in the LORD, you / righteous; * it is good for the just to sing / praises.

² Praise the LORD with the / harp; *

realse the LORD with the / harp; "

play to him upon the psaltery and / lyre.

 $^3\,\mathrm{Sing}$ for him a new / song; *

sound a fanfare with all your skill upon the / trumpet.

 4 For the word of the LORD is / right, *

and all his works are / sure.

⁵ He loves righteousness and / justice; *

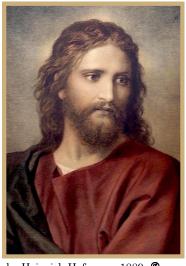
the loving-kindness of the LORD fills the whole / earth.

⁶ By the word of the LORD were the heavens / made, * by the breath of his mouth all the heavenly / hosts.

- ⁷ He gathers up the waters of the ocean as in a / water-skin * and stores up the depths of the / sea.
- ⁸ Let all the earth fear the / LORD; *
 let all who dwell in the world stand in / awe of him.
- ¹⁸ Behold, the eye of the LORD is upon those who / fear him, * on those who wait upon his / love,
- ¹⁹ To pluck their lives from / death, * and to feed them in time of / famine.
- ²⁰ Our soul waits for the / LORD; * he is our help and our / shield.
- ²¹ Indeed, our heart rejoices in / him, * for in his holy Name we put our / trust.
- ²² Let your loving-kindness, O LORD, be up/on us, * as we have put our trust in / you.

The Second Reading

A Reading from 1 John 4:7-21.



by Heinrich Hofmann, 1889 @

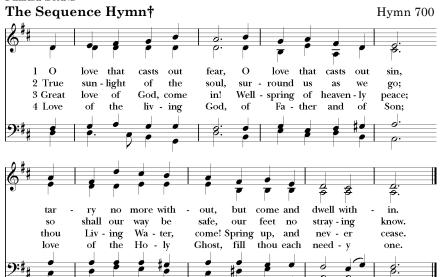
⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. ⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

¹³ This is how we know that we live in him and he in us: He has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. ¹⁶ And

so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. ¹⁷This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. ¹⁸There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

¹⁹ We love because he first loved us. ²⁰ Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. ²¹ And he has given us this command: Anyone who loves God must also love their brother and sister.



Words: Horatius Bonar (1808-1889) Music: Moseley, Henry Thomas Smart (1813-1879)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 15:9-17. *Glory to you, Lord Christ.*

⁹ "As the Father has loved me, so have I loved you. Now remain in my love. ¹⁰ If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love. ¹¹ I have told you this so that my joy may be in you and that your joy may be complete. ¹² My command is this: Love each other as I have loved you. ¹³ Greater love has no one than this: to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command. ¹⁵ I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. ¹⁷ This is my command: Love each other.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he

came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer*. [Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit*.

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

*universal

The Offertory†

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.



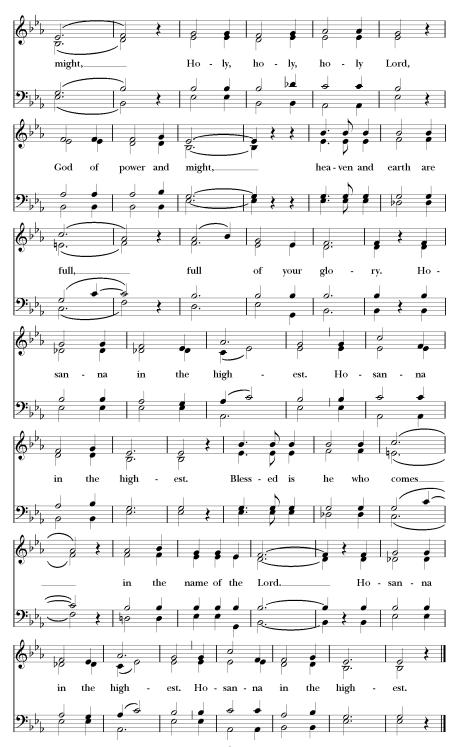
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus [8:00 service (spoken)]

Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.





The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who



trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*

The Agnus Dei [8:00 service (spoken)]

Lamb of God, you take away the sins of the world: *have mercy on us.* Lamb of God, you take away the sins of the world: *have mercy on us.* Lamb of God, you take away the sins of the world: *grant us peace.*



The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

We Are Bound to Each Other in Love

Words and music by Eli Chavira Harmonized by Susan K. Wight



PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellow-

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ship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist



The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia.

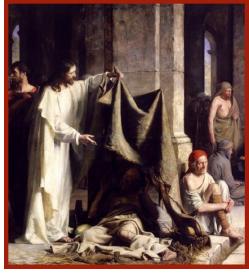
Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God in honor of all mothers by St. Deborah's Guild and were arranged by Melissa Baucum.



Christ Healing the Sick by Carl Bloch, 1883 @

WELCOME

COVID-19 Precautions:

- 1. The Peace: Instead of shaking hands, we'll smile and wave.
- Communion: Please come up in single file as directed by the ushers in order to maintain social distancing.
- 3. The offering plate is at the back of the church if you'd like to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
- 5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
- 6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 7. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Chuck Parmele; Lee & Rita Prestage; Joe Sanders; Angela Skoczlas; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Ann Whipp; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, May 9

Mother's Day Regular worship services

Monday, May 10

Father Roger's Day Off

Tuesday, May 11

11:30 A.M. Clericus 7:00 P.M. Spanish service

Wednesday, May 12

7:00 P.M. Healing service

Thursday, May 13

9:30 A.M. Shadowlands 7:00 P.M. Men of Valor (Zoom)

Friday, May 14

Spanish Women's Bible Study (Zoom) 6:00 P.M. Spanish Bible Study

Saturday, May 15

No events

GIVING UPDATE

Weekly Needs: \$7,696

Offerings on May 2: \$6,790

The Gift Challenge: \$100,000

Given: \$16.299

BIRTHDAYS

- 11 Stephanie Spencer
- 13 Juan Alvarez
- Oscar Diaz 14
- Marisella Sandoval

ANNIVERSARY

15 Sal & Marisella Espino



Continuing Gods Workin Mexico

Thru May 9: Mother's Day Ingathering for La Gran Familia Children's Home in Mexico!

> Write checks to the Diocese. with Mother's Day in the memo.

Grab a card at the Welcome Center to let a special woman in your life know about the gift given in her honor.

Happy Mother's Day!

SCANNING DOCUMENTS

Can you help? Contact Margaret Ann Risk at maggierisk@mac.com.

SERVING TODAY

THANKS FOR GIVING

Sunday, May 9

A colytes

LEMs

Readers Altar Guild

Praver Team Ushers Coffee Hosts

Jim Rezac

8:00 A.M.

Dave Regier Nancy Curl/Carrie Regier Nancy Curl/Becky Neal

Betty Freberg/Angela Skoczlas

George Curl

10:30 A.M.

Heather Jackson Sam Pressler Jo Mac Kay/Jayne Adams

Beth Masterton/Jo Mac Kay Sister Monica Clare

Tony Barrón Sam Pressler

ST ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop The Very Reverend Dr. Roger Grist, Rector The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

Ministry Coordinators

| Senior Warden | Martha McKean | Choirmaster & Organist | Martha McKean |
|------------------------------|------------------|---------------------------|------------------|
| Junior Warden | Charles Mac Ahan | A colytes/Readers/U shers | Elizabeth Morris |
| | | $Altar\ Flowers$ | Melissa Baucum |
| Education | Jesús Mota | | Karen Chichester |
| Fellowship | Nancy Curl | $Altar\ Guild$ | Janie Holder |
| | Heather Jackson | | Merry Frey |
| Growth | Bill Risk | Children & Youth | Maribel Martinez |
| Outreach | Ron Myrick | | Alex Ortiz |
| | | Lay Eucharistic Ministers | Chuck Parmele |
| Treasurer | Dolores Nelson* | $Welcome\ Center$ | Melissa Baucum |
| Clerk | Nina Duffy* | Funerals | Melissa Baucum |
| | | Kitchen | Karen Chichester |
| $st ad\ hoc\ representative$ | | Weddings | Melissa Baucum |
| | | Prayer Shawl Ministry | BJ Lancaster |
| | | $Parish\ Administrator$ | Bev Pierce |
| | | Sexton | Elmer Beard |

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St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

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