

Jesus Christ, cropped from Christ and the Rich Young Ruler

May 22, 2022

Lectionary Year C

by Heinrich Hofmann, 1889 ©

The Sixth Sunday of Easter

THE HOLY EUCHARIST Anglican Standard Text

Prelude† *Responses of the people shown in italics* Organist

PLEASE STAND

The Opening Hymn†

Hymn 191, v. 1-3

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise;
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The Opening Acclamation

Alleluia. Christ is risen. *The Lord is risen indeed.* Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Father Roger Grist

The Kyrie

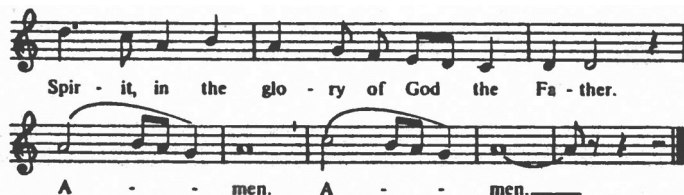
Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis¹

Proulx

2

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, — Lord God, — Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are — seat - ed at the right hand of the Fa - ther: —
re - ceive our pray'r — re - ceive, — re - ceive — our pray'r.
For you a - lone are the Ho - ly One, you a - lone — are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 14:8-18.

⁸In Lystra there sat a man who was lame. He had been that way from birth and had never walked. ⁹He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed ¹⁰and called out, “Stand up on your feet!” At that, the man jumped up and began to walk.

¹¹When the crowd saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!”

¹²Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. ¹³The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

¹⁴But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: ¹⁵“Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them. ¹⁶In the past, he let all nations go their own way. ¹⁷Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.” ¹⁸Even with these words, they had difficulty keeping the crowd from sacrificing to them. (NIV)

The Word of the Lord.

Thanks be to God.

Psalm 67

Deus misereatur

¹May God be merciful to us and / bless us, *

show us the light of his countenance and / come to us.

- ² Let your ways be known upon / earth, *
 your saving health among all / nations.
- ³ Let the peoples praise you, O / God; *
 let all the peoples / praise you.
- ⁴ Let the nations be glad and sing for / joy, *
 for you judge the peoples with equity
 and guide all the nations upon / earth.
- ⁵ Let the peoples praise you, O / God; *
 let all the peoples / praise you.
- ⁶ The earth has brought forth her / increase; *
 may God, our own God, give us his / blessing.
- ⁷ May God give us his / blessing, *
 and may all the ends of the earth stand in / awe of him.

The Second Reading

A Reading from Revelation 21:1-4, 22–22:5.

21 Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. ²I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

²²I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. ²⁴The nations will walk by its light, and the kings of the earth will bring their splendor into it. ²⁵On no day will its gates ever be shut, for there will be no night there. ²⁶The glory and honor of the nations will be brought into it. ²⁷Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb’s book of life.

22 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb ²down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. ³No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. ⁴They will see his face, and his name will be on their foreheads. ⁵There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (NIV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn† *People Need the Lord*

Nelson/McHugh

1. Ev - 'ry day they pass me by, I can see it
2. We are called to take His light to a world where

in their eyes; — Emp - ty peo - ple filled with care, head - ed who knows
wrong seems right. — What could be too great a cost for shar - ing life with

where. On they go through pri - vate pain, liv - ing fear to
one who's lost? Through His love our hearts can feel all the grief they

fear. — Laugh - ter hides the si - lent cries, on - ly Je - sus
bear. — They must hear the words of life, on - ly we can

hears. Peo - ple need the Lord, — peo - ple need the Lord; —
share.

At the end of bro - ken dreams — He's the o - pen door.

Peo - ple need the Lord, — peo - ple need the Lord; —

When will we re - al - ize — peo - ple need — the Lord?

CCLI Song # 18084

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The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 14:21-29.
Glorify to you, Lord Christ.

21 Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

22 Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”

23 Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

²⁵“All this I have spoken while still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

²⁸“You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. ²⁹I have told you now before it happens, so that when it does happen you will believe. (NIV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Anthem†

Words: Charles Wesley

Come, Let Us With Our Lord Arise

Music: Robert J. Powell

Come, let us with our Lord arise, // Our Lord, who made both earth and skies:
Who died to save the world he made, // And rose triumphant from the dead;
He rose, the Prince of life and peace, // And stamped the day forever his.

This is the day the Lord hath made, // That all may see his love displayed.
May feel his resurrection's power, // And rise again to fall no more.

Then let us render him his own // With solemn prayer approach his throne,
With meekness hear the gospel word // With thanks his dying love record,
Our joyful hearts and voices raise, // And fill his courts with songs of praise.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory,
and the majesty: for everything in heaven and on earth is yours; yours is the
Kingdom, O Lord, and you are exalted as Head above all. All things come
from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

Lift up your hearts

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus [8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Sanctus†

Holy, holy, holy Lord

S-130

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, —

8
— Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, —

16
— Hea - ven and earth are full, — full — of your glo -

24
ry. Ho - san - na in the high - est, Ho - san - na in the high -

32
est. Bless - ed is he who comes — in the name of the Lord. —

40
— Ho - san - na in the high - est. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms

upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***

The Agnus Dei [8:00 service (spoken)]

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

The Agnus Dei†

Lamb of God

S-164

Je - sus, Lamb of God: have mer - cy on us. Je - sus bear - er
of our sins: have mer - cy on us. Je - sus re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.



Communion Hymn† *Blessed Be His Name*

Tyler Castleton

Mak - er of the earth and sky Ru - ler of the heav - ens

He whom death could not con - tain Bless - ed be His Name

Bring to Him your trou - bled heart Lay your cares be - fore Him
Con - stant through our dark - est hour Strong - er than our weak - ness

He has suf - fered ev - ery pain Bless - ed be His name
Bear - cr of our grief and shame Bless - ed be His name

Per - fect and un - chang - ing Sin - less Son of Man
Hum - bly bow be - fore Him Praise Him for His grace

Au - thor of our sim - ple faith Bless - ed be His
Ev - er will His love re - main Bless - ed be His

1. name

2. name

Pres - ent and a - bid - ing Ush - er in His reign

With us through the end of days Bless - ed be His name

Au - thor of our grow - ing faith Bless - ed be His name

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PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of*

your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist

PLEASE STAND

The Closing Hymn†

Hymn 718

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907) Music: National Hymn, George William Warren (1828-1902)

The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The altar flowers are given to the Glory of God in memory of Skip Shiffer by Debby Shiffer and were arranged by Melissa Baucum.

SERVING TODAY

Sun., May 22

8:00 A.M.

10:30 A.M.

Acolyte
LEMs
Readers
Altar Guild
Prayer Team
Ushers
Coffee Hosts
Welcome Center

Ken Skoczlas
Angela Skoczlas/Susie Massey
Angela Skoczlas/Margaret Ann Risk
Susie Massey
Jerrell Coburn/Joe Sanders
Jim Rezac

Heather Jackson
Chuck Parmele/John Lauer
Jon Kroehler/John Edwards
Nina Duffy/Heather Jackson
Alisa Johnson/Leigh Eichhorst
Jon Kroehler/Steve Carpenter
Masterton/Prestage
Melissa Baucum

ANNOUNCEMENTS



THIS WEEK

Sunday, May 22

Students Serve Breakfast
After 8 and 10 A.M. Services

Monday, May 23

Father Roger's Day Off

Tuesday, May 24

9:30 A.M. Trinity Valley
Quilter's Guild
11:30 A.M. Clericus
7:00 P.M. Spanish Prayer Group

Wednesday, May 25

9:00 A.M. Women's Bible Study
in Spanish
7:00 P.M. Learn the Bible
in 24 Hrs.

Thursday, May 26

6:00 P.M. Book Club for Ladies
7:00 P.M. Holy Hour (Spanish)
7:00 P.M. Men of Valor

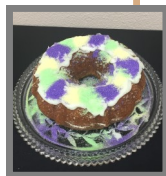
Friday and Saturday

No events

GIVING Needs Offerings
LAST SUN.: \$7,430 ~ \$4,959

BIRTHDAYS

23 Diane Barber
27 Max Baucum



ANNIVERSARY

27 Andres & Hilda Balderas

BOOK CLUB FOR LADIES

Thurs., May 26, 6 P.M.

We're reading *The Lincoln Highway* by Amor Towles. Join us!

**SECOND SUNDAY TEAM
SERVES NEXT SUNDAY**
May 29 ~ Fifth Sunday of May

Memorial Day ~ Monday, May 30

PENTECOST PICNIC
Sun., June 5 at Noon

Bilingual worship service at 10:30.
Wear your red St. Anne's T-shirt.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Mary Manning; Rita Prestage; Margaret Ann Risk; Joe Sanders; Louise Shepherd; Linda Trotter; Dennis Webb

Shut-in

Ann Whipp, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant**

LEADERSHIP

St. Anne's Vestry

Senior Warden Martha McKean
Junior Warden Charles Mac Ahan

Tad Chichester
Chuy Mota
Ron Myrick
Bill Risk
Kay Sanders

Treasurer Dolores Nelson*
Clerk Nina Duffy*

**ad hoc representative*

Ministry Coordinators

Choirmaster & Organist
Acolytes/Readers/Ushers
Altar Flowers

Altar Guild

Children & Youth
Lay Eucharistic Ministers
Welcome Center

Funerals
Kitchen
Weddings
Prayer Shawl Ministry
Parish Administrator
Sexton

Martha McKean
Elizabeth Morris
Melissa Baucum
Karen Chichester
Janie Holder
Merry Frey
Jesús Mota
Chuck Parmele
Melissa Baucum
Melissa Baucum
Karen Chichester
Melissa Baucum
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Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,
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