

*Jesus Christ, cropped from Christ and the Rich Young Ruler*

**June 2, 2024**

Lectionary Year B

by Heinrich Hofmann, 1889 ©

## The Second Sunday After Pentecost

# THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

*Responses of the people shown in italics*

Organist

## Opening Sentence of Scripture

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. COLOSSIANS 3:1 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 381

1 Thy strong word did cleave the dark - ness; at thy speak - ing and  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and  
 it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,  
 while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluia in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). Copyright © 1969, Concordia Publishing House. All rights reserved. Used with permission. Music: 1892-1894, Thomas John Williams (1869-1914).

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father DeWayne Adams

### The Kyrie

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

### The Gloria in Excelsis<sup>1</sup>

Hymnal: S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

O God, the protector of all those who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy,

that, with you as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; grant this, heavenly Father, for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Deuteronomy 5:6-21.

6 “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

7 “You shall have no other gods before me.

8 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>9</sup>You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, <sup>10</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

11 “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

12 “Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

16 “Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.



by Philippe de Champaigne, 1648 ©

17 “You shall not murder.

18 “And you shall not commit adultery.

19 “And you shall not steal.

20 “And you shall not bear false witness against your neighbor.

21 “And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.” (ESV)

The Word of the Lord.

***Thanks be to God.***

## **Psalm 81:1-10**

*Exultate Deo*

- 1 O sing merrily unto God our / strength; \*  
make a cheerful noise unto the God of / Jacob.  
2 Take the psalm, bring hither the / timbrel, \*  
the merry harp with the / lute.  
3 Blow the trumpet at the new / moon, \*  
even in the time appointed, and on our solemn / feast day.  
4 For this was made a statute for / Israel \*  
and a law of the God of / Jacob.  
5 This he laid upon Joseph for a / testimony, \*  
when he came out of the land of / Egypt.  
6 I eased his shoulder from the / burden, \*  
and his hands were delivered from bearing the / load.  
7 You called upon me in troubles, and I de/livered you, \*  
and I answered you in the thundercloud  
and tested you at the waters of / strife.  
8 Hear, O my people, and I will ad/monish you; \*  
O Israel, if you will hearken unto / me,  
9 There shall be no strange god a/mong you, \*  
neither shall you worship any other / god.  
10 I am the Lord your God, who brought you out of the land of / Egypt; \*  
open your mouth wide, and I shall / fill it.

## **The Second Reading**

A Reading from 2 Corinthians 4:1-12.

4 Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup> But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants<sup>[a]</sup> for Jesus' sake. <sup>6</sup> For God, who said, “Let light shine out of

darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup> For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So death is at work in us, but life in you. (ESV)

The Word of the Lord.

***Thanks be to God.***

PLEASE STAND

## The Sequence Hymn†

Hymn 50, v. 1-3

*Unison or harmony*

1 This is the day the Lord hath made, he calls the hours his own;  
 2 To - day he rose and left the dead, and Sa - tan's em - pire fell;  
 3 Ho - san - na to the a - noint - ed King, to Da - vid's ho - ly Son!  
 4 Blest be the Lord, who comes to us with mes - sag - es of grace!  
 5 Ho - san - na in the high - est strains the Church on earth can raise;

1 let heaven re - joice, let earth be glad, and praise sur - round the throne.  
 2 to - day the saints his tri - umphs spread, and all his won - ders tell.  
 3 Make haste to help us, Lord, and bring sal - va - tion from thy throne.  
 4 Who comes, in God his Fa - ther's name, to save our sin - ful race.  
 5 the high - est heavens in which he reigns shall give him no - bler praise.

Words: Isaac Watts (1674-1748), alt. Music: *London New*, melody from *The Psalms of David in Prose and Meter*, 1635, alt.;  
 harmon. John Playford (1623-1686).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 2:23-28.

***Glory to you, Lord Christ.***

<sup>23</sup> One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup> And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with

him?" <sup>27</sup> And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath." (ESV)

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## The Sermon

Father DeWayne Adams

PLEASE STAND

### The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

### The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

### The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you.

***And with your spirit.***

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

### The Offertory†

Organist

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

### The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

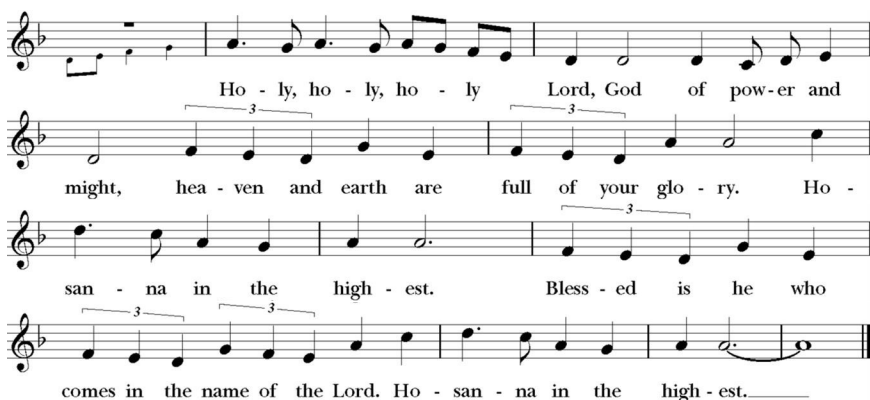
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Hymnal: S129



PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

## The Prayer of Humble Access



*Praying Hands* by Peter Paul Rubens  
Circa 1600 ©

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear***

***Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

## The Agnus Dei<sup>1</sup>

*Lamb of God*

Hymnal: S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

# THE MINISTRATION OF COMMUNION

## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymn 490

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The  
 night and the day are both a-like. The  
 Lamb is the light of the ci-t-y of God.

*a tempo*

Shine in my heart, Lord Je-sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Alliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

## The Blessing

Father DeWayne Adams

*Christ the Consolator* by Carl Bloch, by 1890 ©



PLEASE STAND

## The Closing Hymn†

Hymn 419

1 Lord of all be - ing, throned a - far, thy glo - ry  
2 Sun of our life, thy quick - ening ray sheds on our  
3 Lord of all life, be - low, a - bove, whose light is  
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of  
path the glow of day; star of our hope, thy  
truth, whose warmth is love, be - fore thy ev - er -  
hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!  
soft - ened light cheers the long watch - es of the night.  
blaz - ing throne we ask no lus - ter of our own.  
al - tars claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894). Music: *Mendon*, from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872).

## The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

## Postlude†

Organist

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The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God  
and were arranged by Jo Ellen Anderson.

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# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact Bev in the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Jan Gill; Lisa Hardin; Sam Pressler; Rita Prestage; Keith Smith; Linda Trotter

### Shut-in

Jan Gill (Sister Monica Clare)

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)



**Sun., June 2**

**8:00 A.M.**

**10:30 A.M.**

*LEMs*      Jim Rezac  
*Readers*      Bill Risk/Carrie Regier  
*Altar Guild*      Kay Sanders  
*Prayer Team*      Kay Sanders/Diane Barber  
*Ushers*      Jesse Weber  
*Welcome Center*      George & Nancy Curl  
*Coffee Hosts*      Jim Rezac

Tad Chichester/Heather Jackson  
Debby Shiffer/Karen Chichester  
Jayne Adams  
Alisa Johnson/Bernie Christian  
Cindee Gault/Keith Anderson  
Jo Ellen Anderson  
Chichester/Frey

# ANNOUNCEMENTS



## THIS WEEK

### Sunday, June 2

*Youth Fundraising Breakfasts*

3:00 P.M. Ultreya

### Monday, June 3

*No events*

### Tuesday, June 4

7:00 P.M. Spanish Prayer Group

### Wednesday, June 5

9:00 A.M. Women's Bible Study  
in Spanish

6:00 P.M. Santa Ana Meeting

### Thursday, June 6

*No events*

### Friday, June 7

8:00 A.M. Bishop Iker Challenge  
Golf Tournament at  
Squaw Valley Golf Course

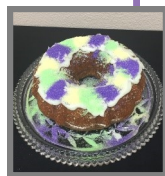
7:00 P.M. Couples' Evening (Spanish)

### Saturday, June 8

9:00 A.M. Men's Ministry Breakfast  
11:00 A.M. YaYa Lunch for Ladies

## BIRTHDAYS

- 6 Luis Conde
- 7 Tom Felsenthal
- 8 Suzeanne Rogers
- 8 Lani Thomas



## YAYA LUNCH FOR LADIES

**Sat., June 8 at 11 A.M.**

**The Lakehouse: 9307 Boat Club**

Meet at St. Anne's at 10:30 if you'd like to carpool. RSVP to Ann Lister at [anngelfire@yahoo.com](mailto:anngelfire@yahoo.com).

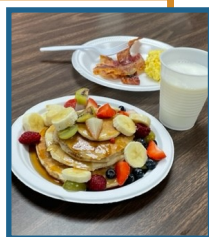
**GIVING** Needs Offerings  
**LAST SUN.:** \$7,628 ~ \$5,550

## SUNDAY BREAKFASTS

Help our youth go  
to St. Michael's.

**Come hungry.  
Give generously.**

The last fundraising breakfasts  
will be Sunday, June 9.



## ST. MICHAEL'S SEND-OFF

**Sun., June 16 from 2:15 to 2:45**

*We have 19 youth going to  
St. Michael's on June 16.*

Show them your love and support  
as they take these important, life-  
changing spiritual steps.

## VACATION BIBLE SCHOOL

**June 24 to 28, 5:30 to 8 P.M.**

We need volunteers!  
Sign up at the Welcome Center.

## FOR SANSOM POINTE

Bring bread on Sun., June 16 for  
our neighbors. We need help  
distributing food on Thurs., June  
20 from 10 to 12. Contact: Martha  
McKean, [kmbhurst@hotmail.com](mailto:kmbhurst@hotmail.com)

*Please bring plastic grocery bags.  
We are out.*

Save the Date:

**OFFICIAL WELCOME TO THE ADAMS FAMILY**

**FATHER DEWAYNE, JAYNE AND RUBY**

**Sat., July 13 at 5**

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Interim Rector

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Martha McKean
<i>Jr. Warden</i>	Tad Chichester
	Martha Aguilar
	Chuy Mota
	Kay Sanders
	Amanda Smith
	Mary Helen Vaught
	Sherrie Watkins
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean, Interim*
	<i>*ad hoc representative</i>

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children &amp; Youth</i>	Jesús Mota
<i>Hearts &amp; Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEMs</i>	Chuck Parmele
<i>Readers</i>	John Edwards
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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