



June 15, 2025

Lectionary Year C

Trinity Sunday

The Holy Trinity with Crown by Max Fürst, 1846-1917, oil on canvas ©

ST. ANNE'S
CHURCH 

THE HOLY EUCHARIST

Renewed Ancient Text

Prelude† *Responses of the people shown in italics*

Organist

Opening Sentence of Scripture

“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” REVELATION 4:8B (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: Nicena, John Bacinus Dykes (1823-1876)

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father DeWayne Adams

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis¹

Hymnal: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading ~ A Reading from Isaiah 6:1-7.

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." (ESV)

The Word of the Lord. *Thanks be to God.*

Psalms 29

Afferte Domino

¹ Ascribe unto the Lord, O you / mighty, *

ascribe unto the Lord worship and / strength.

² Give the Lord the honor due unto his / Name; *

worship the Lord with holy / worship.

³ It is the Lord that commands the / waters; *

it is the glorious God that makes the / thunder.

⁴ It is the Lord that rules the sea;

the voice of the Lord is mighty in its / working; *

the voice of the Lord is a glorious / voice.

⁵ The voice of the Lord breaks the / cedar trees; *

indeed, the Lord breaks the cedars of / Lebanon.

⁶ He makes them also to skip like a / calf, *

Lebanon also, and Sirion, like a young / ox.

⁷ The voice of the Lord divides the flames of fire;

the voice of the Lord shakes the / wilderness; *

indeed, the Lord shakes the wilderness of / Kadesh.

⁸ The voice of the Lord makes the deer to bring forth young,

and strips the forests / bare; *

in his temple all cry, / "Glory."

⁹ The Lord sits above the / floodwaters, *

and the Lord remains King for / ever.

¹⁰ The Lord shall give strength to his / people; *
the Lord shall give his people the blessing of / peace.

The Second Reading ~ A Reading from Revelation 4:1-11.

4 After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.” ²At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. ³And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. ⁴Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. ⁵From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, ⁶and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. ⁸And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

⁹And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, ¹⁰the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, ¹¹“Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.” (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 366, v. 1-4



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. *Te Deum*; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 16:5-15.

Glory to you, Lord Christ.

⁵But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Lorenzo Figueroa

PLEASE STAND

The Athanasian Creed

*Whosoever will be saved, * before all things it is necessary that he hold the Catholic^ Faith.*

*Which Faith except everyone do keep whole and undefiled, * without doubt he shall perish everlastingly. And the Catholic^ Faith is this: * That we worship one God in Trinity, and Trinity in Unity, Neither confounding the Persons, * nor dividing the Substance. For there is one Person of the Father, another of the Son, * and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, * the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, * and such is the Holy Ghost. The Father uncreate, the Son uncreate, * and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, * and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, * and the Holy Ghost eternal. And yet they are not three eternal, * but one eternal.*

6 ^universal; *Catholic Faith* = universal faith

*As also there are not three incomprehensibles, nor three uncreated, * but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, * and the Holy Ghost Almighty. And yet they are not three Almighties, * but one Almighty. So the Father is God, the Son is God, * and the Holy Ghost is God. And yet they are not three Gods, * but one God. So likewise the Father is Lord, the Son Lord, * and the Holy Ghost Lord. And yet not three Lords, * but one Lord. For like as we are compelled by the Christian verity * to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic[^] Religion, * to say, There be three Gods, or three Lords. The Father is made of none, * neither created, nor begotten. The Son is of the Father alone, * not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, * neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; * one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; * none is greater, or less than another; But the whole three Persons are co-eternal together * and co-equal. So that in all things, as is aforesaid, * the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved * must thus think of the Trinity.*

*Furthermore, it is necessary to everlasting salvation * that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, * that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father, begotten before the worlds; * and Man, of the Substance of his Mother, born in the world; Perfect God and perfect Man, * of a reasonable soul and human flesh subsisting; Equal to the Father, as touching his Godhead; * and inferior to the Father, as touching his Manhood. Who, although he be God and Man, * yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh, * but by taking of the Manhood into God; One altogether; not by confusion of Substance, * but by unity of Person. For as the reasonable soul and flesh is one man, * so God and Man is one Christ; Who suffered for our salvation, * descended into hell, rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, * from whence he shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies * and shall give account for their own works. And they that have done good shall go into life everlasting; * and they that have done evil into everlasting fire.*

*This is the Catholic[^] Faith, * which except a man believe faithfully, he cannot be saved.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory† *Psalms 150*

Paraphrase/John Harper

Alleluya, Alleluya.

Praise God in his holy place, praise him in his mighty heav'ns,

Praise him for his powerful deeds, praise his surpassing greatness.

Alleluya, Alleluya.

O praise him with sound of trumpet, praise him with lute and harp,

Praise him with timbrel and dance, praise him with strings and pipe.

Alleluya, Alleluya.

O praise him with resounding cymbals,

praise him with clashing of cymbals,

Let everything that lives and that breathes give praise to the Lord.

Alleluya, Alleluya, Alleluya.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours;

yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

Hymnal: S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

¹ 8 A.M. spoken; 10:30 A.M. sung

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Hymnal: S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Holy, Holy

Jimmy Owens

Ho - ly, ho - ly, ho - ly, ho - ly, Ho - ly,
Gra - cious Fa - ther, gra - cious Fa - ther, We're so
Pre - cious Je - sus, pre - cious Je - sus, We're so
Ho - ly Spir - it, Ho - ly Spir - it, Come and
Hal - le - lu - jah, hal - le - lu - jah, Hal - le -

ho - - - ly, Lord God Al -
blest to be Your chil - dren,
glad that You're re - deemed us,
fill our hearts a - new pre - cious
lu - - - jah, hal - le -

†10:30 A.M. service only

18 A.M. spoken; 10:30 A.M. sung

might - y; Fa - ther; Je - sus; Spir - it; lu - jah, And we lift our hands be - fore You as a
 hearts heads voice hearts

to - ken of our love, Ho - ly, ho - ly, ho - ly, ho - ly. Gra - cious Fa - ther, Je - sus, Je - sus. Ho - ly Spir - it, Ho - ly Spir - it. Hal - le - lu - jah, hal - le - lu - jah.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

The Blessing

Father DeWayne Adams

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

PLEASE STAND

The Closing Hymn†

Hymn 370, v. 1-2, 6-7

1. I bind un - to my - self to - day the strong Name
 of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
 faith, Christ's In - car - na - tion; his bap - tism in the
 Jor - dan riv - er; his death on cross for my sal - va - tion;
 his burst - ing from the spic - ed tomb; his rid - ing
 up the heav - en - ly way; his com - ing at the
 day of doom: I bind un - to my - self to - day.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,
 Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that
 win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Alt. Patrick (1724-166) / Cael Frances Alexander (1818-1895) Music: St. Patrick's Breconplate Irish melody; adapt. Charles Villiers Stanford (1852-1924), St. 6, *Dominus* Irish melody; harmon. Ralph Vaughan Williams (1872-1958)

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart.

Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

ANNOUNCEMENTS



THIS WEEK

Sunday, June 15

Father's Day

*Sun. thru Sat.: St. Michael's
Conference at Camp Crucis*

2:15 P.M. St. Michael's Send-off

Monday, June 16

No events

Tuesday, June 17

9:30 A.M. Mah Jongg

7:00 P.M. Spanish Prayer Group

Wednesday, June 18

9:00 A.M. Women's Bible Study
in Spanish

Thursday, June 19

No events

Friday, June 20

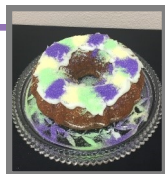
7:00 P.M. Couples' Evening (Spanish)

Saturday, June 21

1:00 P.M. Baptism

BIRTHDAYS

- 16 Jesus Murillo
- 19 Cheri Davis
- 19 Sarah Ramirez Sanchez
- 21 Ricardo Barrón
- 21 Epifanio Frias



ANNIVERSARIES

- 17 Omar & Sandra Ojeda
- 19 Father DeWayne & Jayne Adams

GIVING Needs Offerings
LAST SUN.: \$7,918 ~ \$6,148



ST. MICHAEL'S SEND-OFF

Stop by at 2:15 today to help give
snack bags to our youth and
wish them well at St. Michael's.

Happy Father's Day

Thanks for being here for Pentecost—
a special day in the life of St. Anne's
Church! Our heartfelt thanks to Fr. D
and our picnic coordinator, Mari Neri.



Vacation Bible School June 23 to 27

5:30 to 8 P.M.; ages 3 to 12

Online registration on our website
(Printed forms at the Welcome Ctr.)

Can you volunteer?

Sign up at the Welcome Ctr.

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest**

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God by Debby Shiffer
in memory of Skip Shiffer and in honor of all fathers
and were arranged by Linda Mac Ahan.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?
Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Cobsurn; Grant Conley; John Edwards; Lisa Hardin; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

Shut-in

Max Baucum; Jan Gill; Janie Holder; Rita Prestage

Military

Andrew Anderson (Navy);
Johnathan Carpenter (Army);
Ryan Carter (Air Force);
Kevin Gonzalez (Marines);
Connor Klein (Air Force);
Kevin Wright (Marines)

SERVING TODAY

Sun., June 15

8:00 A.M.

10:30 A.M.

Acolyte

LEMs

Readers

Altar Guild

Prayer Team

Ushers

Welcome Center

Coffee Hosts

Linda Wright/Sam Pressler

Mike Walsh/George Curl

Linda Wright/Linda Mac Ahan

Susie Massey/Diane Barber

Bill Risk/Ron Myrick

Carolyn Walsh/Mike Walsh

Jim Rezac

Ken Skoczlas/Rich Mac Kay

Mandy Smith/Wendy Hernandez

Merry Frey/Peggie Morales

Bernie Christian

Tom Felsenthal/Erin Felsenthal

Jayne Adams

Gault/Skoczlas

stannesfw.org

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