

July 7, 2024

Lectionary Year B
Proper 9



Christ in the Synagogue at Nazareth by Gerbrand van den Eeckhout

1658, oil on canvas (image cropped)

The Seventh Sunday After Pentecost

THE HOLY EUCHARIST

Renewed Ancient Text

Responses of the people shown in italics

Prelude†

Organist

Opening Sentence of Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8:12 (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Christner (1619-1681); tr. Catherine Winchworth (1827-1878), alt. Music: *Lieber Jesu*, melody Johann Rudolph Ahle (1625-1673), alt. Das grosse Cantional oder Kirchen-Gesangbuch, 1687; harmon. George Herbert Palmer (1846-1926)

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father DeWayne Adams

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis¹

Hymnal: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Ezekiel 2:1-7.

2 And he said to me, “Son of man, stand on your feet, and I will speak with you.” ²And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ ⁵And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them. ⁶And you, son of man, be not afraid of them, nor be afraid of their words, though briars and thorns are with you and you sit on scorpions. Be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. ⁷And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house. (ESV)

The Word of the Lord.

Thanks be to God.

Psalm 123

Ad te levavi oculos meos

¹ Unto you I lift up my / eyes, *

you who are enthroned in the / heavens.

² Behold, as the eyes of servants look to the hand of their / masters, *

and as the eyes of a maiden to the hand of her / mistress,

³ Even so our eyes wait upon the Lord our / God, *

until he show us his / favor.

⁴ Have mercy upon us, O Lord, have mercy up/on us, *

for we have suffered more than enough con/tempt.

⁵ Long has our soul suffered the scorn of the / wealthy *

and the spitefulness of the / proud.

The Second Reading

A Reading from 2 Corinthians 12:2-10.

² I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On be-

half of this man I will boast, but on my own behalf I will not boast, except of my weaknesses— ⁶though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. (ESV)

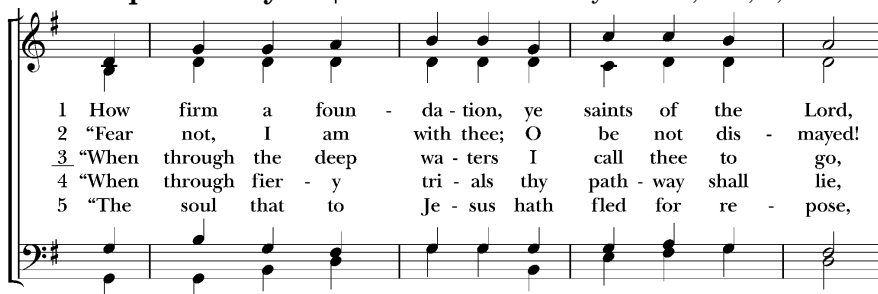
The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn†

Hymn 637, v. 1, 2, 4 and 5



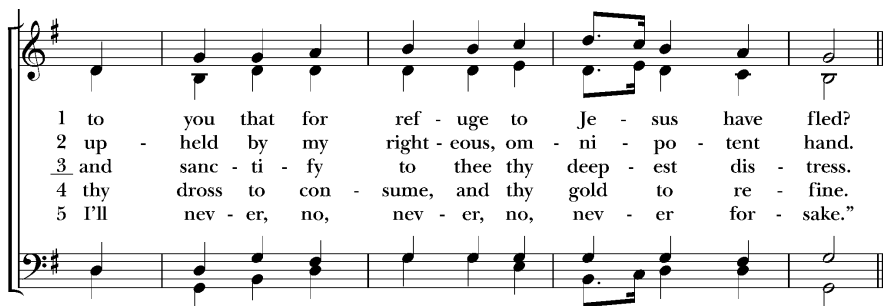
1 How firm a foun - da - tion, ye saints of the Lord,
 2 “Fear not, I am with thee; O be not dis - mayed!
 3 “When through the deep wa - ters I call thee to go,
 4 “When through fier - y tri - als thy path - way shall lie,
 5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 6:1-6.

Glory to you, Lord Christ.

6 He went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?” ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching. (ESV)

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you.

And with your spirit.

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory†

Organist

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.*

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

The Lord be with you.
And with your spirit.
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

Hymnal: S129

The musical score for 'The Sanctus' is written on four staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes. The lyrics are written below the staves, with some words grouped by a '3' indicating a triplet. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive

Supper at Emmaus by Matthias Stom, 1600s ©



this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.



*The Sacrificial Lamb by Josefa de Ayala
between circa 1670 and circa 1684* ©

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Hymnal: S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some triplets indicated by a '3' over a group of notes. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymn 628

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that
stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and deeds may glo - ri - fy your Name.
yearn-ing souls may find the Christ and live a life of praise.

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one sharp (F-sharp) and a common time signature (C). The melody is composed of quarter and eighth notes, with some rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
Music: *St. Ethebeald*, William Henry Monk (1823-1889)

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

The Blessing

Father DeWayne Adams

Christ the Consolator by Carl Bloch, by 1890 ©



PLEASE STAND

The Closing Hymn†

Hymn 548, v. 1, 2, 4 and 5

1 Sol - diers of Christ, a - rise, and put your
2 strong in the Lord of hosts, and in his
3 Stand then in his great might, with all his
4 From strength to strength go on, wres - tle, and
5 That, hav - ing all things done, and all your

1 ar - mor on, strong in the strength which
2 might - y power: who in the strength of
3 strength en - dued, and take, to arm you
4 fight, and pray: tread all the powers of
5 con - flicts past, ye may o'er - come, through

1 God sup - plies through his e - ter - nal Son;
2 Je - sus trusts is more than con - quer - or.
3 for the fight, the pan - o - ply of God.
4 dark - ness down, and win the well - fought day.
5 Christ a - lone, and stand com - plete at last.

Words: Charles Wesley (1707-1788)
Music: Silver Street, Isaac Smith (1734-1805)

The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

Postlude†

Organist

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God by Maximo & Mayra Barraza
in celebration of the Quinceañera for Joselyn and Briana Verdugo
and were arranged by Jo Ellen Anderson.

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Jan Gill; Lisa Hardin; Sam Pressler; Rita Prestage; Linda Trotter

Shut-in

Jan Gill (Sister Monica Clare)

Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

ANNOUNCEMENTS



THIS WEEK

Sunday, July 7

3:00 P.M. Ultreya

Monday, July 8

No events

Tuesday, July 9

1:00 P.M. PEO Meeting

7:00 P.M. Spanish Prayer Group

Wednesday, July 10

9:00 A.M. Women's Bible Study
in Spanish

6:00 P.M. Santa Ana Meeting

Thursday, July 11

6:30 P.M. Vestry Meeting

Friday, July 12

7:00 P.M. Couples Evening (Span.)

Saturday, July 13

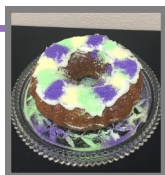
9:00 A.M. Men's Ministry Breakfast

11:00 A.M. YaYa Lunch for Ladies

5:00 P.M. Welcome Dinner: Adams

BIRTHDAYS

- 8 Heather Soto
- 8 Terance Thomas
- 9 Diego Alvarado
- 9 Luke Kroehler
- 10 Brittney Jackson
- 11 Manuel Rios



Sunday, July 14

Bring a loaf of bread for our neighbors

Thurs., July 18 from 10 to 12

Food distribution: Sansom Pointe Apts.

ADULT BIBLE STUDY

Wed., 1 to 3, July 17 to Aug. 28
"Unlocking the Bible: Genesis"

Sign up at the Welcome Center.

GIVING Needs Offerings
LAST SUN.: \$7,628 ~ \$7,868

**WELCOME DINNER FOR
FATHER DEWAYNE, JAYNE
AND RUBY ADAMS
Sat., July 13 at 5 P.M.**

Social hour at 5; dinner at 6.
RSVP at the Welcome Center *and*
sign up for what you'll bring.
(Two separate sign-ups.)



SERVING TODAY

Sun., July 7

LEMs Jim Rezac
Readers Susie Massey/Bill Risk
Altar Guild Linda Wright
Prayer Team Kay Sanders/Diane Barber
Ushers Jesse Weber
Welcome Center George & Nancy Curl
Coffee Hosts Jim Rezac

8:00 A.M.

10:30 A.M.

Heather Jackson/Chuck Parmele
Wendy Hernandez/Debby Shiffer
Jayne Adams
Alisa Johnson/Bernie Christian
Cindee Gault/Keith Anderson
Jo Ellen Anderson
Chichester/Frey

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

<i>Sr. Warden</i>	Martha McKean
<i>Jr. Warden</i>	Tad Chichester
	Martha Aguilar
	Chuy Mota
	Kay Sanders
	Amanda Smith
	Mary Helen Vaught
	Sherrie Watkins
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean, Interim*
<i>*ad hoc representative</i>	

Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children & Youth</i>	Jesús Mota
<i>Hearts & Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEM's</i>	Chuck Parmele
<i>Readers</i>	John Edwards
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

stannesfw.org

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

© The paintings are in the public domain in their country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the English Standard Version. Used by permission.