

July 12, 2020

Lectionary Year A

Proper 10

The Sixth Sunday After Pentecost

Christ the Consolator by Carl Bloch, by 1890 ©

ST. ANNE'S
CHURCH 

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn†

Hymn 48, v. 1, 3 and 4

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

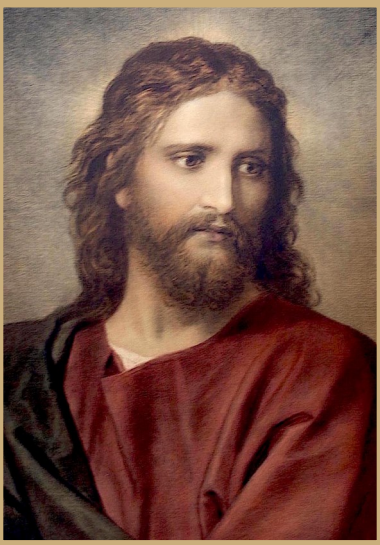
beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sns 1, 2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P Price (b. 1920) Copyright ©1982, Charles P Price; st. 4, *Hymnal 1982*
 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Ed. 1920 on Manus Pflanzhofen*, German folk song;
 Jam. George Kerkhof Woodward (1818-1934)

† 10:30 A.M. service only



by Heinrich Hofmann, 1889 ©

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit. *And blessed be his Kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Father DeWayne Adams

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Isaiah 55.

55 “Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. ²Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. ³Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. ⁴See, I have made him a witness to the peoples, a ruler and commander of the peoples. ⁵Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.”

⁶ Seek the LORD while he may be found; call on him while he is near. ⁷ Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon.

⁸ “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD. ⁹ “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread



Woman at the Well by Carl Bloch
1834-1890 ©

for the eater, ¹¹ so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. ¹² You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. ¹³ Instead of the thornbush will grow the juniper, and instead of briars the myrtle will grow. This will be for the LORD’s renown, for an everlasting sign, that will endure forever.”

The Word of the Lord. *Thanks be to God.*

Psalm 65:9-14

Te decet hymnus

⁹ You visit the earth and water it abundantly;
you make it very / plenteous; *
the river of God is full of / water.

¹⁰ You prepare the / grain, *
for so you provide for the / earth.

¹¹ You drench the furrows and smooth out the / ridges; *
with heavy rain you soften the ground and bless its / increase.

¹² You crown the year with your / goodness, *
and your paths overflow with / plenty.

¹³ May the fields of the wilderness be rich for / grazing, *
and the hills be clothed with / joy.

¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak themselves with / grain; *
let them shout for joy and / sing.

The Second Reading

A Reading from Romans 8:7-17.

⁷The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸Those who are in the realm of the flesh cannot please God.

⁹You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

¹²Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴For those who are led by the Spirit of God are the children of God. ¹⁵The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." ¹⁶The Spirit himself testifies with our spirit that we are God's children. ¹⁷Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 530, v. 1 and 5

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

† 10:30 A.M. service only

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:1-9,18-23.
Glory to you, Lord Christ.

13 That same day Jesus went out of the house and sat by the lake.² Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore.³ Then he told them many things in parables, saying: "A farmer went out to sow his seed.⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up.⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.⁶ But when the sun came up, the plants were scorched, and they withered because they had no root.⁷ Other seed fell among thorns, which grew up and choked the plants.⁸ Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown.⁹ Whoever has ears, let them hear."

¹⁸ "Listen then to what the parable of the sower means:¹⁹ When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path.²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy.²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful.²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: **Hear our prayer.** [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Praying Hands by Peter Paul Rubens
Circa 1600 ©

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father DeWayne Adams

PLEASE STAND

The Peace

The Peace of the Lord be always with you.

And with your spirit.

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

†10:30 A.M. service only

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.*** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

***Holy, Holy, Holy,
Lord God of power and
might, heaven and earth
are full of your glory. Ho-
sanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.***

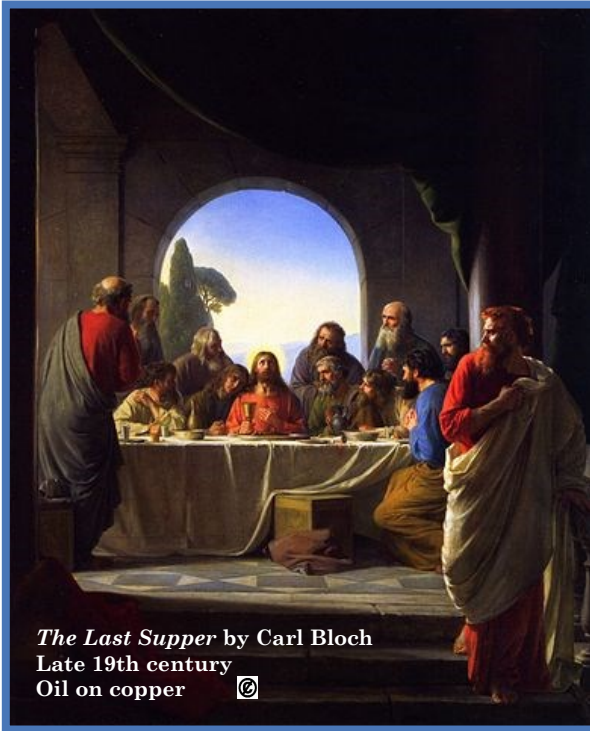
PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792



On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*



*The Sacrificial Lamb by Josefa de Ayala,
between circa 1670 and circa 1684* ©

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Communion Hymn†

Hymn 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

†10:30 A.M. service only

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father DeWayne Adams



Supper at Emmaus by Carl Bloch, 1870s ©

PLEASE STAND

The Closing Hymn†

Hymn 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's joy and peace; let us each, thy love pos - sess - ing,
 3 so that when thy love shall call us, Sa - vior, from the joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal

Alleluia, alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

†10:30 A.M. service only

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is located at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

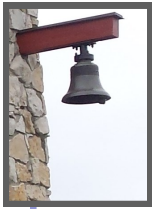
LEADERSHIP

St. Anne's Vestry

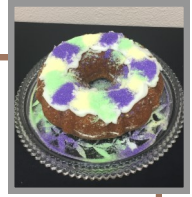
<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez Jesús Mota
<i>Fellowship</i>	Nancy Curl Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum Karen Chichester
<i>Altar Guild</i>	Janie Holder Merry Frey
<i>Children & Youth</i>	Maribel Martinez Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard



ANNOUNCEMENTS



THIS WEEK

Sunday, July 12

Regular worship services

Thursday, July 16

6:30 P.M. Vestry

7:00 P.M. Men of Valor via Zoom

Friday, July 17

Spanish Women's Bible Study: Zoom

7:30 P.M. Spanish Bible Study
via Facebook

BIRTHDAYS

- 13 Barbara Womack
- 15 José Muñoz
- 15 Armando Rios
- 16 Carmelo Ramirez
- 17 Sonia Caraveo
- 18 Gloria Marrufo

ANNIVERSARIES

- 16 Armando & Connie Rios
- 17 Bernie & Terri Christian

GIVING LAST SUNDAY

Needs: \$7,560 ~ Offerings: \$6,059

**THANK YOU, FATHER DEWAYNE,
FOR LEADING US IN
BIBLE STUDY AND WORSHIP TODAY!**

The sanctuary light is given to the Glory of God.

The altar flowers are given to the Glory of God by Tom & Merry Frey
in memory of Melvin E. Bartlett, Sr. and were arranged by Karen Chichester.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Shut-ins

Tjuana Minter, Barbara Womack

Travel

Tom & Merry Frey

Healing

Jayne Adams, Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Jim Dollar; John Edwards, Sister Monica; June Greiner; Lisa Hardin; Marsha Lindenmeier; Mary Manning; Brenda Ornelas; Lee & Rita Prestage; Jim Rezac; Ines Soto, Jr.; Linda Trotter; Jean Whitgrove

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and her husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

SERVING TODAY

Sunday, July 12

8:00 A.M.

10:30 A.M.

Acolytes

LEMs

First Reader

Second Reader

Altar Guild

Prayer Team

Ushers

Coffee Hosts

Dave Regier/Jim Rezac

Nancy Curl

Susie Massey

Nancy Curl/Becky Neal

Pam Coburn/Betty Freberg

George Curl

Jim Rezac

Heather Jackson

Elizabeth Morris/Sam Pressler

Linda Trotter

Elizabeth Morris

Beth Masterton/Jo Mac Kay

Marsha Lindenmeier/Sister Monica

Tony Barrón/Elizabeth Morris

Sam Pressler

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant**

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*St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ*

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Ft. Worth, TX 76135
stannesfw.org
817-237-1888

Emails
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froger@stannesfw.org
frmhmacias51@gmail.com