

by Heinrich Hofmann, 1889 🙆

The Ninth Sunday After Pentecost

75th ANNIVERSARY 1947 to 2022



THE HOLY EUCHARIST Anglican Standard Text

Prelude[†] Organist Responses of the people shown in italics PLEASE STAND The Opening Hymn[†] Hymn 625 Descant part, tri - umph in God 4 My soul, bear thou thy а bove: and n. 1 Ye ho - ly gels bright, who wait at God's right hand, an or 2 Ye bless - ed souls at rest, who ran this earth - ly race and 3 Ye dore yourheaven - ly saints, who toil be low, a -King, and 4 Mv soul, bear thou tri - umph in a thy part, God bove: and with well tuned heart sing thou the songs of love! Let all thv а through the realms of light fly at your Lord's com mand, as - sist our now, from sin re - leased, be - hold the Sa vior's face, God's prais - es go some joy - ful sing; take what on - ward as ye an them he with а well-tuned heart sing thou the songs of love! Let all thy d till life shall end, e'er he send, be filled with days what praise. song, for else the theme too high doth seem for mor - tal tongue. sound, as in his sight with sweet de - light ye do а bound. gives and praise him still, through good or ill, who ev lives! er days till life shall end, what - e'er he send, be filled with praise.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit And blessed be his kingdom, now and for ever. Amen.

¹ 8 A.M. spoken; 10:30 A.M. sung

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

The Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



Father Roger Grist

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Genesis 15:1-6.

15 After this, the word of the LORD came to Abram in a vision:

"Do not be afraid, Abram. I am your shield, your very great reward."

² But Abram said, "Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?" ³ And Abram said, "You have given me no children; so a servant in my household will be my heir."

⁴ Then the word of the LORD came to him: "This man will not be your heir, but a son who is your own flesh and blood will be your heir." ⁵ He took him outside and said, "Look up at the sky and count the stars—if indeed you can count them." Then he said to him, "So shall your offspring be."

 $^{6}\operatorname{Abram}$ believed the LORD, and he credited it to him as right eousness. (NIV)

Exultate, justi

The Word of the Lord. *Thanks be to God.*

Psalm 33:12-15, 18-22

| ¹² Happy is the nation whose God is the / LORD! * |
|---|
| happy the people he has chosen to be his / own! |
| ¹³ The LORD looks down from / heaven, * |
| and beholds all the people in the / world. |
| ¹⁴ From where he sits enthroned he turns his / gaze * |
| on all who dwell on the / earth. |
| ¹⁵ He fashions all the hearts of / them * |
| and understands all their / works. |
| ¹⁸ Behold, the eye of the LORD is upon those who / fear him, * |
| on those who wait upon his / love, |
| ¹⁹ To pluck their lives from / death, * |
| and to feed them in time of / famine. |
| ²⁰ Our soul waits for the / LORD; * |
| he is our help and our / shield. |
| ²¹ Indeed, our heart rejoices in / him, * |
| for in his holy Name we put our / trust. |
| ²² Let your loving-kindness, O LORD, be up/on us, * |
| as we have put our trust in / you. |
| |

The Second Reading

A Reading from Hebrews 11:1-16.

11 Now faith is confidence in what we hope for and assurance about what we do not see. 2 This is what the ancients were commended for.

³ By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

⁴ By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead.

⁵ By faith Enoch was taken from this life, so that he did not experience death: "He could not be found, because God had taken him away." For before he was taken, he was commended as one who pleased God. ⁶ And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

⁷ By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.

⁸ By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. ⁹ By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he was looking forward to the city with foundations, whose architect and builder is God. ¹¹ And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. ¹² And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

¹³ All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. ¹⁴ People who say such things show that they are looking for a country of their own. ¹⁵ If they had been thinking of the country they had left, they would have had opportunity to return. ¹⁶ Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them. (NIV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND The Sequence Hymn†



The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 12:32-40. *Glory to you, Lord Christ.*

³² "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. ³³ Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ "Be dressed ready for service and keep your lamps burning, ³⁶ like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. ³⁷ It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. ³⁸ It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak. ³⁹ But understand this: If the owner of the house had known at what hour the thief was coming, he

†10:30 A.M. service only

would not have let his house be broken into. ⁴⁰You also must be ready, because the Son of Man will come at an hour when you do not expect him." (NIV)

The Gospel of the Lord. Praise to vou. Lord Christ.

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: Hear our prayer. [Repeat response after "Lord, in your mercy."]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus 7

*universal

Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

PLEASE STAND

The Peace

The Peace of the Lord be always with you. And with your spirit.

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

Organ Voluntary†

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

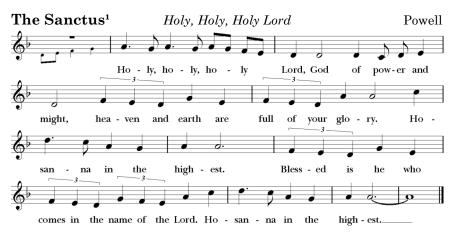
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Lift up your hearts

Organist

Hymnal 380, v. 3

Father Roger Grist



PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

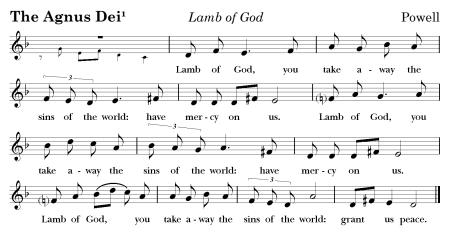
The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*





The Prayer of Humble Access

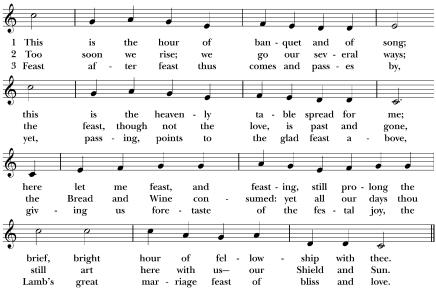
We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion-right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.



Communion Hymn[†]

Hymn 316

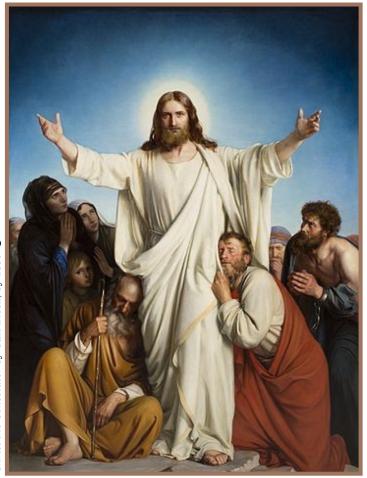
PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist



Christ the Consolator by Carl Bloch, by 1890



Words: James Edmeston (1791-1867), alt. Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca. 1840; harm. William Henry Monk (1823-1889)

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia. *Thanks be to God. Alleluia, alleluia.*

Postlude[†]

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- 4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God and were arranged by Melissa Baucum.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Mary Manning; Rita Prestage; Margaret Ann Risk; Joe Sanders; Louise Shepherd; Linda Trotter; Dennis Webb

Shut-in

Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

ANNOUNCEMENTS



THIS WEEK

<u>Sunday, August 7</u> Fellowship After Each Morning Worship Service 4:00 P.M. Ultreya

> <u>Monday, August 8</u> Father Roger's Day Off

<u>Tuesday, August 9</u> 11:30 A.M. Clericus 7:00 P.M. Spanish Prayer Group

Wednesday, August 10

9:00 A.M. Women's Bible Study in Spanish 7:00 P.M. Learn the Bible in 24 Hours

> <u>Thursday and Friday</u> No events

<u>Saturday, August 13</u> 9:00 A.M. Catch the Vision 11:00 A.M. YaYa Lunch for Ladies

BIRTHDAYS

- 7 Margaret Ann Risk
- 8 Xavier Bullier
- 9 Angel Alvarez
- 10 Victor Salazar
- 12 Ashley Hernandez
- 13 Emma Ortiz
- 13 Lola Serrano

YAYA LUNCH FOR LADIES Sat., Aug. 13 at 11 A.M.

Chef Point in Watauga

RSVP to anngelfire@yahoo.com

BLOOD DRIVE: August 14

GIVING <u>Needs</u> Offerings LAST SUN.: \$7,430 ~ \$6,198

THANK YOU TO JOHNATHAN SUMNER FOR SERVING AS OUR GUEST ORGANIST!

SERVING TODAY

Sunday, August 7

8:00 A.M.

LEMs Readers Altar Guild Prayer Team Ushers Welcome Center Coffee Hosts Jim Rezac/Terry Henderson Bill Risk/Kay Sanders Kay Sanders Kay Sanders/Diane Barber

George & Nancy Curl Jim Rezac

10:30 A.M.

Elizabeth Morris/Tad Chichester Elizabeth Morris/Karen Chichester Janie Holder/Jayne Adams Alisa Johnson/Bernie Christian Cindee Gault/Keith Anderson Melissa Baucum Chichester/Frey



ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop The Very Reverend Dr. Roger Grist, Rector The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

Senior Warden Junior Warden

Martha McKean

Tad Chichester

Chuv Mota Ron Mvrick

Kay Sanders

Bill Risk

Choirmaster & Organist Charles Mac Ahan Acolytes/Readers/Ushers Altar Flowers

Altar Guild

Ministry Coordinators

Children & Youth Lav Eucharistic Ministers Welcome Center **Funerals** Kitchen Weddings Prayer Shawl Ministry Parish Administrator Sexton Martha McKean Elizabeth Morris Melissa Baucum Karen Chichester Janie Holder Merry Frey Jesús Mota Chuck Parmele Melissa Baucum Melissa Baucum Karen Chichester Melissa Baucum **BJ** Lancaster **Bev** Pierce Elmer Beard

Treasurer Dolores Nelson* Clerk Nina Duffv*

*ad hoc representative

CCLI License #2681311

Hymn permission: Used by Rite Song. A one-time use reprint license for congregational use.

The paintings are in the public domain in their country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the New International Version. Used by permission.

St. Anne's: a Bible-based church dedicated to healing. discipling and serving through Jesus Christ

6055 Azle Avenue Ft. Worth, TX 76135 stannesfw.org 817-237-1888

Emails bev@stannesfw.org frroger@stannesfw.org frmhmacias51@gmail.com