

*Jesus Christ, cropped from Christ and the Rich Young Ruler*

August 14, 2022

Proper 15  
Lectionary Year C

by Heinrich Hofmann, 1889 ©

# The Tenth Sunday After Pentecost

75<sup>th</sup> ANNIVERSARY  
1947 to 2022

ST. ANNE'S  
CHURCH 

# THE HOLY EUCHARIST Anglican Standard Text

**Prelude†** *Responses of the people shown in italics* Organist

PLEASE STAND

## The Opening Hymn†

Hymn 366, v. 1-4

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. *Te Deum*; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit  
*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Summary of the Law

Father Roger Grist

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Gloria in Excelsis<sup>1</sup>

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

**And with your spirit.**

Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## **The First Reading**

A Reading from Jeremiah 23:23-29.

<sup>23</sup> “Am I only a God nearby,” declares the LORD, “and not a God far away?  
<sup>24</sup> Who can hide in secret places so that I cannot see them?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD.

<sup>25</sup> “I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ <sup>26</sup> How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup> They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. <sup>28</sup> Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD. <sup>29</sup> “Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces? (NIV)

The Word of the Lord.

***Thanks be to God.***

## **Psalm 82**

*Deus stetit*

<sup>1</sup> God takes his stand in the council of / heaven; \*

he gives judgment in the midst of the / gods:

<sup>2</sup> “How long will you judge un/justly, \*

and show favor to the / wicked?

<sup>3</sup> Save the weak and the / orphan; \*

defend the humble and / needy;

<sup>4</sup> Rescue the weak and the / poor; \*

deliver them from the power of the / wicked.

<sup>5</sup> They do not know, neither do they understand;

they go about in / darkness; \*

all the foundations of the earth are / shaken.

<sup>6</sup> Now I say to you, ‘You are / gods, \*

and all of you children of the Most / High;

<sup>7</sup> Nevertheless, you shall die like / mortals, \*

and fall like any / prince.”

<sup>8</sup> Arise, O God, and rule the / earth, \*

for you shall take all nations for your / own.

## **The Second Reading**

A Reading from Hebrews 12:1-14.

**12** Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entan-

gles. And let us run with perseverance the race marked out for us, <sup>2</sup>fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup>Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

<sup>4</sup>In your struggle against sin, you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says,

“My son, do not make light of the Lord’s discipline,  
and do not lose heart when he rebukes you,  
<sup>6</sup>because the Lord disciplines the one he loves,  
and he chastens everyone he accepts as his son.”

<sup>7</sup>Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? <sup>8</sup>If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. <sup>9</sup>Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! <sup>10</sup>They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. <sup>11</sup>No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

<sup>12</sup>Therefore, strengthen your feeble arms and weak knees. <sup>13</sup>“Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

<sup>14</sup>Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord. (NIV)

The Word of the Lord.  
***Thanks be to God.***



*The Holy Trinity* (fresco) by Luca Rossetti da Orta  
1738-1739, St. Gaudenzio at Ivrea ©

PLEASE STAND

# The Sequence Hymn†

Hymn 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 12:49-56.  
*Glory to you, Lord Christ.*

<sup>49</sup>“I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to undergo, and what constraint I am under until it is completed! <sup>51</sup>Do you think I came to bring peace on earth? No, I tell you, but division. <sup>52</sup>From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup> He said to the crowd: “When you see a cloud rising in the west, immediately you say, ‘It’s going to rain,’ and it does. <sup>55</sup>And when the south wind blows, you say, ‘It’s going to be hot,’ and it is. <sup>56</sup>Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don’t know how to interpret this present time?” (NIV)

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## The Sermon

Father Roger Grist

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

## The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgres-*

*sions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Father Roger Grist

PLEASE STAND

### **The Peace**

The Peace of the Lord be always with you.

***And with your spirit.***

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

### **Organ Voluntary†**

Organist

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

### **The Doxology†**

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### **The Sursum Corda**

*Lift up your hearts*

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*

## The Agnus Dei<sup>1</sup>

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.



# The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymn 314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil,  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father Roger Grist



*Christ the Consolator* by Carl Bloch, by 1890 ©

PLEASE STAND

## The Closing Hymn†

Hymn 563

Go for-ward, Chris-tian sol-dier, be - neath his ban-ner true:  
Go for-ward, Chris-tian sol-dier, fear not the se-cret foe;  
Go for-ward, Chris-tian sol-dier, nor dream of peace-ful rest,  
Go for-ward, Chris-tian sol-dier, fear not the gath-ering night:

the Lord him-self, thy Lead-er, shall all thy foes sub-due.  
far more o'er thee are watch-ing than hu-man eyes can know:  
till Sa-tan's host is van-quished and heaven is all pos-sessed;  
the Lord has been thy shel-ter; the Lord will be thy light.

His love fore-tells thy tri-als; he knows thine hour-ly need;  
trust on-ly Christ, thy Cap-tain; cease not to watch and pray;  
till Christ him-self shall call thee to lay thine ar-mor by,  
When morn his face re-veal-eth thy dan-gers all are past:

he can with bread of hea-ven thy faint-ing spi-rit feed.  
heed not the treach-erous voic-es that lure thy soul a-stray.  
and wear in end-less glo-ry the crown of vic-to-ry.  
O pray that faith and vir-tue may keep thee to the last!

## The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.  
Alleluia, alleluia. *Thanks be to God. Alleluia, alleluia.*

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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The sanctuary light is given to the Glory of God by Jerrell Coburn.

The altar flowers are given to the Glory of God  
by John & Jan Edwards in honor of their 49<sup>th</sup> wedding anniversary,  
and were arranged by Karen Chichester.

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

### Healing

Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Mary Manning; Rita Prestage; Margaret Ann Risk; Joe Sanders; Louise Shepherd; Linda Trotter; Dennis Webb

### Shut-in

Barbara Womack

### Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

# ANNOUNCEMENTS



## THIS WEEK

### Sunday, August 14

*Fellowship After Each  
Morning Worship Service*

9:00 A.M. John Walsh Memorial  
Blood Drive

### Monday, August 15

*Father Roger's Day Off*

### Tuesday, August 16

7:00 P.M. Spanish Prayer Group

### Wednesday, August 17

9:00 A.M. Women's Bible Study  
in Spanish

7:00 P.M. Learn the Bible  
in 24 Hours

### Thursday, August 18

6:30 P.M. Vestry Meeting

### Friday, August 19

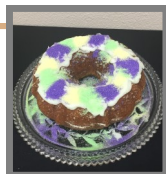
7:00 P.M. Spanish Committee Mtg.

### Saturday, August 20

5:00 P.M. Newsletter Articles Due

## BIRTHDAYS

- 14 Amira Neri
- 15 Debby Shiffer
- 16 Carolyn Walsh
- 18 Betty Freberg
- 19 Lili Hernandez
- 19 Janie Holder
- 20 Cesar Gutierrez
- 20 Landon Hardin



## ANNIVERSARIES

- 17 John & Jan Edwards
- 18 Chuck & Mary Helen Vaught
- 20 Hardy & Patty Pipes

**BLOOD DRIVE TODAY**  
August 14 ~ 9 A.M. to 3 P.M.

**GIVING** Needs Offerings  
**LAST SUN.:** \$7,430 ~ \$16,809

THANK YOU TO JOHNATHAN SUMNER FOR SERVING AS OUR GUEST ORGANIST!

## ALTAR FLOWER DEDICATIONS

Our 2021 flower sign-up was still on the clipboard.  
Please check Sept. thru Jan. and make sure you sign up.

# SERVING TODAY

Sun., August 14

*Acolyte  
LEMs  
Readers  
Altar Guild  
Prayer Team  
Ushers  
Coffee Hosts*

8:00 A.M.

Dave Regier  
Susie Massey/Nancy Curl  
Nancy Curl/Becky Neal  
Angela Skoczlas/Betty Freberg  
George Curl  
Jim Rezac

10:30 A.M.

Heather Jackson  
Sam Pressler  
Elizabeth Morris/Jo Mac Kay  
Beth Masterton/Jo Mac Kay  
Leigh Eichhorst  
Elizabeth Morris/Leigh Eichhorst  
Sam Pressler

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
The Very Reverend Dr. Roger Grist, Rector  
The Reverend Mario Macias, Assistant**

## LEADERSHIP

### St. Anne's Vestry

*Senior Warden* Martha McKean  
*Junior Warden* Charles Mac Ahan

Tad Chichester  
Chuy Mota  
Ron Myrick  
Bill Risk  
Kay Sanders

*Treasurer* Dolores Nelson\*  
*Clerk* Nina Duffy\*

*\*ad hoc representative*

### Ministry Coordinators

*Choirmaster & Organist* Martha McKean  
*Acolytes/Readers/Ushers* Elizabeth Morris  
*Altar Flowers* Melissa Baucum  
Karen Chichester  
*Altar Guild* Janie Holder  
Merry Frey  
*Children & Youth* Jesús Mota  
*Lay Eucharistic Ministers* Chuck Parmele  
*Welcome Center* Melissa Baucum  
*Funerals* Melissa Baucum  
*Kitchen* Karen Chichester  
*Weddings* Melissa Baucum  
*Prayer Shawl Ministry* BJ Lancaster  
*Parish Administrator* Bev Pierce  
*Sexton* Elmer Beard

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Scriptures are taken from the New International Version. Used by permission.

***St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ***

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