

# The Fifteenth Sunday After Pentecost



# THE HOLY EUCHARIST

Responses of the people shown in italics

#### Prelude<sup>†</sup>

PLEASE STAND

#### **Opening Sentence of Scripture**

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." JOHN 8:12 (ESV)

The Opening Hymn<sup>†</sup> Hymn 556, v. 1, 2, 5 - joice, give thanks, and Re joice, heart! Re ye pure in sing! Your 1 With 2 saints earth, pour all the an - gel choirs, with all the of 3 Your clear ho san - nas raise, and al - le lu ias loud; while path, 4 Yes, on through life's long still chant-ing from as ye go, 5Still lift your stand-ard high, still march in firm ar ray, as 1 glo - rious high, the Christ your King. ban - ner wave on cross of 2 the strains of joy and bliss, true rap - ture, no - blest mirth. out cloud. 3 an - swering ech - oes ward float, like wreaths of in - cense up -4 youth to age, by night and day, in glad - ness and in woe. war - riors through the dark - ness toil. till dawns the gold - en day. 5 Refrain d. ø. Ð. joice, Re re - joice, re - joice, give thanks, and sing. re - joice, re - joice,

Words: Edward Hayes Plumptre (1821-1891) Music: Marion, Arthur Henry Messiter (1834-1916)

#### The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

Renewed Ancient Text

Organist

#### <sup>1</sup> 8 A.M. spoken; 10:30 A.M. sung

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

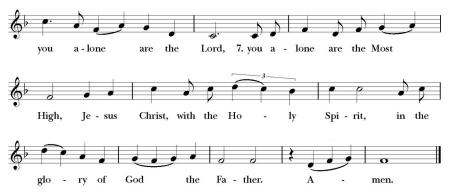
#### The Summary of the Law

#### The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.



Father Travis Province



#### The Collect of the Day

The Lord be with you. *And with your spirit.* 

Let us pray.

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

THE CONGREGATION MAY BE SEATED

#### The First Reading

A Reading from Deuteronomy 4:1-9.

4 "And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. <sup>2</sup>You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. <sup>3</sup>Your eyes have seen what the LORD did at Baal-peor, for the LORD your God destroyed from among you all the men who followed the Baal of Peor. <sup>4</sup>But you who held fast to the LORD your God are all alive today. <sup>5</sup>See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it. <sup>6</sup>Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' <sup>7</sup>For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? 8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you todav?

<sup>9</sup> "Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children... (ESV)

# The Word of the Lord. *Thanks be to God.*

#### Psalm 15

Domine, quis habitabit?

<sup>1</sup> Lord, who shall dwell in your / tabernacle? \* Or who shall rest upon your holy / hill?
<sup>2</sup> Whoever leads an uncorrupt / life, \* and does that which is right, and speaks the truth from his / heart.
<sup>3</sup> He has not spoken deceitfully with his tongue, nor done evil to his / neighbor, \* and has not slandered his / neighbor.
<sup>4</sup> In his eyes the wicked is re/jected, \* and he makes much of those who fear the / Lord.
<sup>5</sup> He swears to his neighbor and disappoints him / not, \* though it were to his own / hindrance.
<sup>6</sup> He has not given his money for / usury, \* nor taken a bribe against the / innocent.
<sup>7</sup> Whoever does these / things \* shall never be over/thrown.

#### The Second Reading

A Reading from Ephesians 6:10-20.

<sup>10</sup> Finally, be strong in the Lord and in the strength of his might. <sup>11</sup> Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup> and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup>In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup> and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup> praving at all times in the Spirit, with all prayer and supplication. To that end, keep perseverance, making supplication for alert with all all the saints, <sup>19</sup> and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, <sup>20</sup> for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak. (ESV)

The Word of the Lord. *Thanks be to God.* 

PLEASE STAND

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The Gospel

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The Sequence Hymn<sup>†</sup>
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The Holy Gospel of our Lord Jesus Christ according to Mark 7:1-23. Glory to you, Lord Christ.

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Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Words: Sts. 1 and 3. John Keble (1792-1866) alt : sts. 2 and 4. William John Hall (1793-1861) alt

7 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them. "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips, but their heart is far from me: <sup>7</sup> in vain do they worship me, teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, 'Honor your father and your mother': and, 'Whoever reviles father or mother must surely die.' <sup>11</sup> But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban" (that is, given to God)—<sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do."

<sup>14</sup> And he called the people to him again and said to them, "Hear me, all of you, and understand: <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." <sup>17</sup> And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup> And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) <sup>20</sup> And he said, "What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person." (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.* 

#### The Sermon

Father Travis Province

PLEASE STAND

#### The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. **The Prayers of the People** Lord, in your mercy: *Hear our prayer*. [Repeat response after "Lord, in your mercy."]

#### The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.* 

#### The Comfortable Words

PLEASE KNEEL OR BE SEATED

Father Travis Province

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND **The Peace** The Peace of the Lord be always with you. *And with your spirit.* 

PLEASE BE SEATED

#### Announcements and Birthday/Anniversary Blessings

#### The Offertory<sup>†</sup>

Organist

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

#### Please Stand The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

#### The Sursum Corda

The Lord be with you. *And with your spirit.* Lift up your hearts. *We lift them up to the Lord.* Let us give thanks to the Lord our God. *It is right to give him thanks and praise.* 

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



#### PLEASE KNEEL OR BE SEATED

#### The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.* 

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

#### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

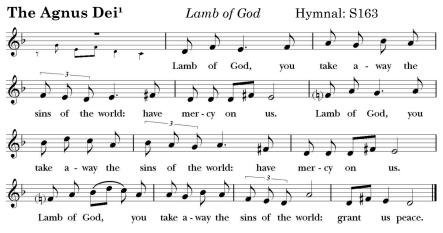
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

#### The Fraction

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.* 

#### The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



### THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

#### **Communion Hymn**†

0 77 King  $\mathbf{of}$ I will love 1 glo ry, King of peace, thee: 2 Where-fore with I will sing my ut - most art, thee; I will praise 3 Seven whole days, not one in seven, thee; will move thee. and that love may nev - er cease. I and the cream of all my heart, I will bring thee. in my heart, though not in heaven, I can raise thee.  $\overline{a}$ Thou hast grant-ed my thou hast heard me; re quest, -Though my thou didst clear sins a - gainst me cried, me; Small it is in this poor sort to en - roll thee; thou didst note my work - ing breast, thou hast spared me. a - lone, when they and re - plied, thou didst hear me. ex - tol e'en e - ter - ni - ty's too short to thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

Hymn 382

#### PLEASE KNEEL OR BE SEATED

#### The Post Communion Prayer

Let us pray. Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

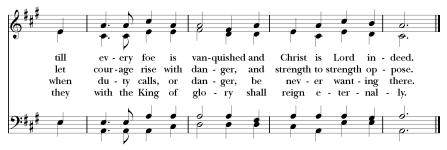
PRAYER MINISTERS TO THE FRONT OF THE NAVE

#### The Blessing

Father Travis Province



Words: George Duffield, Jr. (1818-1888), alt. Music: Morning Light, George James Webb (1803-1887)



#### The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, alleluia. *Thanks be to God. Alleluia, alleluia.* 

#### Postlude<sup>†</sup>

Organist

### SERMON NOTES



# If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- 4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

# **CHILDREN AND FAMILIES**

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

# WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

## **OPPORTUNITIES TO SERVE AND BLESS**

#### Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone? Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

#### Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Jan Gill; Lisa Hardin; Sam Pressler; Rita Prestage; Linda Trotter; Mary Helen Vaught

Max & Melissa Baucum; George Jan Gill (Sister Monica Clare)

#### Military

Shut-in

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

### SERVING TODAY

#### Sun., Sept. 1 LEMs

Readers

Ushers

Altar Guild

Prayer Team

Coffee Hosts

Welcome Center

#### 8:00 A.M.

Jim Rezac Susie Massey/Bill Risk Linda Mac Ahan/Lani Thomas Susie Massey/Diane Barber

George & Nancy Curl Jim Rezac

#### 10:30 A.M.

Heather Jackson/Tad Chichester Karen Chichester/Debby Shiffer Jayne Adams Alisa Johnson/Bernie Christian Cindee Gault/Keith Anderson Jo Ellen Anderson Chichester/Frey



# **ANNOUNCEMENTS**

#### THIS WEEK

Sunday, September 1

Fellowship After Worship Service Father DeWayne on Vacation 3:00 P.M. Ultreva

<u>Monday, September 2</u> Labor Day Holiday/Office Closed

<u>Tuesday, September 3</u> 9:30 A.M. Mah Jongg for Ladies 7:00 P.M. Spanish Prayer Group

<u>Wednesday, September 4</u> 9:00 A.M. Women's Bible Study

in Spanish 6:00 P.M. Santa Ana Meeting

<u>Thursday, September 5</u> 10:00 A.M. St. Anne's Game Day

*Friday, September 6* 7:00 P.M. Couples Evening (Span.)

<u>Saturday, September 7</u> 3:30 A.M. UGM Breakfast Prep

GIVING <u>Needs</u> Offerings LAST SUN.: \$7,628 ~ \$3,799

#### BIRTHDAYS

- 4 Bill McKean
- 5 Cesar Rivera
- 6 Brianne Major

#### ANNIVERSARY

6 Charles & Linda Mac Ahan

# Coming this month

Wed., 9/11 at 6 ~ St. Deborah's Sat., 9/14 at 9 ~ Men's Breakfast Sat., 9/14 at 11 ~ YaYa Lunch for Ladies at Mezcales Th., 9/26 at 6 ~ Ladies' Book Club

#### ST. ANNE'S GAME DAY FOR MEN AND WOMEN Thurs., Sept. 5: 10 A.M. to Noon Come and play dominos or bunco. We'll teach you how to play.

HELP WANTED: Third Sun. 10:30 Usher; see Bill or Martha McKean

#### FOR SANSOM POINTE

Bring boxes of crackers or corn muffin mix on Sun., Sept. 15.

Help us distribute food on Sept. 19 from 10 to 12. Contact: Martha McKean, kmbhurst@hotmail.com

#### CHOIR RESUMES SEPT. 8

Meet by the organ at 9:15 A.M. for practice. We sing during the 10:30 service. No experience required. Contact person: Martha McKean: kmbhurst@hotmail.com

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God and were arranged by Jo Ellen Anderson.



# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop Father DeWayne Adams, Priest

### LEADERSHIP

#### St. Anne's Vestry

Sr. Warden Martha McKean Jr. Warden Tad Chichester

> Martha Aguilar Chuy Mota Kay Sanders Amanda Smith Mary Helen Vaught Sherrie Watkins

Treasurer Dolores Nelson\* Clerk Martha McKean, Interim\*

\*ad hoc representative

#### **Ministry Coordinators**

Choirmaster/Organist Acolytes Altar Flowers

Altar Guild Children & Youth Hearts & Hands

LEMs Readers Ushers Welcome Center Events/Kitchen Weddings/Funerals Parish Administrator Sexton

Martha McKean Rich Mac Kay Melissa Baucum Karen Chichester Merry Frev Linda Wright Jesús Mota M.A. Risk/J. Edwards D. Shiffer/M.H. Vaught **Chuck Parmele** John Edwards Bill McKean Melissa Baucum Karen Chichester Melissa Baucum **Bev** Pierce Elmer Beard

#### stannesfw.org

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