

September 20, 2020

Lectionary Year A

Proper 20



Jonas am ersten eyndel
Vund sic namon Jonna vund wisseten in irer irer das sind das worte sel von sinen wideren vund
die kein forchten den herren für vund heten dem herren oppfer vund gelubde aber der herre wuisset
afft ein grossen wusch Jonna zu verschlingen vund Jonna war im leibe dreifischer drey tag vund
drey nacht

Jonah and the Whale in the Augsburg Book of Miracles
Author and artist unknown, circa 1552

The Sixteenth Sunday After Pentecost

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

The responses of the people are in italics.

Organist

PLEASE STAND

The Opening Hymn†

Hymn 9, v. 1-3



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by,
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketell-Studart-Kennedy (1883-1929) Copyright © by permission of Hodder and Stoughton Limited
 Music: Morning Song melody at Ekanam Kelsey Date (1782-1826) Copyright © The Church Pension Fund, Inc. Charles Winifred Douglas (1867-1944)
 All rights reserved. Used with permission.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

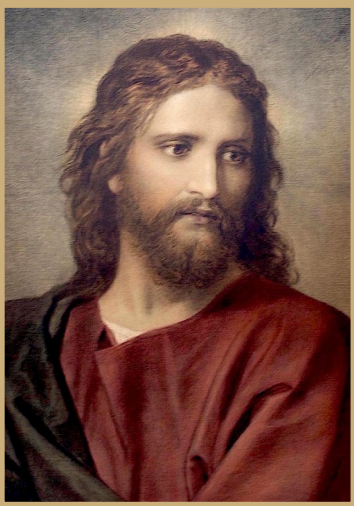
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Father Roger Grist

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.



by Heinrich Hofmann, 1889 ©

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And with your spirit.*

Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing; Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Jonah 3:10–4:11.

¹⁰ When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

4 But to Jonah this seemed very wrong, and he became angry. ² He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³ Now, LORD, take away my life, for it is better for me to die than to live.”

⁴ But the LORD replied, “Is it right for you to be angry?”

⁵ Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

¹⁰ But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹ And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

The Word of the Lord. *Thanks be to God.*

Psalm 145:1-9

Exaltabo te, Deus

- ¹ I will exalt you, O God my / King, *
and bless your Name for ever and / ever.
² Every day will I / bless you *
and praise your Name for ever and / ever.
³ Great is the LORD and greatly to be / praised; *
there is no end to his / greatness.
⁴ One generation shall praise your works to a/nother *
and shall declare your / power.
⁵ I will ponder the glorious splendor of your / majesty *
and all your marvelous / works.
⁶ They shall speak of the might of your wondrous / acts, *
and I will tell of your / greatness.
⁷ They shall publish the remembrance of your great / goodness; *
they shall sing of your righteous / deeds.
⁸ The LORD is gracious and full of com/passion, *
slow to anger and of great / kindness.
⁹ The LORD is loving to / everyone *
and his compassion is over all his / works.

Young Man Reading by Candlelight ©

The Second Reading

A Reading from
Philippians 1:21-27.

²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel....

The Word of the Lord. *Thanks be to God.*



PLEASE STAND

The Sequence Hymn†

Praise Him! Praise Him!

1. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Sing, O earth, His
 2. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! For our sins, He
 3. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Heaven-ly por - tals

won - der - ful love pro-claim! Hail Him! hail Him! high-est arch-an-gels in
 suf - fered and bled and died; He our Rock, our hope of e - ter-nal sal-
 loud with ho - san - nas ring! Je - sus, Sav - ior, reign-eth for - ev - er and

glo - ry, strength and hon - or give to His ho - ly name!
 va - tion, hail Him! hail Him! Je - sus the cru - ci - fied.
 ev - er; crown Him! crown Him! proph-et and priest and King!

Like a shep - herd, Je-sus will guard His chil - dren; in His
 Sound His prais - es! Je-sus who bore our sor - rows, love un -
 Christ is com - ing, o - ver the world vic - to - rious, power and

arms He car-ries them all day long; Praise Him! praise Him!
 bound - ed, won-der - ful, deep, and strong:
 glo - ry un - to the Lord be - long;

tell of His ex-cel-lent great-ness! Praise Him! praise Him! ev - er in joy - ful song!

WORDS: Frances J. Crosby, pub. 1869. MUSIC: Chester C. Allen, pub. 1869. Public Domain.

† 10:30 A.M. service only

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1-16.
Glory to you, Lord Christ.

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ²He agreed to pay them a denarius for the day and sent them into his vineyard.

³“About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵So they went.

“He went out again about noon and about three in the afternoon and did the same thing. ⁶About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

⁷“‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

⁸“When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

⁹“The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹When they received it, they began to grumble against the landowner. ¹²‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

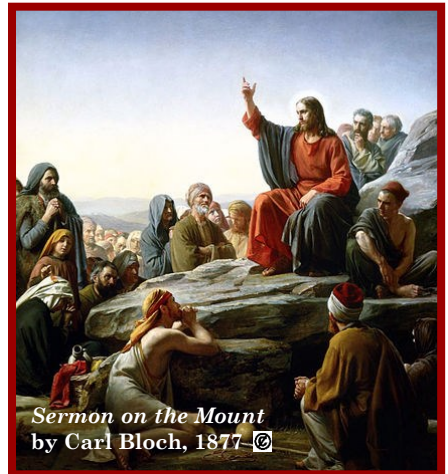
¹³“But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ ¹⁴Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

¹⁶“So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Father Roger Grist



Sermon on the Mount
by Carl Bloch, 1877 ©

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Praying Hands by Peter Paul Rubens
Circa 1600 ©

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory† Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the

Lord. Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy,

Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death,



Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792

†10:30 A.M. service only

you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for

many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Meeting of Mary and Elisabeth by Carl Bloch, 1866 ©



Christ and Child by Carl Bloch, 1873, oil on canvas ©



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*



The Sacrificial Lamb by Josefa de Ayala
between circa 1670 and circa 1684 ©

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn†

Hymn 694 (2 times)

God be in my head, and in my un - der - stand - ing;

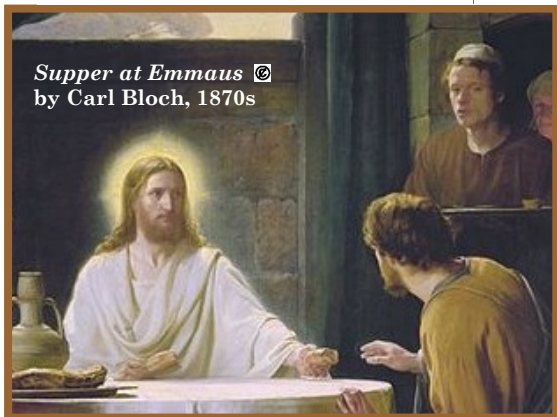
God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Words: *Sanna Primer*, 1514. Music: *Johann*, *Stuyvesant*, *Hugo*, *Nicholsen* (1875-1917). Copyright © by permission of The Royal School of Church Music. All rights reserved. Used with permission.



†10:30 A.M. service only

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist

Christ the Consolator by Carl Bloch, by 1890 ©



PLEASE STAND

The Closing Hymn†

Hymn 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

†10:30 AM: service only

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791), tr Peter Williams (1722-1796), alt. Music: Camille Choudat, John Hughes (1873-1922)

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God in honor and appreciation of Bev Pierce by an anonymous donor and were arranged by Linda Mac Ahan.

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Healing

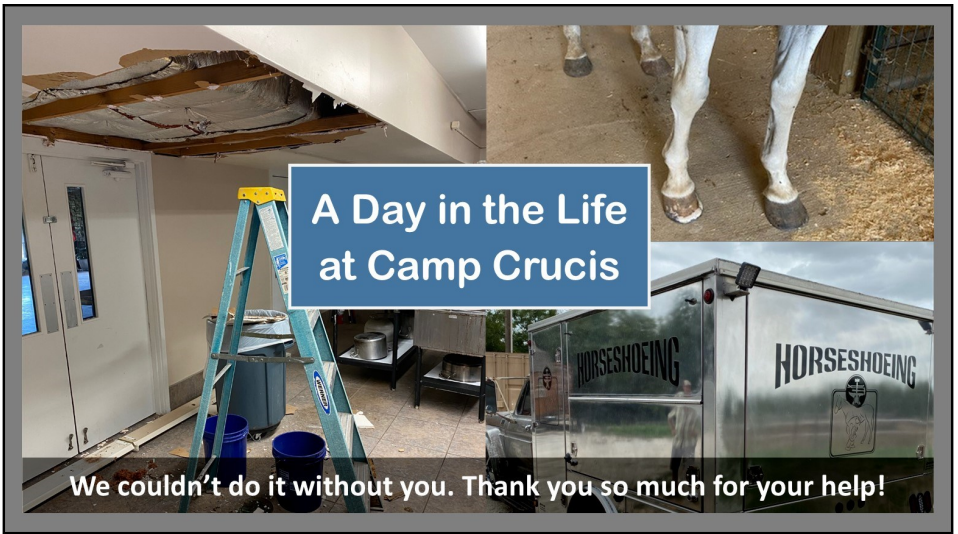
Jayne Adams; Max & Melissa Baum; Dorothy Boutelle; John C.; George Cestaro; Jerrell & Pam Curn; Ana Conde; Jim Dollar; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Jackie Lowe; Mary Manning; Lee & Rita Prestage; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



**A Day in the Life
at Camp Crucis**

We couldn't do it without you. Thank you so much for your help!

gofundme.com/t/camp-crucis-needs-support



ANNOUNCEMENTS

THIS WEEK

Sunday, September 20

Regular Sunday services

- 7:30 A.M. Voter Registration
- 5:00 P.M. Newsletter Articles Due

Wednesday, September 23

7:00 P.M. Alpha Online via Zoom

Thursday, September 24

7:00 P.M. Men of Valor via Zoom

Friday, September 25

- Spanish Women's Bible Study: Zoom
- 7:30 P.M. Span. Bible Study (Facebook)

St. Anne's Orientation

Sunday, Sept. 27 at noon

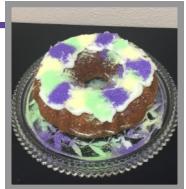
RSVP to Fr. Roger: 817-773-7400

BIRTHDAY

23 Lupita Mota

ANNIVERSARY

23 Brian & Lisa Hardin



**Blessing of the
Animals**

**Sun., Oct. 4
3:30 P.M.**

Needs Offerings

9/13 GIVING: \$7,560 ~ \$5,352

SERVING TODAY

Sun., September 20

8:00 A.M.

- LEMs
- First Reader
- Second Reader
- Altar Guild
- Ushers
- Coffee Hosts

- Linda Wright
- George Curl
- Mike Walsh
- Linda Wright/Linda Mac Ahan
- Jim Rezac/Jim Dollar
- Jim Rezac

10:30 A.M.

- Ken Skoczlas/Rich Mac Kay
- Wendy Hernandez
- Jo Mac Kay
- Merry Frey
- Joan Cestaro/Keith Smith
- Gault/Skoczlas

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez
	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón
	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

- © The paintings are in the public domain in their country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the New International Version. Used by permission.

***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***

6055 Azle Avenue
Ft. Worth, TX 76135
stannesfw.org
817-237-1888

Emails
bev@stannesfw.org
froger@stannesfw.org
frhmacias51@gmail.com