

The Rich Man and Lazarus by Gabriel Metsu, 1652, oil on canvas @



# THE HOLY EUCHARIST Anglican Standard Text

Organist

# **Prelude†** Responses of the people shown in italics



# The Summary of the Law

Father Roger Grist

# The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.



<sup>1</sup> 8 A.M. spoken; 10:30 A.M. sung

# The Collect of the Day

The Lord be with you. And with your spirit. Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

THE CONGREGATION MAY BE SEATED

# The First Reading

A Reading from Amos 6:1-7.

6 Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come! <sup>2</sup> Go to Kalneh and look at it; go from there to great Hamath, and then go down to Gath in Philistia. Are they better off than your two kingdoms? Is their land larger than yours? <sup>3</sup> You put off the day of disaster and bring near a reign of terror. <sup>4</sup> You lie on beds adorned with ivory and lounge on your couches. You dine on choice lambs and fattened calves. <sup>5</sup> You strum away on your harps like David and improvise on musical instruments. <sup>6</sup> You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph. <sup>7</sup> Therefore you will be among the first to go into exile; your feasting and lounging will end. (NIV)

The Word of the Lord. Thanks be to God.

# Psalm 146:4-9

Lauda, anima mea

4 Happy are they who have the God of Jacob for their / help!\* whose hope is in the LORD their / God:

<sup>5</sup> Who made heaven and earth, the seas, and all that is / in them; \* who keeps his promise for / ever;

<sup>6</sup> Who gives justice to those who are op/pressed, \* and food to those who / hunger.

<sup>7</sup> The LORD sets the prisoners free;

the LORD opens the eyes of the / blind; \*

the LORD lifts up those who are bowed / down;

<sup>8</sup> The LORD loves the righteous;

the LORD cares for the / stranger; \*

he sustains the orphan and widow,

but frustrates the way of the / wicked.

<sup>9</sup> The LORD shall reign for / ever, \*

your God, O Zion, throughout all generations.

Halle/lujah!

# The Second Reading

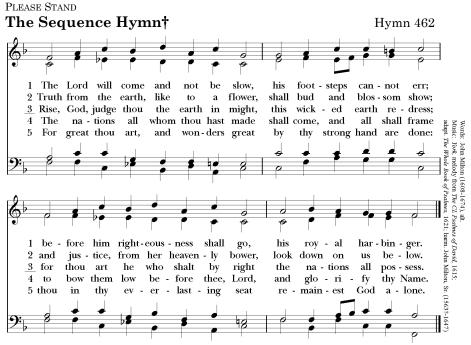
A Reading from 1 Timothy 6:11-19.

<sup>11</sup> But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup> In the

sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup> which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup> who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

<sup>17</sup> Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. <sup>18</sup> Command them to do good, to be rich in good deeds, and to be generous and willing to share. <sup>19</sup> In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. (NIV)

The Word of the Lord. Thanks be to God.



# The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 16:19-31. *Glory to you, Lord Christ.* 

<sup>19</sup> "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup> At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup> and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

- <sup>22</sup> "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. <sup>23</sup> In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup> So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
- <sup>25</sup> "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup> And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'
- <sup>27</sup> "He answered, 'Then I beg you, father, send Lazarus to my family, <sup>28</sup> for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'
- <sup>29</sup> "Abraham replied, 'They have Moses and the Prophets; let them listen to them.'
- $^{30}$  "No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'
- <sup>31</sup> "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead." (NIV)

The Gospel of the Lord. Praise to you, Lord Christ.

# The Sermon

Father Roger Grist

PLEASE STAND

# The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

6 \*universal\*

PLEASE KNEEL OR BE SEATED

# The Prayers of the People

Lord, in your mercy: Hear our prayer.

[Repeat response after "Lord, in your mercy."]

# The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.* 

# The Comfortable Words

Father Roger Grist

Words: Charles Wesley

PLEASE STAND

### The Peace

The Peace of the Lord be always with you. And with your spirit.

PLEASE BE SEATED

# Announcements and Birthday/Anniversary Blessings

# The Offertory Anthem†

The Grace Divine Music: Resignation, arr. Roger Price

Come, let us use the grace divine, and all with one accord, In a perpetual covenant join ourselves to Christ the Lord; Give up ourselves, thru Jesus' power, His name to glorify; And promise in this sacred hour, for God to live and die.

The covenant we this moment make be ever kept in mind; We will no more our God forsake, or cast these words behind. We never will throw off the fear of God who hears our vow; And if Thou art well pleased to hear, come down and meet us now.

Thee, Father, Son, and Holy Ghost, let all our hearts receive, Present with Thy celestial host the peaceful answer give; To each covenant the blood apply which takes our sins away, And register our names on high and keep us to that day!

†10:30 A.M. service only

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you*.

[1 Chronicles 29:11, 14]

PLEASE STAND

# The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# The Sursum Corda

Lift up your hearts

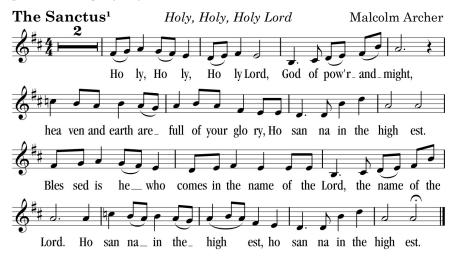
The Lord be with you. *And with your spirit.*Lift up your hearts. *We lift them up to the Lord.*Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



PLEASE KNEEL OR BE SEATED

# The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ WILL come again.* 

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

# The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

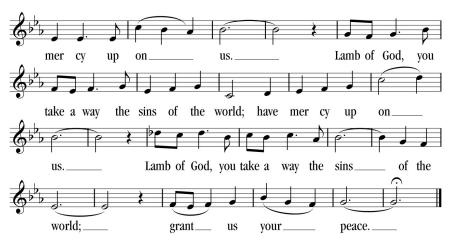
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

#### The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.* 



Lamb of God, you take a way the sins of the world; have



# The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

# THE MINISTRATION OF COMMUNION

# Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.



The verses (Part I) and the Refrain (Part II) may be sung as a round.

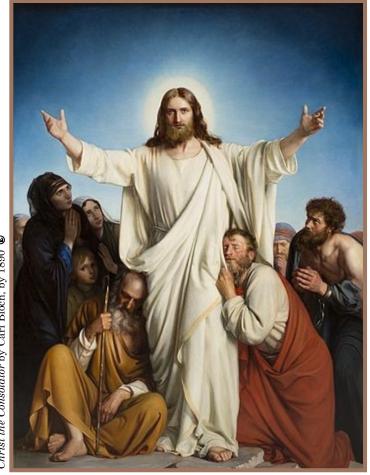


# The Post Communion Prayer

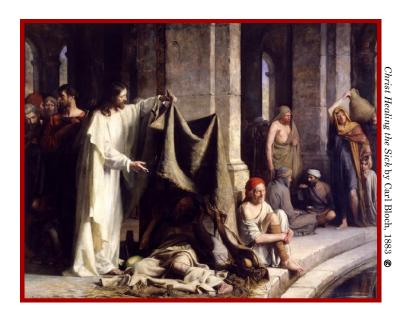
Let us pray. Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

# The Blessing

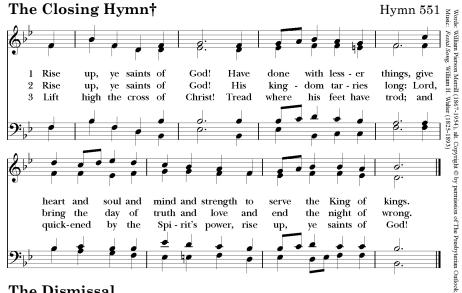
Father Roger Grist



Christ the Consolator by Carl Bloch, by 1890 @







# The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude† Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

- 1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
- 2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
- 3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
- 4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
- 5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart. Enjoy your visit with us, as we will enjoy having you here.

# CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

# Ways to Give Online to St. Anne's

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: stannes)

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The altar flowers are given to the Glory of God by Janie Holder in memory of Rick Holder and were arranged by Melissa Baucum.

# OPPORTUNITIES TO SERVE AND BLESS

# Cards and prayers for members and loved ones

#### Healing

Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell Louise Shepherd, Barbara Womack Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica Military Hardin; Sue Kurtz; Jackie Lowe; Prestage; Joe Sanders; Louise Shepherd: Linda Trotter: Dennis Webb

## Shut-in

Sister Monica Clare (Jan Gill), June Greiner,

Clare (Jan Gill); June Greiner; Lisa Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Rich Mac Kay; Mary Manning; Rita Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

# **ANNOUNCEMENTS**



## THIS WEEK

# Sunday, September 25

Fellowship After Worship Service 12:00 P.M. St. Anne's Orientation

# Monday, September 26

Father Roger's Day Off

# Tuesday, September 27

7:00 P.M. Spanish Prayer Group

# Wednesday, September 28

9:00 A.M. Women's Bible Study in Spanish

# Thursday, September 29

6:00 P.M. Book Club for Ladies 7:00 P.M. Holy Hour (in Spanish)

# Friday, September 30

No events

# Saturday, October 1

3:30 A.M. Breakfast Preparation for Union Gospel Mission

GIVING Needs Offerings LAST SUN.: \$7,430 ~ \$5,852

## BIRTHDAYS

- 26 Jacob Balderas
- 28 Jo Mac Kay
- 29 Allisson Balderas
- 30 Benito Barrón
- 30 Leticia Ortiz
- 1 Javier Barrón
- 1 Jerrell Coburn



## **ANNIVERSARIES**

- 29 Tad & Karen Chichester
- 30 Bill & Martha McKean

## ST. ANNE'S CHOIR

Practice  $\sim 9:15$  A.M. by the organ. Sing at the 10:30 service. **Join us!** 

BOOK CLUB FOR LADIES: Thur., 6 P.M.

# **BBQ & COWBOY GAME**

# Fellowship for men

Sun., October 16 at 6 P.M. Sign up at the Welcome Center or RSVP to Father Roger.

# LADIES' FALL LUNCHEON ~ October 29; RSVP at stannesfw.org



# SERVING TODAY

Sun., Sept. 25
Acolyte

Acolyte LEMs Readers Altar Guild

Prayer Team
Ushers
Coffee Hosts

Welcome Center

8:00 A.M.

Ken Skoczlas Angela Skoczlas/Susie Massey Angela Skoczlas/Margaret Ann Risk

Susie Massey Jerrell Coburn/Joe Sanders

Jim Rezac

# 10:30 A.M.

Heather Jackson Chuck Parmele/John Lauer Jon Kroehler/John Edwards Nina Duffy/Heather Jackson Alisa Johnson/Leigh Eichhorst Jon Kroehler/Steve Carpenter Masterton/Prestage Melissa Baucum

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop The Very Reverend Dr. Roger Grist, Rector The Reverend Mario Macias, Assistant

# **LEADERSHIP**

#### St. Anne's Vestry

# **Ministry Coordinators**

Senior Warden	Martha McKean	Choirmaster & Organist	Martha McKean
Junior Warden	Charles Mac Ahan	A colytes/Readers/U shers	Elizabeth Morris
		$Altar\ Flowers$	Melissa Baucum
	Tad Chichester		Karen Chichester
	Chuy Mota	$Altar\ Guild$	Janie Holder
	Ron Myrick		Merry Frey
	Bill Risk	Children & Youth	Jesús Mota
	Kay Sanders	Lay Eucharistic Ministers	Chuck Parmele
		$Welcome\ Center$	Melissa Baucum
Treasurer	Dolores Nelson*	Funerals	Melissa Baucum
Clerk	Nina Duffy*	Kitchen	Karen Chichester
		Weddings	Melissa Baucum
*ad hoc representative		Prayer Shawl Ministry	BJ Lancaster
		$Parish\ Administrator$	Bev Pierce
		Sexton	Elmer Beard

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St. Anne's: a Bible-based church dedicated to healing, discipling and serving through Jesus Christ

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