

Jesus Christ, cropped from Christ and the Rich Young Ruler

September 7, 2025

Lectionary Year C

Proper 18

by Heinrich Hofmann, 1889 ©

The Thirteenth Sunday After Pentecost

THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

Responses of the people shown in italics

Organist

Opening Sentence of Scripture

O send out your light and your truth, that they may lead us, and bring us to your holy hill, and to your dwelling. PSALM 43:3 (ADAPTED)

PLEASE STAND

The Opening Hymn†

Hymn 524

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817). Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father DeWayne Adams

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading ~ A Reading from Deuteronomy 30:15-20.

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.” (ESV)

The Word of the Lord. *Thanks be to God.*

Psalm 1

Beatus vir qui non abiit

- ¹ Blessed is the man who has not walked in the counsel of the un/godly, *
nor stood in the way of sinners,
and has not sat in the seat of the / scornful;
² But his delight is in the law of the / Lord, *
and on his law will he meditate day and / night.
³ And he shall be like a tree planted by the / waterside, *
that will bring forth his fruit in due / season.
⁴ His leaf also shall not / wither; *
and look, whatever he does, it shall / prosper.
⁵ As for the ungodly, it is not so with / them; *
but they are like the chaff,
which the wind scatters away from the face of the / earth.
⁶ Therefore the ungodly shall not be able to stand in the / judgment, *
neither the sinners in the congregation of the / righteous.
⁷ For the Lord knows the way of the / righteous, *
but the way of the ungodly shall / perish.

The Second Reading ~ A Reading from Philemon 4-22.

⁴ I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul,

an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

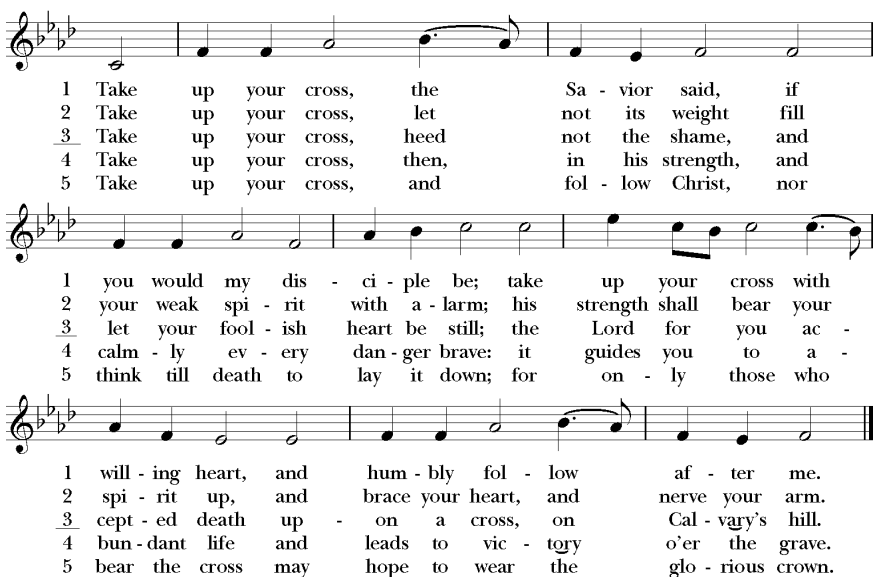
²¹Confident of your obedience, I write to you, knowing that you will do even more than I say. ²²At the same time, prepare a guest room for me, for I am hoping that through your prayers I will be graciously given to you. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 675, v. 1, 2 and 5



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave; it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - to - ry o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 14:25-33.

Glory to you, Lord Christ.

²⁵ Now great crowds accompanied him, and he turned and said to them, ²⁶ “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷ Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸ For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰ saying, ‘This man began to build and was not able to finish.’ ³¹ Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³² And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³ So therefore, any one of you who does not renounce all that he has cannot be my disciple. (ESV)

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. **Amen.**

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you.

And with your spirit.

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Remember the words of our Lord Jesus Christ, how he said, “It is more blessed to give than to receive.” (ACTS 20:35)

The Offertory Anthem†

Choir

O Jesus, I Have Promised

John Bode/Myron Casner

O Jesus, I have promised to serve Thee to the end;
Be Thou forever near me, my Master and my Friend.
I shall not fear the battle if Thou art by my side,
Nor wander from the pathway if Thou wilt be my Guide.

Oh let me hear Thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self will;
Oh, speak to reassure me, to hasten or control;
Oh, speak, and make me listen, thou Guardian of my soul.

O Jesus, Thou hast promised to all who follow Thee,
That where Thou art in glory, there shall Thy servant be;
And, Jesus, I have promised to serve Thee to the end;
Oh, give me grace to follow, my Master and my Friend. Amen.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. If you wish to receive only the bread, cross your arms over your chest as a sign to the Chalice Bearer that you won't be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymnal 577

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin: tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, St. printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Father DeWayne Adams

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PRAYER MINISTERS TO THE FRONT OF THE NAVE

PLEASE STAND

The Closing Hymn†

Hymn 473

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment. It begins with a 'Descant' section in the Soprano part, followed by the main hymn melody in the Soprano part. The lyrics are: 'Lift high the cross, the love of Christ proclaim'. This is followed by a 'Refrain' section, also in the Soprano part, with the same lyrics. The hymn continues with the lyrics: 'till all the world adore his sacred Name.' The final section of the hymn is a verse with the lyrics: 'Led on their way by this triumphant sign, Each new-born servant of the Crucified Lord, once lifted on the glorious tree, So shall our song of triumph ever be:'. The score concludes with a final chord in the piano accompaniment.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947).
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Repeat Refrain

the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Father DeWayne Adams

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
 Alleluia, alleluia. ***Thanks be to God. Alleluia, alleluia.***

Postlude†

Organist

SERMON NOTES

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God
 and were arranged by Jo Ellen Anderson.

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coby; Grant Conley; John Edwards; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young; Debbie Youngblood

Shut-in

Max Baucum; Jan Gill; Rita Prestage

Military

Andrew Anderson (Navy);
Johnathan Carpenter (Army);
Ryan Carter (Air Force);
Kevin Gonzalez (Marines);
Connor Klein (Air Force);
Kevin Wright (Marines)

SERVING TODAY

Sun., Sept. 7

<i>LEM's</i>	Jim Rezac
<i>Readers</i>	Kay Sanders/Bill Risk
<i>Altar Guild</i>	Kay Sanders
<i>Prayer Team</i>	Kay Sanders/Diane Barber
<i>Ushers</i>	
<i>Welcome Center</i>	George & Nancy Curl
<i>Coffee Hosts</i>	Jim Rezac

8:00 A.M.

10:30 A.M.

Heather Jackson/Tad Chichester
Jayne Adams/Debby Shiffer
Jayne Adams/Jennifer Tysol
Alisa Johnson/Bernie Christian
Cindee Gault/Keith Anderson
Jo Ellen Anderson
Chichester/Frey



ANNOUNCEMENTS

This Week

Sunday, September 7

Fellowship After Morning Worship

3:00 P.M. Ultreya

Monday, September 8

6:30 P.M. First Communion Class
led by Father DeWayne

Tuesday, September 9

9:30 A.M. Mah Jongg for Ladies

1:00 P.M. PEO Meeting

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

Wednesday, September 10

9:00 A.M. Women's Bible Study
in Spanish

6:00 P.M. St. Deborah's Guild

6:00 P.M. Acolyte Training

Thursday, September 11

10:30 A.M. Ladies' Bible Study

5:30 P.M. Vestry Meeting

Friday, September 12

7:00 P.M. Couples' Evening (Span.)

Saturday, September 13

9:00 A.M. Men's Breakfast

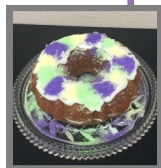
11:00 A.M. YaYa Lunch for Ladies at
Grumps Burgers

FATHER DEWAYNE'S DISCRETIONARY FUND (AKA Benevolence Fund)

Our Discretionary Fund needs to be replenished to help church members and people who come to St. Anne's with an emergency need. If you can help with this quiet ministry, please mark your donation *Discretionary Fund*.

BIRTHDAYS

- 8 Maribel Martinez
- 9 Bernie Christian
- 10 Ivan Espino
- 10 Martha McKean
- 11 Jan Edwards
- 13 Piper Duddles



YAYA LUNCH FOR LADIES

Sat., Sept. 13 at 11

Grumps Burgers

5300 River Oaks Blvd.

RSVP to annelfire@yahoo.com

NEED USHERS: 8 A.M./1st Sun.

Contact Bill or Martha McKean
(kmbhurst@hotmail.com)

BOOK CLUB FOR LADIES

Thurs., Sept. 25 at 6 P.M.

Water for Elephants by Sara Gruen

**NO LADIES' FALL LUNCHEON;
NEXT LUNCHEON: APRIL 25**

GIVING Needs Offerings
LAST SUN.: \$7,918 ~ \$8,404

**OUR WEEKLY SCOOP EMAIL WILL RESUME
THE WEEK OF SEPT. 22 AFTER BEV'S VACATION**

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

Sr. Warden Sherrie Watkins
Jr. Warden George Curl

Martha Aguilar
Bernie Christian
Heather Jackson
Amanda Smith
Mary Helen Vaught

Treasurer Dolores Nelson*
Clerk Martha McKean*

**ad hoc representative*

Ministry Coordinators

Choirmaster/Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum

Altar Guild Karen Chichester

Children & Youth Merry Frey
Hearts & Hands Linda Wright

LEM's Jesús Mota
Nursery M.A. Risk/J. Edwards
Readers D. Shiffer/M.H. Vaught
Ushers Chuck Parmele
Welcome Center Shelley Martin
Events/Kitchen John Edwards
Weddings/Funerals Bill McKean
Parish Administrator Melissa Baucum
Sexton Karen Chichester

Bev Pierce
Elmer Beard

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