



October 4, 2020

Lectionary Year A

Proper 22

Parable of the Wicked Husbandmen by Domenico Fetti, circa 1620 ©

The Eighteenth Sunday After Pentecost

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn†

Hymn 494, v. 1-3

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Psalmody* George Job Elvey (1816-1893)
 desc. Richard Proulx Op. 1977 Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

†10:30 A.M. service only

Almighty God, to you all hearts are open, all desires known, and from you no

2 secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father Roger Grist

The Kyrie

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

The Gloria in Excelsis†

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Isaiah 5:1-7.

5 I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. ² He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit.

³ “Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵ Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. ⁶ I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it.”

⁷ The vineyard of the LORD Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.

The Word of the Lord. **Thanks be to God.**

Psalm 80:7-14

Qui regis Israel

⁷ Restore us, O God of / hosts; *

show the light of your countenance, and we shall be / saved.

⁸ You have brought a vine out of / Egypt; *

you cast out the nations and / planted it.

⁹ You prepared the / ground for it; *

it took root and filled the / land.

¹⁰ The mountains were covered by its / shadow *

and the towering cedar trees by its / boughs.

¹¹ You stretched out its tendrils to the / Sea *

and its branches to the / River.

¹² Why have you broken down its / wall, *

so that all who pass by pluck off its / grapes?

¹³ The wild boar of the forest has / ravaged it, *

and the beasts of the field have grazed up/on it.

¹⁴ Turn now, O God of hosts, look down from heaven;

behold and tend this / vine; *

preserve what your right hand has / planted.



*In the Sierras/Lake Tahoe
(cropped)*

The Second Reading

A Reading from Philippians 3:7-14.

⁷ But whatever were gains to me I now consider loss for the sake of Christ.

⁸ What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead.

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 546, v. 1-2



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 21:33-44.

Glory to you, Lord Christ.

³³ “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit.

†10:30 A.M. service only

³⁵ “The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them the same way. ³⁷ Last of all, he sent his son to them. ‘They will respect my son,’ he said.

³⁸ “But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ ³⁹ So they took him and threw him out of the vineyard and killed him.

⁴⁰ “Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

⁴¹ “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

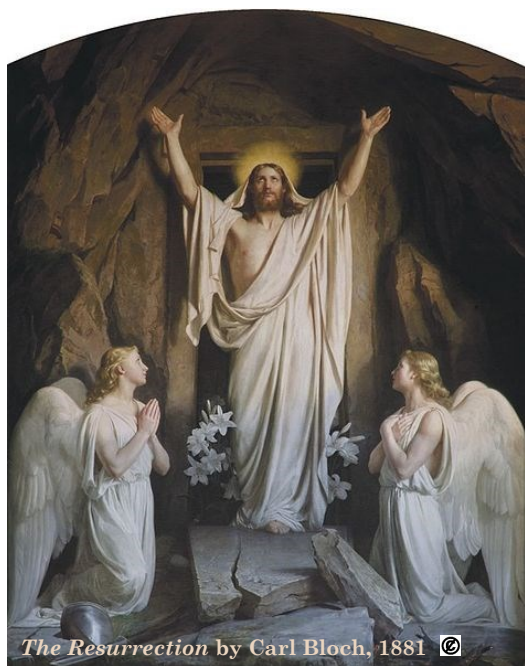
⁴² Jesus said to them, “Have you never read in the Scriptures: “‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’?”

⁴³ “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴ Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist



The Resurrection by Carl Bloch, 1881 ©

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

†10:30 A.M. service only

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.*** [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

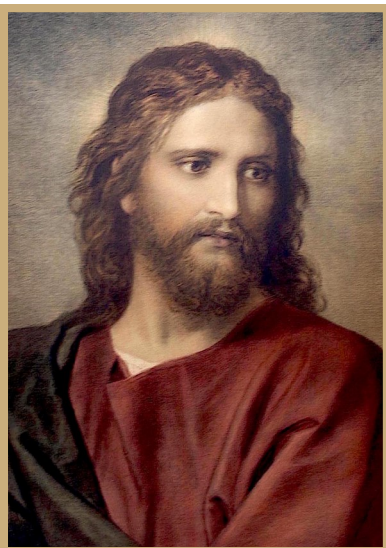
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy,

Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Jesus from Christ and the Rich Young Ruler



by Heinrich Hofmann, 1889 ©

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Christ and Child by Carl Bloch, 1873, oil on canvas ©



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***



***The Sacrificial Lamb by Josefa de Ayala
between circa 1670 and circa 1684 ©***

The Agnus Dei†

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
mer cy up on _____ us. _____ Lamb of God, you
take a way the sins of the world; have mer cy up on _____
us. _____ Lamb of God, you take a way the sins _____ of the
world; _____ grant _____ us your _____ peace. _____

Supper at Emmaus by Carl Bloch, 1870s ©



†10:30 A.M. service only

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Father Roger Grist

Communion Hymn†

Hymn 313, v. 1, 2 and 4

Communion Hymn | Hymn 618, v. 1, 2 and 4

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
can'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me.
claim, O Christ, thy love un - fail - ing. Thou didst give thy -
of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist

Christ the Consolator by Carl Bloch, by 1890 ©



PLEASE STAND

The Closing Hymn†

Hymn 552

1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
eyes and seek his face; life with its way up thine
mer - cy will pro - vide; trust, and thy trust - ing
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the path and Christ the prize.
soul shall prove Christ is its life and Christ its love.
thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875), alt. Music: *Pentecost*, William Boyd (1847-1928)

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

†10:30 A.M. service only

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God by Todd & Jennifer Wood in celebration of their anniversary and were arranged by Jo Ellen Anderson.

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 7): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Healing

Jayne Adams; Max & Melissa Baum; John C.; George Cestaro; Jerrell & Pam Coburn; Ana Conde; Jim Dollar; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Jackie Lowe; Mary Manning; Lee & Rita Prestage; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)

Travel: Tom & Merry Frey



October 25 is Camp Crucis Sunday

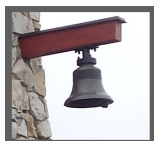
All plate offering coins/bills will go to
our camp—plus any designated gifts.



Thank you for your support,

+ R. S. Reed

The Rt. Rev. Ryan S. Reed



ANNOUNCEMENTS

THIS WEEK

Sunday, October 4

ARDF Ingathering

3:30 P.M. Blessing of the Animals

Thursday, October 8

7:00 P.M. Men of Valor via Zoom

Friday, October 9

Spanish Women's Bible Study: Zoom

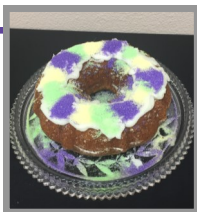
7:30 P.M. Span. Bible Study (Facebook)

Saturday, October 10

9:00 A.M. Catch the Vision

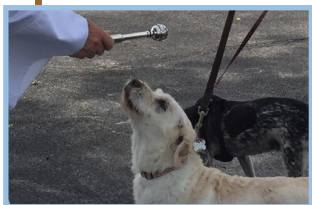
BIRTHDAYS

- 4 Carlos Alvarez
- 4 Isabella Lopez
- 4 Alfonso Salazar
- 5 Maddie Vondra
- 6 Susan Marsh
- 6 Andrew Munoz
- 6 Ken Skoczlas
- 7 Jesse Cerenil
- 10 Luis Galaviz
- 10 Nautica Henderson



ANNIVERSARIES

- 5 Genaro & Mari Neri
- 6 Gus & Diana Goytia



Blessing of the Animals:

Today at
3:30 P.M.

Needs Offerings

9/27 GIVING: \$7,560 ~ \$2,723

SERVING TODAY

Sunday, October 4

LEMs
Readers
Altar Guild
Ushers
Coffee Hosts

8:00 A.M.

Jim Rezac/Terry Henderson
Bill Risk/Kay Sanders
Kay Sanders/Bob Tritch
Jim Dollar
Jim Rezac

10:30 A.M.

Elizabeth Morris/Tad Chichester
Linda Trotter/Karen Chichester
Janie Holder/Louise Shepherd
Cindee Gault/Keith Anderson
Chichester

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez
	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón
	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***

6055 Azle Avenue
Ft. Worth, TX 76135
stannesfw.org
817-237-1888

Emails
bev@stannesfw.org
froger@stannesfw.org
frhmacias51@gmail.com