


October 6, 2024

Lectionary Year B

Proper 22

The Twentieth Sunday  
After Pentecost

*Christ Blessing the Children* by Nicolaes Maes, 1652 

# THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

*Responses of the people shown in italics*

Organist

## Opening Sentence of Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8:12 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 450, v. 1-3

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call; praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

Words: Edward Perceval (1726-1792), alt. Music: Coronation Chorus Holden (1765-1844), alt.  
 done: Michael E. Young (b. 1939) Copyright © 1979, GIA Publications, Inc. All rights reserved. Used with permission

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Father Matt Rogers

## The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

## The Gloria in Excelsis<sup>1</sup>

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,  
you a lone are the Lord, you a lone are the Most High,

<sup>1</sup> 8 A.M. spoken; 10:30 A.M. sung



## The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Genesis 2:18-24.

<sup>18</sup> Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man."

<sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. (ESV)

The Word of the Lord. **Thanks be to God.**

## Psalms 8

*Domine, Dominus noster*

<sup>1</sup> O Lord our Governor, how excellent is your Name in all the / world; \*  
you have set your glory above the / heavens!

<sup>2</sup> Out of the mouth of babes and infants you have ordained strength,  
because of your / enemies, \*  
that you might still the enemy and the a/venger.

<sup>3</sup> When I consider your heavens, even the works of your / fingers, \*  
the moon and the stars, which you have or/dained,

<sup>4</sup> What is man, that you are mindful of / him, \*  
the son of man, that you / visit him?

- <sup>5</sup> You made him little lower than the / angels, \*  
to crown him with glory and / honor.
- <sup>6</sup> You made him to have dominion over the works of your / hands, \*  
and you have put all things in subjection under his / feet:
- <sup>7</sup> All sheep and / oxen, \*  
even the beasts of the / field,
- <sup>8</sup> The birds of the air, and the fish of the / sea, \*  
and whatsoever walks through the paths of the / seas.
- <sup>9</sup> O Lord our / Governor, \*  
how excellent is your Name in all the / world!

## The Second Reading

A Reading from Hebrews 2:1-18.

**2** Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup> For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, <sup>3</sup> how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup> while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup> For it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup> It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup> You made him for a little while lower than the angels;  
you have crowned him with glory and honor,

<sup>8</sup> putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.

<sup>9</sup> But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup> For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, <sup>12</sup> saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup> And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

## The Sequence Hymn†

Hymn 353

1 Your love, O God, has called us here, for all love is  
2 O gra - cious God, you con - se - crate all that is  
3 O God of love, in - spire our life, re - veal your

finds its source in you, the per - fect love that  
love - ly, good, and true. Bless those who in your  
will in all we do; join ev - ery hus - band,

casts out fear, the love that Christ makes ev - er new.  
pres - ence wait and ev - every day their love re - new.  
ev - every wife in mu - tual love and love for you.

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 10:2-16.

*Glory to you, Lord Christ.*

<sup>2</sup> And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses com-

mand you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife,<sup>[a]</sup> <sup>8</sup>and the two shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter.

<sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them. (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

## **The Sermon**

Father Matt Rogers

PLEASE STAND

## **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.***

***We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

## The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

Father Matt Rogers

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you.

*And with your spirit.*

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

### The Offertory†

Text: George Herbert

*The Call*

Music: Ralph Vaughan Williams

Come, my Way, my Truth, my Life: // Such a way as gives us breath,  
Such a truth as ends all strife, // Such a life as killeth death.

Come, my Light, my Feast, my Strength: // Such a light as shows a feast,  
Such a feast as mends in length, // Such a strength as makes his guest.

Come, my Joy, my Love, my Heart: // Such a joy as none can move,  
Such a love as none can part, // Such a heart as joys in love.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

## The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

## The Sursum Corda

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Malcolm Archer

The musical score for 'The Sanctus' is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' above the first measure, indicating a second ending. The lyrics are: 'Ho ly, Ho ly, Ho ly Lord, God of pow'r and might, hea ven and earth are full of your glo ry, Ho san na in the high est. Bles sed is he who comes in the name of the Lord, the name of the Lord. Ho san na in the high est, ho san na in the high est.' The score uses various musical notations including eighth notes, quarter notes, and half notes, with some measures containing rests.

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
hea ven and earth are full of your glo ry, Ho san na in the high est.  
Bles sed is he who comes in the name of the Lord, the name of the  
Lord. Ho san na in the high est, ho san na in the high est.

## **The Prayer of Consecration**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

Alleluia. Christ our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei<sup>1</sup>

*Lamb of God*

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have  
mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

## THE MINISTRATION OF COMMUNION


### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

# Communion Hymn†

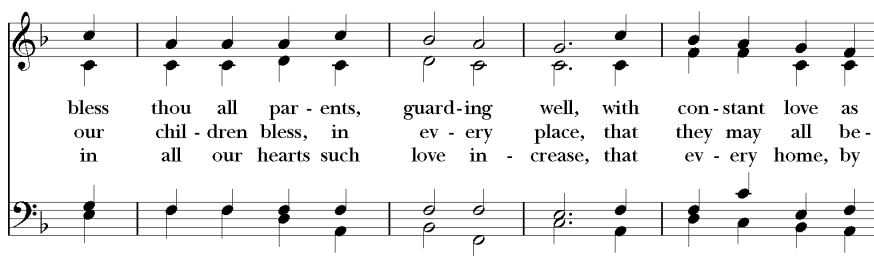
Hymn 587



1 Our Fa - ther, by whose Name all fa - ther-hood is known,  
 2 O Christ, thy - self a child with - in an earth - ly home,  
 3 O Spi - rit, who dost bind our hearts in u - ni - ty,



who dost in love pro - claim each fam - i - ly thine own,  
 with heart still un - de - filed, thou didst to man-hood come;  
 who teach - est us to find the love from self set free,



bless thou all par - ents, guard - ing well, with con - stant love as  
 our chil - dren bless, in ev - ery place, that they may all be -  
 in all our hearts such love in - crease, that ev - ery home, by



sen - ti - nel, the homes in which thy peo - ple dwell.  
 hold thy face, and know - ing thee may grow in grace.  
 this re - lease, may be the dwell - ing place of peace.

Words: F. Bland Tucker (1895-1984) Music: *Rhosymedre*, John Edwards (1806-1885)

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

# The Blessing

Father Matt Rogers

PLEASE STAND

## The Closing Hymn†

Hymn 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

## The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

*Thanks be to God. Alleluia, alleluia.*

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact Bev in the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; John Edwards; Lisa Hardin; Linda Trotter; Mary Helen Vaught

### Shut-in

Jan Gill (Sister Monica Clare); Rita Prestage

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

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## SERVING TODAY

**Sun., Oct. 6**

*LEMs  
Readers  
Altar Guild  
Prayer Team  
Ushers  
Welcome Center  
Coffee Hosts*

**8:00 A.M.**

Jim Rezac  
Bill Risk/Kay Sanders  
Kay Sanders/Lani Thomas  
Kay Sanders/Diane Barber  
  
George & Nancy Curl  
Jim Rezac

**10:30 A.M.**

Tad Chichester/Heather Jackson  
Debby Shiffer/Karen Chichester  
Jayne Adams  
Alisa Johnson/Bernie Christian  
Cindee Gault/Keith Anderson  
Jo Ellen Anderson  
Chichester/Frey



# ANNOUNCEMENTS

## THIS WEEK

### Sunday, October 6

*Fellowship After Worship Service*

3:00 P.M. Ultreya

### Monday, October 7

6:30 P.M. Catechism Class

### Tuesday, October 8

9:30 A.M. Mah Jongg for Ladies

1:00 P.M. PEO Meeting

6:00 P.M. Blessing of the Animals

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

### Wednesday, October 9

9:00 A.M. Women's Bible Study  
in Spanish

1:00 P.M. Adult Bible Study

6:00 P.M. St. Deborah's Guild

### Thursday, October 10

6:30 P.M. Vestry Meeting

### Friday, October 11

7:00 P.M. Couples Evening (Span.)

### Saturday, October 12

9:00 A.M. Men's Ministry Breakfast

11:00 A.M. YaYa Lunch for Ladies

## BIRTHDAYS

- 6 Andrew Munoz
- 6 Ken Skoczlas
- 9 Adrian Sanchez
- 11 Jon Kroehler
- 12 Alvaro Solorio



## ANNIVERSARY

- 6 Gus & Diana Goytia

## BLESSING OF THE ANIMALS

Tues., Oct. 8 from 6 to 6:30 P.M.

## TOILETRIES NEEDED FOR LWHS STUDENTS

We need help with this outreach project—travel-sized toothbrush, toothpaste, shampoo, conditioner, body wash, shaving cream, chap stick, feminine products. See the basket by the Welcome Center.

*With gratitude from St. Deb's*

## VOLUNTEERS NEEDED Sat., Oct. 19 from 10 to Noon

Ten volunteers needed to put pre-made desserts into individual packaging to prep for the rally.

Contact Margaret Ann Risk at  
maggierisk@mac.com

## LADIES' FALL LUNCHEON

Sat., Oct. 26 from 11 to 2

RSVP now at [stannesfw.org](http://stannesfw.org)

**NEW MINISTRY PARTNER:**  
**HARVEST ELEMENTARY SCHOOL**  
*Building leaders for Christ in Pakistan*  
[newwineskins.org/warriorsforeducation](http://newwineskins.org/warriorsforeducation)

## ATTEND OUR GOD BLESS AMERICA RALLY

Mon., Oct. 21 from 6 to 8

Free hotdogs at 6; rally at 7  
Details at [stannesfw.org/rally](http://stannesfw.org/rally)

## BLOOD DRIVE Sun., Oct. 20 from 9 to 4

Sign up online or  
at the Welcome Center.  
Details on our home page.

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Martha McKean
<i>Jr. Warden</i>	Tad Chichester
	Martha Aguilar
	Chuy Mota
	Kay Sanders
	Amanda Smith
	Mary Helen Vaught
	Sherrie Watkins
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean, Interim*
	<i>*ad hoc representative</i>

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children &amp; Youth</i>	Jesús Mota
<i>Hearts &amp; Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEM's</i>	Chuck Parmele
<i>Readers</i>	John Edwards
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God  
and were arranged by Jo Ellen Anderson.

[stannesfw.org](http://stannesfw.org)

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