

October 10, 2021

Lectionary Year B

Proper 23



## The Twentieth Sunday After Pentecost

*Apostles Peter and John Blessing the People of Samaria by Giorgio Vasari, 1500s* ©

# THE HOLY EUCHARIST Anglican Standard Text

Prelude†

*Responses of the people shown in italics*

Organist

PLEASE STAND

## The Opening Hymn†

Hymn 408

1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and  
 a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the  
 our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the  
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.  
 Music: *Mit Freuden zart*, melody from "Une pastorale gentille," 1529;

adapt. *Psalms cinquante de David*, 1517, and *Kirchenorgel* darunter die  
 Handwritten des Christlichen Glaubens gefasst, 1566.

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father Roger Grist

## The Kyrie

*Lord, have mercy*

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

## The Gloria in Excelsis<sup>1</sup> *Glory to God*

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on  
 earth. Lord God, — heaven ly King, al migh ty God — and —

<sup>1</sup> 8 A.M. spoken; 10:30 A.M. sung

Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,  
you a lone are the Lord, you a lone are the Most High,  
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the  
Fath er. A men, A men.

## The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

## The First Reading ~ A Reading from Amos 5:6-15.

<sup>6</sup>Seek the LORD and live, or he will sweep through the tribes of Joseph like a fire; it will devour them, and Bethel will have no one to quench it.

<sup>7</sup>There are those who turn justice into bitterness and cast righteousness to the ground.

<sup>8</sup> He who made the Pleiades and Orion, who turns midnight into dawn and darkens day into night, who calls for the waters of the sea and pours them out over the face of the land—the LORD is his name. <sup>9</sup> With a blinding flash he destroys the stronghold and brings the fortified city to ruin.

<sup>10</sup> There are those who hate the one who upholds justice in court and detest the one who tells the truth.

<sup>11</sup> You levy a straw tax on the poor and impose a tax on their grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine. <sup>12</sup> For I know how many are your offenses and how great your sins.

There are those who oppress the innocent and take bribes and deprive the poor of justice in the courts. <sup>13</sup> Therefore the prudent keep quiet in such times, for the times are evil.

<sup>14</sup> Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is. <sup>15</sup> Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph. (NIV)

The Word of the Lord. *Thanks be to God.*

## **Psalms 90:1-8, 12**

*Domine, refugium*

<sup>1</sup> Lord, you have been our / refuge \*

from one generation to a/nother.

<sup>2</sup> Before the mountains were brought forth,

or the land and the earth were / born, \*

from age to age you are / God.

<sup>3</sup> You turn us back to the dust and / say, \*

“Go back, O child of / earth.”

<sup>4</sup> For a thousand years in your sight are like yesterday

when it is / past \*

and like a watch in the / night.

<sup>5</sup> You sweep us away like a / dream; \*

we fade away suddenly like the / grass.

<sup>6</sup> In the morning it is green and / flourishes; \*

in the evening it is dried up and / withered.

<sup>7</sup> For we consume away in your dis/pleasure; \*

we are afraid because of your wrathful indig/nation.

<sup>8</sup> Our iniquities you have set be/fore you, \*

and our secret sins in the light of your / countenance.

<sup>12</sup> So teach us to number our / days \*

that we may apply our hearts to / wisdom.

## **The Second Reading ~ A Reading from Acts 4:23-31.**

<sup>23</sup> On their release, Peter and John went back to their own people and reported all that the chief priests and the elders had said to them.

<sup>24</sup> When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heavens and the earth and the sea, and everything in them. <sup>25</sup> You spoke by the Holy Spirit through the mouth of your servant, our father David: “Why do the nations rage and the peoples plot in vain? <sup>26</sup> The kings of the earth rise up

and the rulers band together against the Lord and against his anointed one.'

<sup>27</sup> Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. <sup>28</sup> They did what your power and will had decided beforehand should happen. <sup>29</sup> Now, Lord, consider their threats and enable your servants to speak your word with great boldness. <sup>30</sup> Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus."

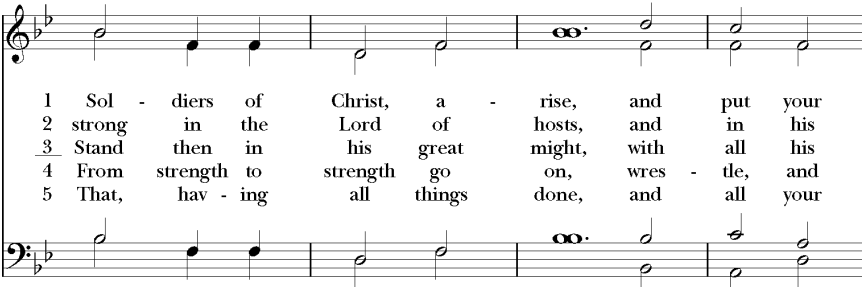
<sup>31</sup> After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly. (NIV)

The Word of the Lord. *Thanks be to God.*

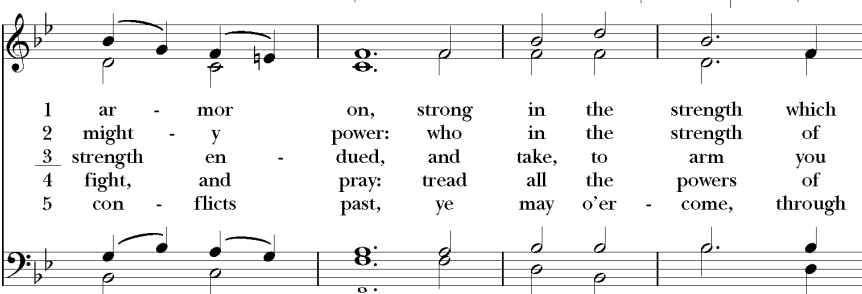
PLEASE STAND

# The Sequence Hymn†

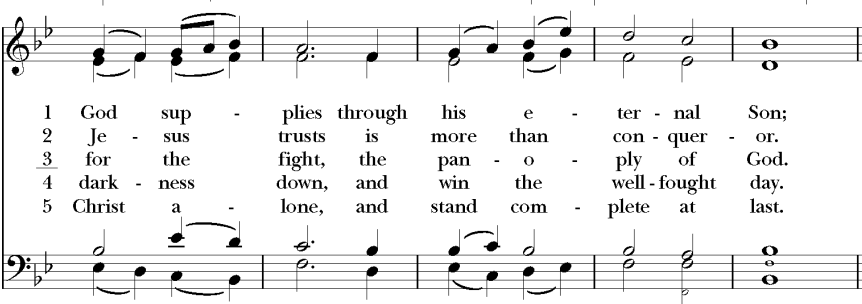
Hymn 548



1 Sol - diers of Christ, a - rise, and put your  
2 strong in the Lord of hosts, and in his  
3 Stand then in his great might, with all his  
4 From strength to strength go on, wres - tle, and  
5 That, hav - ing all things done, and all your



1 ar - mor on, strong in the strength which  
2 might - y power: who in the strength of  
3 strength en - dued, and take, to arm you  
4 fight, and pray: tread all the powers of  
5 con - flicts past, ye may o'er - come, through



1 God sup - plies through his e - ter - nal Son;  
2 Je - sus trusts is more than con - quer - or.  
3 for the fight, the pan - o - ply of God.  
4 dark - ness down, and win the well - fought day.  
5 Christ a - lone, and stand com - plete at last.

Words: Charles Wesley (1707-1788)  
Music: Shaver Street, Isaac Smith (1734?-1805)

# The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 10:17-31.

*Glory to you, Lord Christ.*

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

<sup>18</sup> “Why do you call me good?” Jesus answered. “No one is good—except God alone. <sup>19</sup> You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

<sup>20</sup> “Teacher,” he declared, “all these I have kept since I was a boy.”

<sup>21</sup> Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

<sup>22</sup> At this the man’s face fell. He went away sad, because he had great wealth.

<sup>23</sup> Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

<sup>24</sup> The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

<sup>26</sup> The disciples were even more amazed, and said to each other, “Who then can be saved?”

<sup>27</sup> Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

<sup>28</sup> Then Peter spoke up, “We have left everything to follow you!”

<sup>29</sup> “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel <sup>30</sup> will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first.” (NIV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father Roger Grist

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living*

*and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## **The Prayers of the People**

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

## **The Confession and Absolution of Sin**

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

Father Roger Grist

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

## **The Offertory Anthem†**

*Let Me Be Thine Forever*

Music: *Lobt Gott, ihr Christen* Nikolaus Hermann

Text: Nikolaus Selnecker, tr. by Matthias Loy

Let me be Thine forever, Thou faithful God and Lord;  
Let me forsake Thee never, nor wander from Thy Word.  
Lord, do not let me waver, but give me steadfastness,  
And for such grace forever Thy holy Name I'll bless.

Lord Jesus, my Salvation, my Light, my Life divine,  
 My only Consolation, oh, make me wholly Thine!  
 For Thou hast dearly bought me with blood and bitter pain.  
 Let me, since Thou hast sought me, eternal life obtain.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

## The Sursum Corda

*Lift up your hearts*

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus [8:00 service (spoken)]

***Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

## The Sanctus†

*Holy, holy, holy Lord*

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r\_ and\_ might,  
 hea ven and earth are\_ full of your glo ry, Ho san na in the high est.  
 Bles sed is he\_ who comes in the name of the Lord, the name of the  
 Lord. Ho san na\_ in the\_ high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and



death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***

## The Agnus Dei<sup>1</sup>

*Lamb of God*

Malcolm Archer



Lamb of God, you take a way the sins of the world; have

mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE MINISTRATION OF COMMUNION

### Communion Hymn†

*What a Friend We Have in Jesus*

Words: Joseph M. Scriven

Music: Charles C. Converse

Written in 1855; public domain

What a Friend we have in Je - sus,  
Have we tri - als and temp - ta - tions?  
Are we weak and heav - y - lad - en,  
All our sins and griefs to bear!  
Is there trou - ble any - where?  
Cum - bered with a load of care?

5

What a priv - i - lege to car - ry  
*We should nev - er be dis - cour - aged;*  
 Pre - cious Sav - ior still our Ref - uge;

7

Ev - 'ry - thing to the God in in prayer!  
*Take it to the Lord in in prayer.*  
 Take it to the Lord in in prayer.

9

O what peace we of - ten for - feit,  
*Can we find a friend so faith - ful*  
 Do thy friends de - spise, for - sake thee?

11

O what need - less pain we bear,  
*Who will all our sor - rows share?*  
 Take it to the Lord in prayer.

13

All be - cause we do not car - ry  
*Je - sus knows our ev - 'ry weak - ness;*  
 In His arms He'll take and shield thee;



PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father Roger Grist

PLEASE STAND

## The Closing Hymn†

Hymn 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Mottets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

## The Dismissal

Let us bless the Lord. Alleluia, alleluia.

*Thanks be to God. Alleluia, alleluia.*

Postlude†

Organist

The sanctuary light is given to the Glory of God by Jerrell & Pam Coburn.

The altar flowers are given to the Glory of God  
 and were arranged by Karen Chichester.

# Our students are feeding us today!

COME TO THE PARISH HALL AFTER  
 OUR 8:00 OR 10:30 A.M. SERVICE FOR FOOD AND  
 FELLOWSHIP. THEN BROWSE AT OUR MINISTRY FAIR.

# WELCOME

## COVID-19 Precautions:

1. The Peace: Instead of shaking hands, we'll smile and wave.
2. The offering plate is at the back of the church if you'd like to make a contribution.

## If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

### *Cards and prayers for members and loved ones*

#### Healing

Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Rita Prestage; Margaret Ann Risk; Joe Sanders; Louise Shepherd; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Ann Whipp; Jean Whitgrove

#### Shut-ins

Tjuana Minter, Barbara Womack

#### Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



# ANNOUNCEMENTS

## THIS WEEK

### **Sunday, October 10**

*Brunch after morning services  
Ministry Fair*

### **Monday, October 11**

*Father Roger's Day Off*

### **Tuesday, October 12**

7:00 P.M. Spanish Prayer Group

7:00 P.M. Deanery Meeting

### **Wednesday, October 13**

9:00 A.M. Women's Bible Study  
in Spanish

### **Thursday, October 14**

7:00 P.M. Men of Valor (Zoom)

7:00 P.M. Women's Discipleship  
in Spanish

### **Friday, October 15**

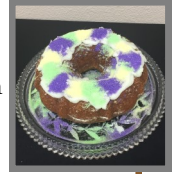
7:00 P.M. Spanish Bible Study

### **Saturday, October 16**

9:00 A.M. Catch the Vision

## BIRTHDAYS

- 10 Nautica Henderson
- 11 Jon Kroehler
- 13 Tjuana Minter
- 13 Chuck Womack
- 14 Becky Neal
- 16 Ruby Adams



## ANNIVERSARY

- 13 Ron & Karen Myrick

**COME TO BRUNCH AFTER  
MORNING WORSHIP, SERVED BY  
OUR ST. ANNE'S STUDENTS!**

**SUNDAY**

**Oct. 17<sup>th</sup>:** Pink Sunday

**Oct. 24<sup>th</sup>:** Blessing of the  
Animals at 3:30

Needs Offerings

**10/3 GIVING:** \$7,696 ~\$10,807



## LADIES' FALL LUNCHEON

**Saturday, October 23 from 11 to 3**

**RSVP by this Friday, October 15**

Invite your friends!

Details & RSVP at [stannesfw.org](http://stannesfw.org)

Lunch, fellowship, inspiration, discussion...

# SERVING TODAY

**Sunday, Oct. 10**

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Prayer Team*

*Ushers*

*Welcome Center*

*Coffee Hosts*

**8:00 A.M.**

Dave Regier

Carrie Regier/Nancy Curl

Nancy Curl/Becky Neal

Angela Skoczlas/Betty Freberg

George Curl

Jim Rezac

**10:30 A.M.**

Heather Jackson

Sam Pressler

Elizabeth Morris/Karen Chichester

Beth Masterton/Jo Mac Kay

Leigh Eichhorst

Elizabeth Morris/Leigh Eichhorst

Joan Cestaro

Sam Pressler

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
The Very Reverend Dr. Roger Grist, Rector  
The Reverend Mario Macias, Assistant**

## LEADERSHIP

### St. Anne's Vestry

<i>Senior Warden</i>	Martha McKean
<i>Junior Warden</i>	Charles Mac Ahan
<i>Education</i>	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*
<i>*ad hoc representative</i>	

### Ministry Coordinators

<i>Choirmaster &amp; Organist</i>	Martha McKean
<i>Acolytes / Readers / Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children &amp; Youth</i>	Jesús Mota
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Melissa Baucum
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ***

6055 Azle Avenue  
Ft. Worth, TX 76135  
stannesfw.org  
817-237-1888

*Emails*  
bev@stannesfw.org  
froger@stannesfw.org  
frmhmacias51@gmail.com