



November 27, 2022

Lectionary Year A

The First Sunday of Advent

The Light of the World by William Holman Hunt, between 1851 and 1856 ©

75th ANNIVERSARY
1947 to 2022

ST. ANNE'S
CHURCH 

THE HOLY EUCHARIST Anglican Standard Text

Prelude†

Organist

Responses of the people shown in italics

PLEASE STAND

The Opening Hymn†

Hymn 73

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Father Roger Grist

The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

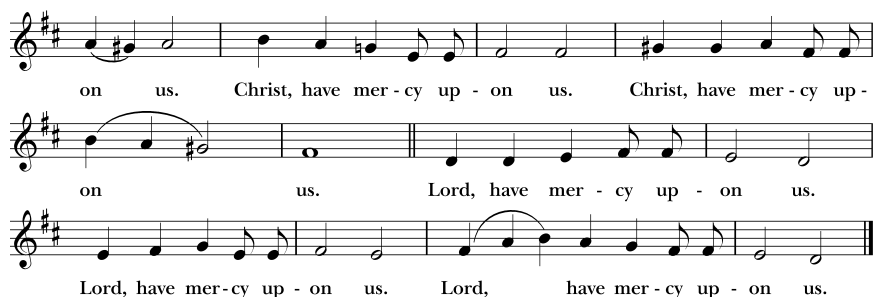
The Kyrie†

Lord, have mercy

Hymnal: S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading ~ A Reading from Isaiah 2:1-5.

2 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

2 In the last days the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it.

3 Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. **4** He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

5 Come, descendants of Jacob, let us walk in the light of the LORD. (NIV)

The Word of the Lord. ***Thanks be to God.***

Psalm 122

Laetatus sum

1 I was glad when they said to / me, * // "Let us go to the house of the / LORD."

2 Now our feet are / standing * // within your gates, O Je/rusalem.

3 Jerusalem is built as a / city * // that is at unity with it/self;

4 To which the tribes go up, // the tribes of the / LORD, *
the assembly of Israel, // to praise the Name of the / LORD.

5 For there are the thrones of / judgment, *
the thrones of the house of / David.

6 Pray for the peace of Je/rusalem: * // "May they prosper who / love you.

7 Peace be within your / walls * // and quietness within your / towers.

8 For my brethren and com/panions' sake, * // I pray for your pros/perity.

9 Because of the house of the LORD our / God, * // I will seek to do you / good."

The Second Reading ~ A Reading from Romans 13:8-14.

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. ⁹ The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.” ¹⁰ Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

¹¹ And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. ¹² The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. ¹³ Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. ¹⁴ Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh. (NIV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 61, v. 1 and 2

1 “Sleep - ers, waken!” A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us; “A -
heart with joy - ful hope is spring - ing; she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!” Mid - night’s peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star has is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 24:29-44.
Glory to you, Lord Christ.

²⁹ “Immediately after the distress of those days “the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken.’

³⁰ “Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory. ³¹ And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other.

³² “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. ³³ Even so, when you see all these things, you know that it is near, right at the door. ³⁴ Truly I tell you, this generation will certainly not pass away until all these things have happened. ³⁵ Heaven and earth will pass away, but my words will never pass away.

³⁶ “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³⁷ As it was in the days of Noah, so it will be at the coming of the Son of Man. ³⁸ For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; ³⁹ and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. ⁴⁰ Two men will be in the field; one will be taken and the other left. ⁴¹ Two women will be grinding with a hand mill; one will be taken and the other left.

⁴² “Therefore keep watch, because you do not know on what day your Lord will come. ⁴³ But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. ⁴⁴ So you also must be ready, because the Son of Man will come at an hour when you do not expect him. (NIV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy

Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Anthem†

Music: *Puer Nobis*, arr. R. Shephard

Words: Ambrose of Milan, ca. 397, trans. J.M. Neale

Come, thou Redeemer of the earth, // And manifest thy virgin birth:

Let every age adoring fall, // Such birth befits the God of all.

Thy cradle here shall glitter bright,

And darkness glow with newborn light,

No more shall night extinguish day,

Where love’s bright beams their power display.

O Jesu, virgin born to thee, // Eternal praise and glory be,
When with the Father we adore, // And Holy Spirit evermore. Amen.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

The Sursum Corda

Lift up your hearts

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus [8:00 service (spoken)]

Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Sanctus†

Holy, holy, holy

Hymnal: S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***

The Agnus Dei¹

O Lamb of God

Hymnal: S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

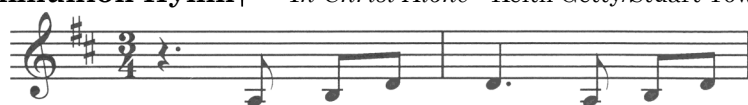
THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

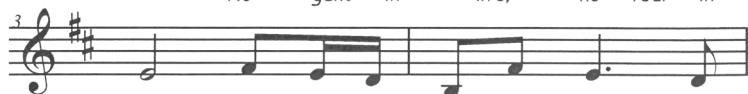
We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn† *In Christ Alone* Keith Getty/Stuart Townend



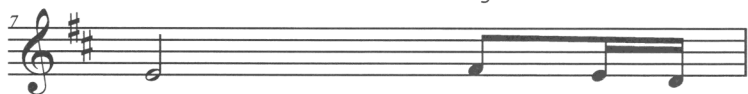
In Christ a - lone my hope is
In Christ a - lone who took on
 There in the ground His bod - y
 No guilt in life, no fear in



found, He is my light, my strength, my
flesh, full - ness of God in help - less
 lay, Light of the world by dark - ness
 death, this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id
Babel! This gift of love and right - eous -
 slain; then, burst - ing forth in glo - rious
 me; from life's first cry to fi - nal



ground, firm through the
ness, scorned by the
 day, up from the
 breath, Je - sus com -



fierc - est drought and storm. What heights of
ones He came to save. 'Til on that
 grave He rose a - gain! And as He
 mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are
cross as Je - sus died, the wrath of
 stands in vic - to - ry, sin's curse has
 hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My com - fort -
God was sat - is - fied. for ev - 'ry
 lost its grip on me; for I am
 pluck me from His hand; 'till He re -

14

er, my all in all, here in the
sin on Him was laid; here in the
His and He is mine, bought with the
turns or calls me home, here in the

16

love of Christ I stand.
death of Christ I live.
pre-cious blood of Christ.
pow'r of Christ I'll stand.

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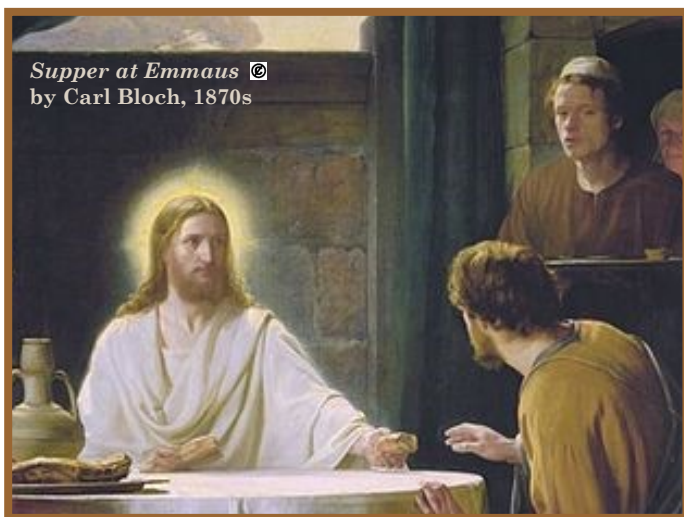
PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist



PLEASE STAND

The Closing Hymn†

Hymn 473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore_____ his sa - cred Name.

till all the world_____ a - dore_____ his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Holy Spirit.
Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

Postlude†

Organist

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The altar flowers are given to the Glory of God
and were arranged by Melissa Baucum.

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Healing

Debbie Bailey's family; Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; John Edwards; Marisela Espino; Sister Monica Clare (Jan Gill); June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Rich Mac Kay; Mary Manning; Rita Prestage; Joe Sanders; Louise Shepherd; Linda Trotter; Dennis Webb

Shut-in

Sister Monica Clare (Jan Gill), June Greiner, Louise Shepherd, Barbara Womack

Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, November 27

Fellowship after morning services

Monday, November 28

Father Roger's Day Off

Tuesday, November 29

7:00 P.M. Spanish Prayer Group

Wednesday, November 30

9:00 A.M. Women's Bible Study
in Spanish

Thursday and Friday

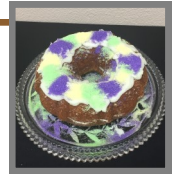
No events

Saturday, December 3

3:30 A.M. Breakfast prepfor
Union Gospel Mission

BIRTHDAYS

- 1 Linda Mac Ahan
- 2 Karla Garcia
- 2 Genaro Neri



ANNIVERSARY

- 3 Patrick & Margaret Vondra



Bishop Reed's
Annual Visitation

Sun., Dec. 4

Brunch after 10:30 A.M.
service; sign up at the
Welcome Center.

SUNDAY MORNING BIBLE STUDY

9:15 A.M. in the Atrium

Join us as we study Zechariah.

GIVING Needs Offerings
LAST SUN.: \$7,430 ~ \$5,944

UGM BREAKFAST: Saturday

See our home page for more...

THANK YOU FOR GIVING GENEROUSLY TO OUR 75th ANNIVERSARY OFFERING

SERVING TODAY

Sun., Nov. 27

Acolyte

LEMs

Readers

Altar Guild

Prayer Team

Ushers

Coffee Hosts

Welcome Center

8:00 A.M.

Ken Skoczlas

Angela Skoczlas/Susie Massey

Angela Skoczlas/Margaret Ann Risk

Susie Massey

Jerrell Coburn/Joe Sanders

Jim Rezac

10:30 A.M.

Heather Jackson

Chuck Parmele/John Lauer

Jon Kroehler/John Edwards

Nina Duffy/Heather Jackson

Alisa Johnson/Leigh Eichhorst

Jon Kroehler/Steve Carpenter

Masterton/Prestage

Melissa Baucum

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant**

LEADERSHIP

St. Anne's Vestry

Senior Warden Martha McKean
Junior Warden Charles Mac Ahan

Tad Chichester
Chuy Mota
Ron Myrick
Bill Risk
Kay Sanders

Treasurer Dolores Nelson*
Clerk Nina Duffy*

**ad hoc representative*

Ministry Coordinators

Choirmaster & Organist Martha McKean
Acolytes/Readers/Ushers Elizabeth Morris
Altar Flowers Melissa Baucum

Altar Guild

Karen Chichester
Janie Holder
Merry Frey

Children & Youth

Lay Eucharistic Ministers
Welcome Center

Funerals

Kitchen

Weddings

Prayer Shawl Ministry

Parish Administrator

Sexton

Jesús Mota
Chuck Parmele
Melissa Baucum
Melissa Baucum
Karen Chichester
Melissa Baucum
BJ Lancaster
Bev Pierce
Elmer Beard

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***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***

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