



December 1, 2024  
Lectionary Year C

The First Sunday  
of Advent

*The Light of the World* by William Holman Hunt, between 1851 and 1856 ©

# THE HOLY EUCHARIST Anglican Standard Text

*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ISAIAH 40:3 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 58

1 Lo! he comes, with clouds de - scend - ing, once for our sal -  
2 Ev - ery eye shall now be - hold him, robed in dread - ful  
3 Those dear to - kens of his pas - sion still his daz - zling  
4 Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing  
ma - jes - ty; those who set at nought and sold him,  
bo - dy bears, cause of end - less ex - ul - ta - tion  
ter - nal throne; Sa - vior, take the power and glo - ry;

swell the tri - umph of his train: Al - le - lu - ia!  
pierced, and nailed him to the tree, deep - ly wail - ing,  
to his ran - somed wor - ship - ers; with what rap - ture,  
claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: St. Thomas, melody, arr. John Francis Wade (1711-1786), harmon. arr. Vincent Francis Novello (1781-1861)

## **The Opening Acclamation**

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Summary of the Law**

Father DeWayne Adams

## **The Trisagion**

Holy God,

Holy and Mighty,

Holy Immortal One,

*Have mercy upon us.*

## **The Collect of the Day**

The Lord be with you.

*And with your spirit.*

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE CONGREGATION MAY BE SEATED

## **The First Reading**

A Reading from Zechariah 14:1-9.

**14** Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst. <sup>2</sup>For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. <sup>3</sup>Then the LORD will go out and fight against those nations as when he fights on a day of battle. <sup>4</sup>On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. <sup>5</sup>And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

<sup>6</sup>On that day there shall be no light, cold, or frost. <sup>7</sup>And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

<sup>8</sup>On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

<sup>9</sup>And the LORD will be king over all the earth. On that day the LORD will be one and his name one. (ESV)

The Word of the Lord.

***Thanks be to God.***

## **Psalm 50:1-6**

*Deus deorum*

<sup>1</sup>The Lord, even the most mighty God, has / spoken \*  
and called the world,

from the rising of the sun to the going down there/of.

<sup>2</sup>Out of Zion, perfect in her / beauty, \*  
has God shone forth in / glory.

<sup>3</sup>Our God shall come and shall not keep / silence; \*  
there shall go before him a consuming fire,

and a mighty tempest shall be stirred up round a/bout him.

<sup>4</sup>He shall call to the heavens a/bove, \*

and to the earth beneath, that he may judge his / people:

<sup>5</sup>“Gather my faithful together unto / me, \*

those who have made a covenant with me by / sacrifice.”

<sup>6</sup>And the heavens shall declare his / righteousness, \*  
for God himself is / Judge.

## **The Second Reading**

A Reading from 1 Thessalonians 3:6-13.

<sup>6</sup>But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you—<sup>7</sup>for this reason, brothers, in all our distress and affliction we have been comforted about you through your faith. <sup>8</sup>For now we live, if you are standing fast in the Lord. <sup>9</sup>For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup>as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

<sup>11</sup>Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup>and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. (ESV)

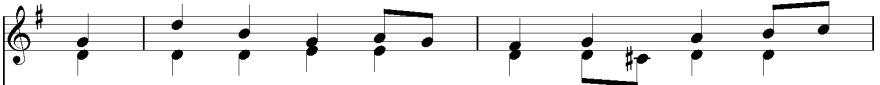
The Word of the Lord.

***Thanks be to God.***


PLEASE STAND

## The Sequence Hymn†

Hymn 73, v. 1-3



1 The King shall come when morn - ing dawns and  
2 Not, as of old, a lit - tle child, to  
3 The King shall come when morn - ing dawns and  
4 and let the end - less bliss be - gin, by  
5 The King shall come when morn - ing dawns and



1 light tri - um - phant breaks; when beau - ty gilds the  
2 bear, and fight, and die, but crowned with glo - ry  
3 earth's dark night is past; O haste the ris - ing  
4 wear - y saints fore - told, when right shall tri - umph  
5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.  
2 like the sun that lights the morn - ing sky.  
3 of that morn, the day that e'er shall last;  
4 o - ver wrong, and truth shall be ex - tolled.  
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 21:25-33.

***Glory to you, Lord Christ.***

<sup>25</sup> “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup> people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup> And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

<sup>29</sup> And he told them a parable: “Look at the fig tree, and all the trees.

<sup>30</sup> As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup> So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup> Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup> Heaven and earth will pass away, but my words will not pass away. (ESV)

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

## The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.  
[Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you.

***And with your spirit.***

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

### **The Offertory Sentence**

Remember the words of our Lord Jesus Christ, how he said, "It is more blessed to give than to receive." (Acts 20:35)

### **The Offertory Anthem†**

Words: Ambrose of Milan, ca. 397, translated by John Mason Neale

Music: *Puer Nobis*, arr. by Richard Shephard

Come, thou Redeemer of the earth,  
And manifest thy virgin birth:  
Let every age adoring fall,  
Such birth befits the God of all.

Thy cradle here shall glitter bright,  
And darkness glow with newborn light,  
No more shall night extinguish day,  
Where love's bright beams their power display.

O Jesu, virgin born to thee,  
Eternal praise and glory be,  
When with the Father we adore,  
And Holy Spirit evermore. Amen.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

### The Sursum Corda

*Lift up your hearts*

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus [8:00 service (spoken)]

**Holy, Holy, Holy—Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### The Sanctus†

*Holy, holy, holy*

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r\_ and\_ might,  
hea ven and earth are\_ full of your glo ry, Ho san na in the high est.  
Bles sed is he\_ who comes in the name of the Lord, the name of the  
Lord. Ho san na\_ in the\_ high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

### The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of him-



self once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

Christ our Passover has been sacrificed for us.  
*Therefore let us keep the feast.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei<sup>1</sup>

*Lamb of God*

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have  
mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

# Communion Hymn†

Hymn 60, v. 1-4

1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now,  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,

1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow,  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,

1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be

1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Contra alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956).

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

PRAYER MINISTERS TO THE FRONT OF THE NAVE

# The Blessing

Father DeWayne Adams

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

PLEASE STAND

## The Closing Hymn†

Hymn 454

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia! comes to save us from de - spair.  
al - le - lu - ia! now the gate of death is riven.  
al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: *Lowry*, Gerald Near (b. 1942). Copyright © The Church Pension Fund.

## The Dismissal

Let us bless the Lord.

*Thanks be to God.*

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## SERMON NOTES

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The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God  
and were arranged by Jo Ellen Anderson.

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

### Healing

Max & Melissa Baucum; Jerrell Coburn; John Edwards; Lisa Hardin; Linda Trotter; Mary Helen Vaught

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)

### Shut-in

Jan Gill (Sister Monica Clare); Rita Prestage

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## SERVING TODAY

**Sun., Dec. 1**

*LEMs*

*Readers*

*Altar Guild*

*Prayer Team*

*Ushers*

*Welcome Center*

*Coffee Hosts*

**8:00 A.M.**

Jim Rezac

Bill Risk/Susie Massey

Linda Wright/Lani Thomas

Susie Massey/Diane Barber

George & Nancy Curl

Jim Rezac

**10:30 A.M.**

Tad Chichester/Heather Jackson

Wendy Hernandez/Karen Chichester

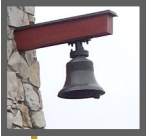
Jayne Adams

Alisa Johnson/Bernie Christian

Cindee Gault/Keith Anderson

Jo Ellen Anderson

Chichester/Frey



# ANNOUNCEMENTS

## THIS WEEK

### Sunday, December 1

*Fellowship after morning services*

1:00 P.M. Baptism

3:00 P.M. Ultreya

### Monday, December 2

6:30 P.M. Catechism

### Tuesday, December 3

9:30 A.M. Mah Jongg for Ladies

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

### Wednesday, December 4

9:00 A.M. Women's Bible Study  
in Spanish

9:30 A.M. Library reserved

6:30 P.M. Santa Ana Meeting

### Thursday, December 5

*No events*

### Friday, December 6

1:00 P.M. PEO Party

7:00 P.M. Couples Evening (Span.)

### Saturday, December 7

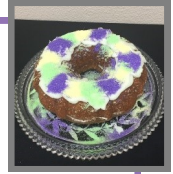
3:30 A.M. Breakfast Prep for UGM

## BIRTHDAYS

1 Linda Mac Ahan

2 Genaro Neri

6 Yesenia Duenez



## ANNIVERSARY

3 Margaret & Patrick Vondra



## UGM BREAKFAST PREP

Sat., Dec. 7 at 3:30 A.M.

Merry Frey

quilter75@gmail.com

## LADIES' CHRISTMAS PARTY AND PIZZA LUNCH

Sat., Dec. 14 at 11, Parish Hall

Bring a White Elephant gift (something from your home) or a gift costing \$6 or less. RSVP to Ann Lister at [anngelfire@yahoo.com](mailto:anngelfire@yahoo.com)

*For ALL ladies—sponsored by YaYa Lunch, Book Club & St. Deb's*

## Christmas Party

Tues., December 24  
after the 5 P.M. Christmas Mass

Bring an appetizer, soup  
or dessert to share.

See the sign-up at  
the Welcome Center.



PLEASE PUT YOUR 2025 PLEDGE CARD IN THE OFFERING PLATE  
OR BRING IT TO THE CHURCH OFFICE THIS MONTH!

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest

## LEADERSHIP

### St. Anne's Vestry

*Sr. Warden* Martha McKean  
*Jr. Warden* Tad Chichester

Martha Aguilar  
Chuy Mota  
Kay Sanders  
Amanda Smith  
Mary Helen Vaught  
Sherrie Watkins

*Treasurer* Dolores Nelson\*  
*Clerk* Martha McKean,  
*Interim\**

*\*ad hoc representative*

### Ministry Coordinators

*Choirmaster/Organist* Martha McKean  
*Acolytes* Rich Mac Kay  
*Altar Flowers* Melissa Baucum  
Karen Chichester  
*Altar Guild* Merry Frey  
Linda Wright  
*Children & Youth* Jesús Mota  
*Hearts & Hands* M.A. Risk/J. Edwards  
D. Shiffer/M.H. Vaught  
*LEM's* Chuck Parmele  
*Readers* John Edwards  
*Ushers* Bill McKean  
*Welcome Center* Melissa Baucum  
*Events/Kitchen* Karen Chichester  
*Weddings/Funerals* Melissa Baucum  
*Parish Administrator* Bev Pierce  
*Sexton* Elmer Beard

[stannesfw.org](http://stannesfw.org)

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*St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ*