



The Second Sunday of Epiphany  
*"Behold, the Lamb of God..."*

**January 18, 2026**  
Lectionary Year A

ST. ANNE'S  
CHURCH 

# THE HOLY EUCHARIST

Renewed Ancient Text

*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

“From the rising of the sun even unto the going down of the same my Name shall be great among the nations...” saith the Lord of hosts.

MALACHI 1:11 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 444



1 Blessed be the God of Is - rael, who comes to set us free;  
2 He from the house of Da - vid a child of grace has given;  
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.  
a Sa - vior comes a - mong us to raise us up to heaven.  
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;  
Be - fore him goes his her - ald, fore - run - ner in the way,  
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo-ple peace.\_\_\_\_  
the pro-phet of sal - va - tion, the har - bin - ger of Day.\_\_\_\_  
O bless our God and Sa - vior, with songs that nev - er cease.\_\_\_\_

Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*. Copyright © 1973 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL 60188). All Rights Reserved. Used by permission. Music: *Thornbury*, Basil Harwood (1859-1949). Published by permission of the Executors of the late Dr. Basil Harwood. Originally composed for the hymn, “Thy hand, O God, has guided.”

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father Lorenzo Figueroa

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Gloria in Excelsis<sup>1</sup>

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,  
you a lone are the Lord, you a lone are the Most High,



## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Exodus 12:21-28.

<sup>21</sup> Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. <sup>22</sup> Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. <sup>23</sup> For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you.

<sup>24</sup> You shall observe this rite as a statute for you and for your sons forever. <sup>25</sup> And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. <sup>26</sup> And when your children say to you, 'What do you mean by this service?' <sup>27</sup> you shall say, 'It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped. <sup>28</sup> Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did. (ESV)

The Word of the Lord.

***Thanks be to God.***

## Psalm 40:1-11

*Expectans expectavi*

- <sup>1</sup> I waited patiently for the / LORD, \*  
and he inclined to me, and heard my / call.  
<sup>2</sup> He brought me out of the horrible pit, out of the mire and / clay; \*  
he set my feet upon the rock, and secured my / footing.  
<sup>3</sup> He has put a new song in my / mouth, \*  
a song of thanksgiving unto our / God.  
<sup>4</sup> Many shall see and / fear, \*  
and shall put their trust in the / LORD.  
<sup>5</sup> Blessed is the man who has set his hope in the / LORD, \*  
and has not turned to the proud, or to those who go about / lying.  
<sup>6</sup> O LORD my God, great are the wondrous works which you have done,  
and also your thoughts / toward us; \*  
there is none who can be compared with / you.  
<sup>7</sup> If I should declare them and speak of / them, \*  
they would be more than I am able to ex/press.  
<sup>8</sup> Sacrifice and offering you do not de/sire, \*  
but my ears you have / opened.  
<sup>9</sup> Burnt offerings and sin offerings you have not re/quired, \*  
and so I said, “Behold, I / come;  
<sup>10</sup> In the volume of the book it is written of me, that I delight to do your  
will, O my / God; \*  
indeed, your law is within my / heart.”  
<sup>11</sup> I have declared your righteousness in the great congre/gation; \*  
behold, I will not restrain my lips, O LORD, and that you / know.

## The Second Reading

A Reading from 1st Corinthians 1:1:9.

<sup>1</sup> Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup>even as the testimony about Christ was confirmed among you— <sup>7</sup>so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord. (ESV)

The Word of the Lord.

***Thanks be to God.***

PLEASE STAND

## The Sequence Hymn†

Hymn 132 v. 1-3



1 When Christ's ap - pear - ing was made known, King He - rod  
2 The east - ern sa - ges saw from far and fol - lowed  
3 With - in the Jor - dan's sa - cred flood the heaven - ly  
4 Oh, what a mir - a - cle di - vine, when wa - ter  
5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers  
2 on his guid - ing star; by light their way to  
3 Lamb in meek - ness stood, that he, to whom no  
4 red - dened in - to wine! He spoke the word, and  
5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.  
2 Light they trod, and by their gifts con - fessed their God.  
3 sin was known, might cleanse his peo - ple from their own.  
4 forth it flowed in streams that na - ture ne'er be - stowed.  
5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedulius (5th cent.); st.1, tr. *The Hymnbook of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. Used by permission. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 1:29-42.  
***Glory to you, Lord Christ.***

<sup>29</sup> The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup> I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup> And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup> And I have seen and have borne witness that this is the Son of God.”

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that

day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup> He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter). (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father Lorenzo Figueroa

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and*

***we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

Father Lorenzo Figueroa

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

### **The Offertory Sentence**

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts. (PSALM 96:8)

### **The Offertory Anthem†**

*When I'm afflicted, poor, and low*      Words: Psalm 40      Music: Nelson

When I'm afflicted, poor, and low, and light and peace depart,  
My God beholds my heavy woe, and bears me on His heart.  
I waited patient for the Lord, He bowed to hear my cry;  
He saw me resting on his word, and brought salvation nigh.

He raised me from a horrid pit, where mourning long I lay,  
And from my bonds released my feet, deep bonds of miry clay.  
Firm on a rock He made me stand, and taught my cheerful tongue  
To praise the wonders of His hand, in a new and thankful song.

How many are Thy thoughts of love! Thy mercies, Lord, how great!  
We have not words nor hours enough, their numbers to repeat.  
When I'm afflicted, poor, and low, and light and peace depart,  
My God beholds my heavy woe, and bears me on His heart.



PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. *And of your own have we given you.*

[1 Chronicles 29:11, 14]

PLEASE STAND

## The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

## The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Malcolm Archer

The musical score for 'The Sanctus' is written in G major (one sharp) and 4/4 time. It begins with a second ending bracket over the first measure. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho ly, Ho ly, Ho ly Lord, God of pow'r\_ and\_ might, hea ven and earth are\_ full of your glo ry, Ho san na in the high est. Bles sed is he\_ who comes in the name of the Lord, the name of the Lord. Ho san na\_ in the\_ high est, ho san na in the high est.' The score ends with a double bar line.

Ho ly, Ho ly, Ho ly Lord, God of pow'r\_ and\_ might,  
hea ven and earth are\_ full of your glo ry, Ho san na in the high est.  
Bles sed is he\_ who comes in the name of the Lord, the name of the  
Lord. Ho san na\_ in the\_ high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei<sup>1</sup>

Lamb of God

Malcolm Archer

Lamb of God, you take a way the sins of the world; have  
mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

# Communion Hymn† Behold the Lamb

Getty/Townend



1. Be hold the Lamb who bears our sins a - way, slain for us:
2. The bod - y of our Sav - iour, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



And we re - mem - ber the prom - ise made that all who come in faith find for -  
 Eat and re - mem - ber the wounds that heal, the death that brings us life, paid the  
 Drink and re - mem - ber He drained death's cup that all may en - ter in to re -  
 and to re - mem - ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So, we share in this Bread of Life, and we drink of His  
 price to make us one. So, we share in this Bread of Life, and we drink of His  
 ceive the life of God. So, we share in this Bread of Life, and we drink of His  
 bod - y here on earth. As we share in His suf - fer - ing, we pro - claim: Christ will



sac - ri - fice, as a sign of our bonds of peace a - round the ta - ble of the  
 sac - ri - fice, as a sign of our bonds of love a - round the ta - ble of the  
 sac - ri - fice, as a sign of our bonds of grace a - round the ta - ble of the  
 come a - gain! And we'll join in the feast of heav'n a - round the ta - ble of the



King.

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

Father Lorenzo Figueroa

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

## The Closing Hymn†

Hymn 497 v. 1 and 3

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,  
from a - far; the host of heaven re - joice - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.  
O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
the whole cre - a - tion's Head and Lord, by high - est ser - a -  
In - car - nate God, put forth thy power, ride on, ride on, great  
Son of God! We, too, will lift our voic - es:  
phim a - dored, as - sumed our ve - ry na - ture;  
Con - quer - or, till all know thy sal - va - tion.  
Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
Je - sus, grant us, through thy mer - it, to in - her - it  
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!  
draw thou near us; great Em - man - uel, come and hear us.  
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
Praise be giv - en ev - er - more, by earth and hea - ven.

## The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.**  
**Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

### Shut-in

Max Baucum; Jan Gill; Rita Prestage

### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines)  
Connor Klein (Air Force)  
Kevin Wright (Marines)

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## SERVING TODAY

**Sunday, Jan. 18**

**8:00 A.M.**

**10:30 A.M.**

*Acolyte*

*LEM's*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

S. Pressler/L. Wright

G. Curl/M. Walsh

L. Wright/L. Mac Ahan

B. Risk/R. Myrick

C. Walsh/M. Walsh

J. Rezac

K. Skoczlas/R. Mac Kay

W. Hernandez/M. Smith

M. Frey/ P. Morales

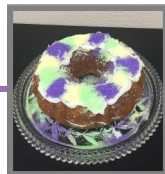
T. and E. Felsenthal

J. Adams

Gault/Skoczlas



# ANNOUNCEMENTS



## THIS WEEK

### **Sunday, January 18**

9 A.M.—4 P.M. Blood Drive

### **Monday, January 19**

6:30 P.M. 1st Communion Class

7:00 P.M. Share & Care (Span.)

### **Tuesday, January 20**

9:30 P.M. Mah Jongg

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

### **Wednesday, January 21**

9:00 A.M. Women's Study (Span.)

### **Thursday, January 22**

10:30 A.M. Ladies Bible Study (Eng.)

7:00 P.M. Fire By Night

### **Friday, January 23**

7:00 P.M. Couples' Evening (Spanish)

### **Saturday, January 24**

No events scheduled

**Still looking for Ministry  
Reports!**

## BIRTHDAYS

- 18 Brenda Medina
- 19 Grant Conley
- 21 Bill Risk
- 23 Clementina Hernandez
- 24 Ana Alvarez
- 24 Danielle Hardin

## ANNIVERSARIES

None this week

## GIVING Needs Offerings

**LAST SUN.:** \$7,628 ~ \$3,137

## ST. ANNE'S VESTRY

**Openings:** 2

**Elections:** Jan. 25/Annual Mtg.

**How to run:** Contact the church office

**Required:** Member in good standing (attendance/giving)

Please help Fr. Lorenzo's son, Tomas, earn his Trail Life badge by contributing items to help the homeless. Box is in front of office.

## **Annual Meeting Details January 25, 2026**

**10 AM**—Combined English Service

**11:15 AM**—Potluck; Meeting; Elections

**1:00 PM**—Spanish Service

**Hearts and Hands** will start taking Pre-Orders for the new **St. Anne's Polo Shirt** beginning **January 25**.  
\$30 S-XL \$35 2XL-3XL  
Payment due when ordered.  
Pictures in the SCOOP!

2026 Flower Calendar is available at the Welcome Center.  
Dates are going fast!

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Martha Aguilar
	Bernie Christian
	Heather Jackson
	Amanda Smith
	Mary Helen Vaught
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

*\*ad hoc representative*

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children &amp; Youth</i>	Jesús Mota
<i>Hearts &amp; Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
	Chuck Parmele
	Shelley Martin
<i>LEM's</i>	
<i>Nursery</i>	
<i>Readers</i>	
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	J. Adams/M. McKean
<i>Sexton</i>	Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar are given by Heather Jackson in honor of Astrid Grace and were arranged by Linda Mac Ahan.

[stannesfw.org](http://stannesfw.org)

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