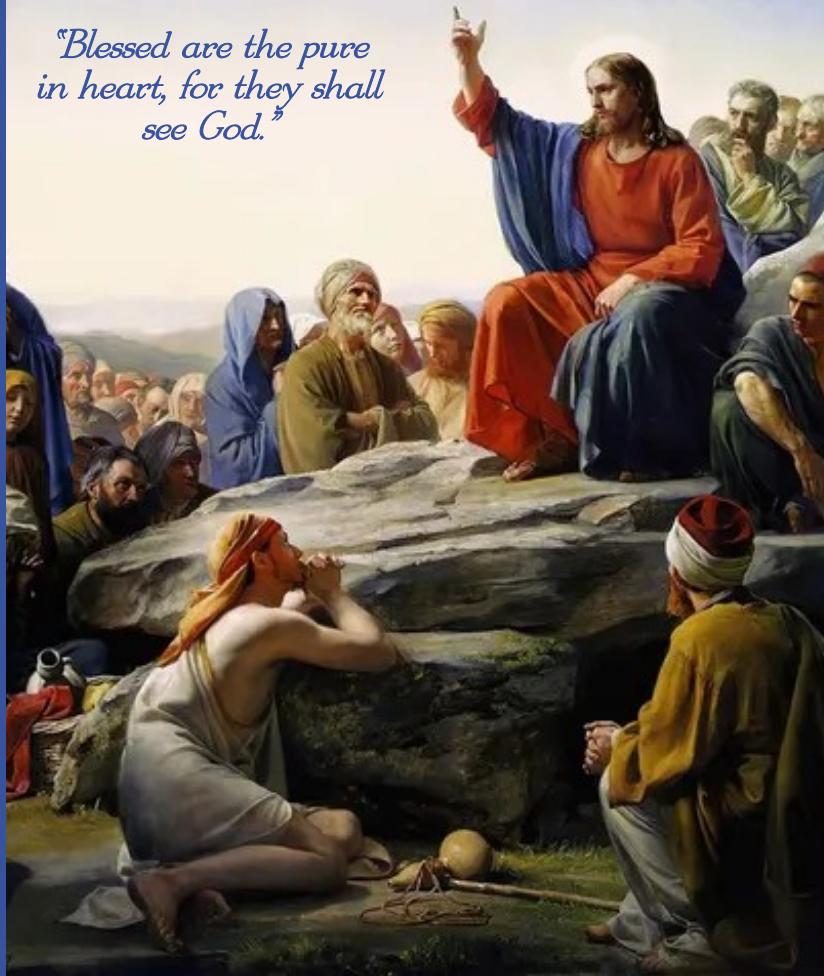


# The Fourth Sunday of Epiphany

*"Blessed are the pure in heart, for they shall see God."*



"Sermon on the Mount" c. 1877—Carl Bloch

**February 1, 2026**  
Lectionary Year A  
Combined Service  
Annual Meeting

ST. ANNE'S  
CHURCH

# THE HOLY EUCHARIST

Renewed Ancient Text

*Responses of the people shown in italics*

## Prelude†

Organist

## Opening Sentence of Scripture

“From the rising of the sun even unto the going down of the same my Name shall be great among the nations...” saith the Lord of hosts.

MALACHI 1:11 (ESV)

PLEASE STAND

## The Opening Hymn

Hymn 440

The musical score consists of four staves of music in common time, treble, alto, bass, and tenor voices. The melody is in a simple harmonic style with mostly quarter and eighth notes. The lyrics are integrated into the music, with each line of text corresponding to a line of music. The lyrics are as follows:

1 Bless-ed Je-sus, at thy word we are gath-ered all to  
2 All our know-ledge, sense, and sight lie in deep-est dark-ness  
3 Gra-cious Lord, thy self im-part! Light of Light, from God pro-

hear thee; let our hearts and souls be stirred  
shroud ed, till thy Spi-rit breaks our night  
ceed ing, o - pen thou our ears and heart,  
now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.  
*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Summary of the Law

Father DeWayne Adams

## The Kyrie

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## The Gloria in Excelsis

Malcolm Archer

2

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.

3

Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,



## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Micah 6:1-8.

<sup>1</sup> Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup> Hear, you mountains, the indictment of the Lord, and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup> For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup> O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord.”

<sup>6</sup> “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup> Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup> He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? (ESV)

The Word of the Lord.

***Thanks be to God.***

## Psalm 37:1-6

*Noli, amulari*

<sup>1</sup>Fret not yourself because of the un/godly, \*  
    neither be envious of those who are evil/doers.  
<sup>2</sup>For they shall soon be dried up like the / grass, \*  
    and be withered even as the green / herb.  
<sup>3</sup>Put your trust in the LORD, and do / good; \*  
    dwell in the land, and surely you shall be / fed.  
<sup>4</sup>Delight yourself in the / LORD, \*  
    and he shall give you your heart's de/sire.  
<sup>5</sup>Commit your way unto the LORD and put your trust in / him, \*  
    and he shall bring it to / pass.  
<sup>6</sup>He shall make your righteousness as clear as the / light \*  
    and your just dealing as the / noonday.

## The Second Reading

A Reading from 1st Corinthians 1:18-31.

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.” (ESV)

The Word of the Lord.

**Thanks be to God.**

PLEASE STAND

## The Sequence Hymn†

Hymn 656

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell-ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 5:1-12.  
**Glory to you, Lord Christ.**

1 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and taught them, saying:

3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 “Blessed are those who mourn, for they shall be comforted.

5 “Blessed are the meek, for they shall inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 “Blessed are the merciful, for they shall receive mercy.

8 “Blessed are the pure in heart, for they shall see God.

9 “Blessed are the peacemakers, for they shall be called sons of God.

10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you. (ESV)

The Gospel of the Lord. **Praise to you, Lord Christ.**

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: **Hear our prayer.**

[Repeat response after "Lord, in your mercy."]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. **Amen.**

## The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.  
[Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whosoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

### The Offertory Sentence

Remember the words of our Lord Jesus Christ, how he said, "It is more blessed to give than to receive." (ACTS 20:35)

### The Offertory Anthem†

*Jesu, the very thought of thee*

Words: 12<sup>th</sup> c. Latin, translation Edward Caswell      Music: Simon Lole

Jesu, the very thought of thee // With sweetness fills the breast;  
But sweeter far thy face to see, // And in thy presence rest.

No voice can sing, no heart can frame, // Nor can the memory find  
A sweeter sound than thy blest name, // O Saviour of mankind.

O hope of every contrite heart, // O joy of all the meek,  
To those who fall, how kind thou art, // How good to those who seek.

Jesu, our only joy be thou, // As thou our prize wilt be;  
Jesu, be thou our glory now, // And through eternity.

PLEASE STAND

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

PLEASE STAND

### The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Holy, Holy, Holy Lord*

Malcolm Archer



2

Holy, Holy, Holy Lord, God of pow'r and might,  
heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord, the name of the  
Lord. Hosanna in the highest, hosanna in the highest.

PLEASE KNEEL OR BE SEATED

### The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the

forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### **The Fraction**

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

### **The Prayer of Humble Access**

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

### **The Agnus Dei**

*Lamb of God*

Malcolm Archer



Lamb of God, you take a way the sins of the world; have

mer cy up on us. Lamb of God, you  
 take a way the sins of the world; have mer cy up on us.  
 Lamb of God, you take a way the sins of the world; grant us your peace.

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymn 577

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris-tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

*Repeat Refrain*

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

PLEASE KNEEL OR BE SEATED

### The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

Father DeWayne Adams

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

### The Closing Hymn

Hymn 542

the Day-star clear and bright of ev- ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear;  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Coller (1892-?). Copyright © The Church Pension Fund.

## The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

**Postlude**

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.**

**Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

**Cards and prayers for members and loved ones**

Was someone removed from this list in error? Do you need to add someone?

Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

### Shut-in

Max Baucum; Jan Gill; Rita Prestage

### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines)  
Connor Klein (Air Force)  
Kevin Wright (Marines)

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## SERVING TODAY

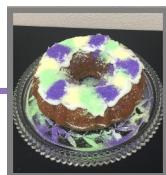
### Sunday, Feb. 1

	10:00 A.M.
Acolyte	A. McKinlay
LEMs	J. Rezac/T. Chichester
Readers	B. Risk/D. Shiffer
Altar Guild	Sanders/Adams
Ushers	C. Gault/K. Anderson
Welcome Center	J. Anderson
Coffee Hosts	J. Rezac

Don't miss next Sunday as Fr. Lorenzo celebrates & preaches at all 3 services before he and his family depart for NJ. There is a rumor that there might be cake!



# ANNOUNCEMENTS



COMMUNITIES IN SCHOOLS: Continuing to collect winter clothes.

## THIS WEEK

### Sunday, February 1

Annual Meeting—Pot Luck and  
Elections  
3:00 P.M. Ultreya

### Monday, February 2

6:30 P.M. First Communion Class

### Tuesday, February 3

9:30 P.M. Mah Jongg  
6:30 P.M. First Communion Class  
7:00 P.M. Spanish Prayer Group

### Wednesday, February 4

9:00 A.M. Women's Study (Span.)  
6:30 P.M. Santa Ana Meeting

### Thursday, February 5

10:30 A.M. Ladies Bible Study (Eng.)  
7:00 P.M. Fire By Night

### Friday, February 6

7:00 P.M. Couples' Evening (Spanish)

### Saturday, February 7

3:30 A.M. Union Gospel Mission  
Breakfast Prep  
10:00 A.M. Share & Care (Span.)  
5:30 P.M. Valentine's Dinner &  
Bingo

Youth Breakfast  
Next Sunday!

**Lent will be here before you know it!**

**Shrove Tuesday**—February 17

5:30 p.m.—Pancake Supper (youth group)

**Ash Wednesday**—February 18

7:00 a.m.—Ashes only

Noon—Ashes/Communion (English)

Thanks and appreciation to our retiring vestry members  
Martha Aguilar and Mandy Smith.

## BIRTHDAYS

None this week

## ANNIVERSARIES

4 Heather Jackson

## GIVING Needs Offerings

LAST SUN. (18th): \$7,628 ~ \$8,652

Hearts & Hands/St. Deb's  
are taking Pre-Orders for the

### **St. Anne's Polo Shirt**

\$30 S-XL \$35 2XL-3XL

Payment due when ordered.  
Pictures in the SCOOP!

## Can't Sleep?

Join us for Union Gospel Mission  
Breakfast Prep this Saturday at  
3:30 a.m.!

## Valentine's Bingo/Dinner!

February 7 at 5:30 p.m.

Sign up sheet at  
Welcome Center.

# ST. ANNE'S **CHURCH**

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Martha Aguilar
	Bernie Christian
	Heather Jackson
	Amanda Smith
	Mary Helen Vaught
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

\*ad hoc representative

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
<i>Altar Guild</i>	Karen Chichester
<i>Children &amp; Youth</i>	Merry Frey
<i>Hearts &amp; Hands</i>	Linda Wright
<i>LEMs</i>	Jesús Mota
<i>Nursery</i>	M.A. Risk/J. Edwards
<i>Readers</i>	D. Shiffer/M.H. Vaught
<i>Ushers</i>	Chuck Parmele
<i>Welcome Center</i>	Shelley Martin
<i>Events/Kitchen</i>	Bill McKean
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	Karen Chichester
<i>Sexton</i>	Melissa Baucum
	J. Adams/M. McKean
	Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar are given by Alisa Johnson in memory of Lee Prestage and were arranged by Jo Ellen Anderson.

**[stannesfw.org](http://stannesfw.org)**

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