

*“You shall worship the Lord your God and him only shall you serve.”*

## The First Sunday in Lent



February 22, 2026

Lectionary Year A

*The Temptation of Christ* by Ary Scheffer (1795-1858)



ST. ANNE'S  
CHURCH



# THE HOLY EUCHARIST

Anglican Standard Text  
*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

"If anyone would come after me, let him deny himself and take up his cross and follow me." MARK 8:34 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 143. v. 1-4

1 The glo - ry of these for - ty days we  
2 A lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leider*, 1543; harm. Johann Sebastian Bach (1685-1750).

## The Opening Acclamation

Bless the Lord who forgives all our sins. ***His mercy endures for ever.***

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Decalogue

God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not make for yourself any idol.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not take the Name of the Lord your God in vain.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Remember the Sabbath day and keep it holy.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

Honor your father and your mother.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not murder.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not commit adultery.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not steal.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not bear false witness against your neighbor.

***Lord, have mercy upon us, and incline our hearts to keep this law.***

You shall not covet.

***Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.***

Exodus 20:1-17<sup>T</sup>; Deuteronomy 5:6-21<sup>T</sup>

### **The Kyrie [8:00 service (spoken)]**

Lord, have mercy upon us. ***Christ, have mercy upon us.*** Lord, have mercy upon us.

### **The Kyrie†**

Bell

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy. Lord, have

mer - cy. Lord, have mer - cy.

## The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

### **The First Reading** ~ A Reading from Genesis 2:4-9, 15-17, 25-3:7.

<sup>4</sup> These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

<sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, <sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground— <sup>7</sup> then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup> And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” <sup>25</sup> And the man and his wife were both naked and were not ashamed.

**3** Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” **2** And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, **3** but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” **4** But the serpent said to the woman, “You will not surely die. **5** For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” **6** So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. **7** Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. (ESV)

The Word of the Lord. ***Thanks be to God.***

## Psalm 51:1-12

*Miserere mei, Deus*

<sup>1</sup>Have mercy upon me, O God, in your great / goodness; \*  
according to the multitude of your mercies wipe away my of/fences.

<sup>2</sup>Wash me thoroughly from my / wickedness \*  
and cleanse me from my / sin.

<sup>3</sup>For I acknowledge my / faults, \*  
and my sin is ever be/fore me.

<sup>4</sup>Against you only have I sinned, and done this evil in your / sight, \*  
so that you are justified in your sentence, and blameless  
in your / judgment.

<sup>5</sup>Behold, I was brought forth in / wickedness, \*  
and in sin my mother con/ceived me.

<sup>6</sup>But behold, you desire truth in the inward / parts \*  
and shall make me understand wisdom / secretly.

<sup>7</sup>You shall purge me with hyssop, and I shall be / clean; \*  
you shall wash me, and I shall be whiter than / snow.

<sup>8</sup>You shall make me hear of joy and / gladness, \*  
that the bones which you have broken may re/joyce.

<sup>9</sup>Turn your face from my / sins, \*  
and blot out all my mis/deeds.

<sup>10</sup>Create in me a clean heart, O / God, \*  
and renew a right spirit with/in me.

<sup>11</sup>Cast me not away from your / presence, \*  
and take not your holy Spirit / from me.

<sup>12</sup>O give me the comfort of your help a/gain, \*  
and sustain me with your willing / Spirit.

## The Second Reading ~ A Reading from Romans 5:12-21

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one

man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord. (ESV)

The Word of the Lord. ***Thanks be to God.***

PLEASE STAND

## The Sequence Hymn†

Hymn 150

Words: George Hunt Stuyvesant (1822-1870), alt.; music: Martin Herst (1654-1681), alt.; harm: William Henry Monk (1823-1889)

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 4:1-11.

***Glory to you, Lord Christ.***

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

<sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you,' and "On their hands they will bear you up, lest you strike your foot against a stone." <sup>7</sup> Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.” <sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him. (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

## **The Sermon**

Father DeWayne Adams

PLEASE STAND

### **The Nicene Creed**

Let us confess our faith in the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.***

***We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

PLEASE KNEEL OR BE SEATED

### **The Prayers of the People**

Lord, in your mercy: ***Hear our prayer.***

[Repeat response after “Lord, in your mercy.”]

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

### **The Confession and Absolution of Sin**

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

## **The Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (EPHESIANS 5:2)

## **The Offertory Anthem†**

*O Lord, Throughout These Forty Days*

Music: Caithness arr. by R.W. Gieseke      Words: Claudia F. Hernaman

O Lord, throughout these forty days you prayed and kept the fast;  
Inspire repentance for our sins, and free us from our past.

Though parched and hungry, yet you prayed and fixed your mind above;  
So teach us to deny ourselves that we may know God's love.

Be with us through this season, Lord, and all our earthly days,  
That when the final Easter dawns, we join in heaven's praise.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND

## The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Sursum Corda

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

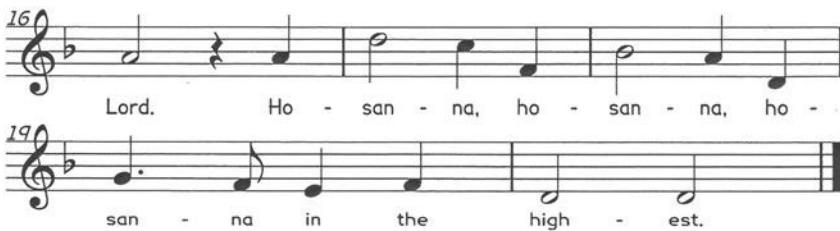
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus<sup>1</sup>

*Holy, holy, holy Lord*

Bell

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of your  
glo - - - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless'd is he who comes in the name of the



PLEASE KNEEL OR BE SEATED

### The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

### The Fraction

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

### The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### The Agnus Dei<sup>1</sup>

*Lamb of God*

Bell

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

# THE MINISTRATION OF COMMUNION

## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

PLEASE KNEEL OR BE SEATED

### The Post Communion Prayer

Let us pray.

*Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness*

*towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father DeWayne Adams

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PLEASE STAND

## The Closing Hymn†

Hymn 559

1. Lead us, heaven-ly Fa-ther, lead us o'er the world's tem-  
2. Sa-vior, breathe for - give-ness o'er us; all our weak-ness  
3. Spi-rit of our God, de-scend-ing, fill our hearts with  
  
pes-tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be-fore us;  
heaven-ly joy; love with ev-ery pas-sion blend-ing,  
  
for we have no help but thee, yet pos-ses-sing  
thou didst feel its keen-est woe; yet un-fear-ing,  
plea-sure that can nev-er cloy; thus pro-vid-ed,  
  
ev-ery bless-ing, if our God our Fa-ther be.  
per-se-ver-ing, to thy pas-sion thou didst go.  
par-doned, guid-ed, noth-ing can our peace des-troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce Carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## The Dismissal

Let us go forth in the Name of Christ.

**Thanks be to God.**

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.**

**Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

### Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact Bev in the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

#### Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young.

#### Shut-in

Max Baucum; Jan Gill; Rita Prestage

#### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines);  
Connor Klein (Air Force)  
Kevin Wright (Marines)

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## SERVING TODAY

#### Sun., Feb. 22

8:00 A.M.

10:30 A.M.

##### *Acolyte*

K. Skoczlas

H. Jackson

##### *LEMs*

A. Skoczlas

J. Lauer/C. Parmele

##### *Readers*

A. Skoczlas/MA Risk

S. Pressler/J. Kroehler

##### *Altar Guild*

J. Sanders

N. Duffy/H. Jackson

##### *Ushers*

J. Rezac

J. Kroehler/A. McKinlay

##### *Welcome Center*

J. Rezac

D. Shiffer/J. Edwards

##### *Coffee Hosts*

B. Masterton



# ANNOUNCEMENTS

## THIS WEEK

### Sunday, February 22

Fellowship After Worship

### Monday, February 23

6:30 P.M. 1st Communion Class

### Tuesday, February 24

9:30 A.M. Mah Jongg

6:30 P.M. 1st Communion Class

7:00 P.M. Spanish Prayer Group

### Wednesday, February 25

9:00 A.M. Women's Bible Study  
in Spanish

6:00 P.M. Stations of the Cross

### Thursday, February 26

9:30 A.M. Hearts/Hands Bus. Mtg.

10:30 A.M. Ladies' Bible Study

7:00 P.M. Fire by Night

### Friday, February 27

7:00 P.M. Couples' Evening (Span.)

### Saturday, February 28

No events

## BIRTHDAYS

222 Flora Ramirez

232 Jaieline Rivera

25 Oscar Rivera

28 Cindy Rios



## ANNIVERSARIES

24 Victor & Veronica Salazar

## GIVING Needs Offerings

LAST SUN.: \$7,918 ~ \$4,610

## Hearts & Hands/St. Deb's

### St. Anne's Polo Shirt

On Sale thru today.

\$30 S-XL \$35 2XL-3XL

Payment due when ordered.

Pricing for shirts ordered  
after today cannot be  
guaranteed.



## STATIONS OF THE CROSS—WEDNESDAYS DURING LENT

Beginning this Wed., Feb. 25 at 6 P.M.

Light supper to follow.

Thank you for your generous donations to  
St. Anne's Hearts and Hands ministry.

Ladies' Spring Luncheon  
Save the Date!  
Sat., April 25

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Bernie Christian
	Heather Jackson
	Maggie Lopez
	Chuy Mota
	Mary Helen Vaught
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

*\*non voting representative*

### Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

### Ministry Coordinators

<i>Choirmaster/Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children &amp; Youth</i>	Jesús Mota
<i>Hearts &amp; Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEMs</i>	Chuck Parmele
<i>Nursery</i>	Shelley Martin
<i>Readers</i>	
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events/Kitchen</i>	Karen Chichester
<i>Weddings/Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	J. Adams/M. McKean
<i>Sexton</i>	Elmer Beard

The sanctuary light is given to the Glory of God by Jerrell Coburn.

**stannesfw.org**

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***St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ***