

*“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”*



The Second  
Sunday in Lent

March 1, 2026

Lectionary Year A

*Visit of Nicodemus to Christ* by John La Farge (1880)



ST. ANNE'S  
CHURCH 

# THE HOLY EUCHARIST Anglican Standard Text

*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

“If anyone would come after me, let him deny himself and take up his cross and follow me.” MARK 8:34 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 401 v. 1-3

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
1 the Lord, the great I AM, by earth and heaven con - fessed;  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father DeWayne Adams

## The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

# The Kyrie†

Bell

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Christ, have  
mer - cy. Christ, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy. Lord, have  
mer - cy. Lord, have mer - cy.

## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## The First Reading ~ A Reading from Genesis 12:1-9.

<sup>1</sup> Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup> So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram and said, “To your offspring I

will give this land.” So he built there an altar to the Lord, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. <sup>9</sup>And Abram journeyed on, still going toward the Negeb. (ESV)

The Word of the Lord. *Thanks be to God.*

### **Psalm 33:12-21**

*Exultate, justi*

<sup>12</sup>Blessed is the nation whose God is the / LORD, \*

and blessed are the people he has chosen for himself to be  
his in/heritance.

<sup>13</sup>The LORD looks down from heaven and beholds all the  
children of / men; \*

from the habitation of his dwelling he considers all those who  
dwell on the / earth.

<sup>14</sup>He fashions all the hearts of / them \*

and understands all their / works.

<sup>15</sup>There is no king who can be saved by a mighty / host; \*

neither is any mighty man delivered by great / strength.

<sup>16</sup>A horse is considered a vain hope to save a / man; \*

neither shall it deliver anyone by its great / strength.

<sup>17</sup>Behold, the eye of the LORD is upon those who / fear him, \*

and upon those who put their trust in his / mercy,

<sup>18</sup>To deliver their soul from / death, \*

and to feed them in the time of / famine.

<sup>19</sup>Our soul has patiently waited for the / LORD, \*

for he is our help and our / shield.

<sup>20</sup>Our heart shall rejoice in / him, \*

because we have hoped in his holy / Name.

<sup>21</sup>Let your merciful kindness, O LORD, be up/on us, \*

as we have put our trust in / you.

### **The Second Reading** ~ A Reading from Romans 4:1-5, 13-17

<sup>1</sup> What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup> Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup> And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness.

<sup>13</sup> For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one

who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

## The Sequence Hymn†

Hymn 147 v. 1-3



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 3:1-16.

*Glory to you, Lord Christ.*

<sup>1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where

it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. *Amen.*

## **The Confession and Absolution of Sin**

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

### **The Offertory Sentence**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. (ROMANS 12:1)

## The Offertory Anthem†

*In God, My Faithful God*

Words: S. Weingartner    Music: *Auf meinen lieben Gott*, Johann Schein

In God, my faithful God, I trust when dark my road;  
Though many woes o'ertake me, yet He will not forsake me.  
His love it is doth send them and, when 'tis best, will end them.

My sins assail me sore, but I despair no more.  
I build on Christ, who loves me; from this Rock nothing move me.  
To Him I all surrender, to Him, my soul's Defender.

“So be it,” then I say with all my heart each day.  
We, too, dear Lord, adore Thee, we sing for joy before Thee.  
Guide us while here we wander until we praise Thee yonder.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

## The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Sursum Corda

The Lord be with you. ***And with your spirit.***  
Lift up your hearts. ***We lift them up to the Lord.***  
Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus<sup>1</sup>

*Holy, holy, holy Lord*

Bell

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of your  
glo - - - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless'd is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

### **The Fraction**

Christ our Passover is sacrificed for us.

***Therefore let us keep the feast.***

### **The Prayer of Humble Access**

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord,***

*so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

**The Agnus Dei<sup>1</sup>**

*Lamb of God*

Bell

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

*rit.* -----

**THE MINISTRATION OF COMMUNION**

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

**Communion Hymn†**

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863.

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray.

*Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father DeWayne Adams

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PLEASE STAND

## The Closing Hymn†

Hymnal 448 v. 1-4



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## The Dismissal

Let us go forth in the Name of Christ.

**Thanks be to God.**

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

### Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

#### Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young.

#### Shut-in

Max Baucum; Jan Gill; Rita Prestage

#### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines);  
Connor Klein (Air Force)  
Kevin Wright (Marines)

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## SERVING TODAY

Sun., Mar. 1

8:00 A.M.

10:30 A.M.

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

J. Rezac

K. Sanders/B. Risk

K. Sanders

B. Risk

The Curls

J. Rezac

H. Jackson/T. Chichester

K. Chichester/D. Shiffer

J. Adams/J. Tysol

K. Anderson/C. Gault

J. Anderson

Chichester/Frey



# ANNOUNCEMENTS



## THIS WEEK

### Sunday, March 1

*Fellowship After Worship*

3:00 P.M. Ultreya

### Monday, March 2

6:30 P.M. 1st Communion Class

### Tuesday, March 3

9:30 A.M. Mah Jongg

6:30 P.M. 1st Communion Class

7:00 P.M. Spanish Prayer Group

### Wednesday, March 4

9:00 A.M. Women's Bible Study  
in Spanish

6:00 P.M. Stations of the Cross

6:30 P.M. Santa Ana Meeting

### Thursday, March 5

10:30 A.M. Ladies' Bible Study

7:00 P.M. Fire by Night

### Friday, March 6

7:00 P.M. Couples' Evening (Span.)

### Saturday, March 7

3:30 A.M. Union Gospel Mission

10:00 A.M. Share & Care (Span.)

## BIRTHDAYS

- 1 Nathalie Mendez
- 2 Arisbeth Caraveo
- 2 Grant Johnson
- 4 Alex Salazar
- 5 Steven Carpenter
- 5 Raul Vital
- 6 Mari Neri
- 6 Delores White
- 7 Jessica Contreras
- 7 Valerie Tovar

## ANNIVERSARIES

None

**GIVING** Needs Offerings

**LAST SUN.:** \$7,918 ~ \$2,540

## Youth Breakfast next Sunday!



## STATIONS OF THE CROSS—WEDNESDAYS DURING LENT

We are looking for one more volunteer to provide the meal on March 18. See the sign up sheet at the Welcome Center.

If you know someone in need of prayer and comfort, contact Merry Frey who is in charge of our Prayer Shawl ministry. Blessed shawls are available now!

### Polos still available:

2 Med

3 XL

1 3X

Shirts ordered should be here in 2 weeks.

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

*Sr. Warden* Sherrie Watkins  
*Jr. Warden* George Curl  
  
Bernie Christian  
Heather Jackson  
Maggie Lopez  
Chuy Mota  
Mary Helen Vaught

*Treasurer* Dolores Nelson\*  
*Clerk* Martha McKean\*

*\*non voting representative*

### Diocesan Delegates

Jesús Mota  
Sam Pressler  
Mary Helen Vaught

### Ministry Coordinators

*Choirmaster/Organist* Martha McKean  
*Acolytes* Rich Mac Kay  
*Altar Flowers* Melissa Baucum  
*Altar Guild* Karen Chichester  
*Children & Youth* Merry Frey  
*Hearts & Hands* Linda Wright  
*LEM's* Jesús Mota  
*Nursery* M.A. Risk/J. Edwards  
*Readers* D. Shiffer/M.H. Vaught  
*Ushers* Chuck Parmele  
*Welcome Center* Shelley Martin  
*Events/Kitchen* Bill McKean  
*Weddings/Funerals* Melissa Baucum  
*Parish Administrator* Karen Chichester  
*Sexton* Melissa Baucum  
J. Adams/M. McKean  
Elmer Beard

The sanctuary light is given to the Glory of God by Jerrell Coburn.

[stannesfw.org](http://stannesfw.org)

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***St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ***