

*“Whoever drinks of
the water that I will give
him will never be
thirsty again.”*



The Third Sunday
in Lent

March 8, 2026

Lectionary Year A

Woman at the Well by Carl Heinrich Bloch (1834-1890)



ST. ANNE'S
CHURCH 

THE HOLY EUCHARIST Anglican Standard Text

Responses of the people shown in italics

Prelude†

Organist

Opening Sentence of Scripture

“If anyone would come after me, let him deny himself and take up his cross and follow me.” MARK 8:34 (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 700

1 O love that casts out fear, O love that casts out sin,
2 True sun-light of the soul, sur-round us as we go;
3 Great love of God, come in! Well-spring of heaven-ly peace;
4 Love of the liv-ing God, of Fa-ther and of Son;
tar-ry no more with-out, but come and dwell with-in.
so shall our way be safe, our feet no stray-ing know.
thou Liv-ing Wa-ter, come! Spring up, and nev-er cease.
love of the Ho-ly Ghost, fill thou each need-y one.

The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Father DeWayne Adams

The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Kyrie†

Bell

Lord, have mer-cy. Lord, have mer-cy.
Lord, have mer-cy. Christ, have

9
mer - cy. Christ, have mer - cy. Christ, have

13
mer - cy. Lord, have mer - cy. Lord, have

18
mer - cy. Lord, have mer - cy.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CONGREGATION MAY BE SEATED

The First Reading ~ A Reading from Exodus 17:1-7.

¹ All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ² Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴ So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵ And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶ Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷ And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?" (ESV)

The Word of the Lord. *Thanks be to God.*

Psalm 95

Venite, exultemus

¹O come, let us sing unto the / LORD; *

let us heartily rejoice in the strength of our sal/vation.

²Let us come before his presence with / thanksgiving *

and show ourselves glad in him with / psalms.

³For the LORD is a great / God *

and a great King above all / gods.

- 4In his hand are all the depths of the / earth, *
and the heights of the hills are his / also.
- 5The sea is his, for he / made it, *
and his hands prepared the dry / land.
- 6O come, let us worship and fall / down, *
and kneel before the LORD our / Maker.
- 7For he is our / God, *
and we are the people of his pasture, and the sheep of his / hand.
- 8Today, if you will hear his voice, harden not your / hearts *
as in the provocation, and as in the day of temptation in
the / wilderness,
- 9When your fathers / tested me, *
and put me to the proof, though they had seen my / works.
- 10Forty years long was I grieved with this generation and / said, *
“It is a people that err in their hearts, for they have not
known my / ways,”
- 11Of whom I swore in my / wrath *
that they should not enter into my / rest.

The Second Reading ~ A Reading from Romans 1:16-32

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. 26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. 28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice

such things deserve to die, they not only do them but give approval to those who practice them. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 658

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 4:5-26, 39-42.

Glory to you, Lord Christ.

⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he." ³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world." (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for*

the resurrection of the dead, and the life of the world to come. Amen.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

We thank you, Lord, for hearing our prayers, and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (MATTHEW 6:19-21)

The Offertory Anthem† *Psalm 42*

Words: Carl P. Daw, Jr.
Music: *Woodslake*, J. Carter

As panting deer desire the waterbrooks
When wandering in a dry and desert place,
So yearns my thirsty soul for you, O God,
And longs at last to see you face to face.

Both day and night my tears have been my food,
While scoffers taunt me, "Where is your God now?"
My soul dissolves as I recall the throng
Whose pilgrim hymns I led to Zion's brow.

Why are you heavy hearted, O my soul?
And why are you so mired in deep discord?
Still put your hope and trust in God alone,
Whom I will praise, my Savior and my Lord.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. ***And with your spirit.***
Lift up your hearts. ***We lift them up to the Lord.***
Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, holy, holy Lord

Bell

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 4 might, Heav'n and earth are full of your
 7 glo - - - ry. Ho - san - na, ho -
 10 san - na, ho - san - na in the high - est.
 13 Bless'd is he who comes in the name of the
 16 Lord. Ho - san - na, ho - san - na, ho -
 19 san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Bell

Lamb of God, you take a-way the sins of the
5 world: have mer-cy on us. Lamb of
9 God, you take a-way the sins of the world: have
13 mer-cy on us. Lamb of God, you take a-way the
18 sins of the world: grant us peace.
rit. -----

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymnal 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father DeWayne Adams

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PLEASE STAND

The Closing Hymn†

Fill my Cup, Lord

1. Like the wom-an at the well I was seek-ing For things that
2. There are mil-lions in this world who are crav-ing The pleas-ures
3. So, my broth-er, if the things this world gave you Leave hun-gers

could not sat-is-ify; And then I heard my Sav-ior speak-ing: "Draw
earth-ly things af-ford; But none can match the won-drous treas-ure 7
that won't pass a-way, My bless-ed Lord will come and save you, 7

Refrain

from My well that nev-er shall run dry."
That I find in Je-sus Christ, my Lord. Fill my cup, Lord— I lift it
If you kneel to Him and hum-bly pray:

up, Lord! Come and quench this thirst-ing of my soul; Bread of heav-en,
feed me till I want no more—Fill my cup, fill it up and make me whole!

The Dismissal

Let us go forth in the Name of Christ.

Thanks be to God.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact the office at bev@stannesfw.org or 817-237-1888.

Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young.

Shut-in

Max Baucum; Jan Gill; Rita Prestage

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines);
Connor Klein (Air Force)
Kevin Wright (Marines)

SERVING TODAY

Sun., Mar. 8

8:00 A.M.

10:30 A.M.

Acolyte

LEMs

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

D. Regier

N. Curl/C. Regier

N. Curl

G. Curl

J. Rezac

H. Jackson

A. McKinlay/S. Pressler

J. Mac Kay/W. Hernandez

B. Masterton/J. Mac Kay

B. McKean/MH Vaught

M. Baucum

S. Pressler



ANNOUNCEMENTS



THIS WEEK

Sunday, March 8

*Fellowship After Worship
Youth Breakfast!*

*Daylight Saving Time Begins!
Spring Forward!*

Monday, March 9

6:30 P.M. 1st Communion Class

Tuesday, March 10

9:30 A.M. Mah Jongg

6:30 P.M. 1st Communion Class

7:00 P.M. Spanish Prayer Group

Wednesday, March 11

9:00 A.M. Women's Bible Study
in Spanish

4:30 P.M. St. Deborah's Guild

6:00 P.M. Stations of the Cross

Thursday, March 12

10:30 A.M. Ladies' Bible Study

5:30 P.M. Vestry Meeting

7:00 P.M. Fire by Night

Friday, March 13

7:00 P.M. Couples' Evening (Span.)

Saturday, March 14

9:00 A.M. Men's Ministry Breakfast

11:00 A.M. YaYa Lunch for Ladies

BIRTHDAYS

- 8 Carrie Regier
- 9 Chuy Mota
- 10 Isaac Lopez
- 11 Damien Ojeda
- 12 Luis Cardoza
- 14 Martha Aguilar
- 14 Erin Felsenthal

ANNIVERSARIES

None

GIVING Needs Offerings

LAST SUN.: \$7,918 ~ \$8,865

Polos still available:

2 Med

2 XL

1 3X



If you know someone in need of prayer and comfort, contact Merry Frey who is in charge of our Prayer Shawl ministry. Blessed shawls are available now!

If you are interested in attending The Promise (the story of Jesus' life, death and resurrection) with a group from St. Anne's, please contact Margaret Ann or the office.

Date: March 28 at 2:00 p.m.

Place: Willow Park Baptist in Willow Park

Cost: The ticket price is \$35-\$55 depending on where our seats are located and if we have enough to get the group discount.

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

Sr. Warden Sherrie Watkins
Jr. Warden George Curl

Bernie Christian
Heather Jackson
Maggie Lopez
Chuy Mota
Mary Helen Vaught

Treasurer Dolores Nelson*
Clerk Martha McKean*

**non voting representative*

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

Choirmaster/Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum
Altar Guild Karen Chichester
Children & Youth Merry Frey
Hearts & Hands Linda Wright
LEMes Jesús Mota
Nursery M.A. Risk/J. Edwards
Readers D. Shiffer/M.H. Vaught
Ushers Chuck Parmele
Welcome Center Shelley Martin
Events/Kitchen Bill McKean
Weddings/Funerals Melissa Baucum
Parish Administrator Karen Chichester
Sexton Melissa Baucum
J. Adams/M. McKean
Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

stannesfw.org

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

The painting is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the English Standard Version. Used by permission.

*St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ*