

*“As long as I am in the world,
I am the light of the world.”*



The Fourth
Sunday in Lent

March 15, 2026

Lectionary Year A

Christ Healing the Blind Man by El Greco 1560)



ST. ANNE'S
CHURCH 

THE HOLY EUCHARIST Anglican Standard Text

Responses of the people shown in italics

Prelude†

Organist

Opening Sentence of Scripture

“If anyone would come after me, let him deny himself and take up his cross and follow me.” MARK 8:34 (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Father DeWayne Adams

The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Kyrie†

Bell

Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy. Christ, have
mer - cy. Christ, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

The First Reading ~ A Reading from 1 Samuel 16:1-13.

¹The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab and made him

pass before Samuel. And he said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." ¹¹ Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹² And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." ¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah. (ESV)

The Word of the Lord. *Thanks be to God.*

Psalm 23

Dominus regit me

¹The LORD is my / shepherd; *

I shall not / want.

²He maketh me to lie down in green / pastures: *

he leadeth me beside the still / waters.

³He restoreth my / soul: *

he leadeth me in the paths of righteousness for his / Name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no / evil: *

for thou art with me; thy rod and thy staff they / comfort me.

⁵Thou preparest a table before me in the presence of mine / enemies: *

thou anointest my head with oil; my cup runneth / over.

⁶Surely goodness and mercy shall follow me all the days of my / life: *

and I will dwell in the house of the LORD for / ever. (KJV)

The Second Reading ~ A Reading from Ephesians 5:1-14

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not become partners with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you." (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

The Sequence Hymn†

Hymn 490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The
 night and the day are both a-like. The
 Lamb is the light of the ci-t-y of God. *rit.*
a tempo
 Shine in my heart, Lord Je-sus.

Words: Kahleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Allquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 9:1-13, 28-38.

Glory to you, Lord Christ.

¹As he passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him . ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.” ¹³They brought to the Pharisees the man who had formerly been blind.

²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. ³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father DeWayne Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. (ROMANS 12:1)

The Offertory Anthem†

Bread of the World

Words: Reginald Heber

Music: Richard Shephard

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed,
And be Thy feast to us the token,
That by Thy grace our souls are fed.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.*

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, holy, holy Lord

Bell



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of your
glo - - - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless'd is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Bell

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace.

rit. -----

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymnal 318

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father DeWayne Adams

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PLEASE STAND

The Closing Hymn†

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear- ing,
3 Be thou our great de- liv- erer still, thou Lord of
heal and save; it tri- umphed o'er dis- ease and death,
strength, and sight; and youth re- newed and fren- zy calmed
life and death; re- store and quick- en, soothe and bless,
o'er dark- ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al- might- y breath: to hands that work and
blind, the deaf, the pal- sied, and the lame, the lep- er
near to bless, al- might- y as of yore, in crowd- ed
eyes that see, give wis- dom's heaven- ly lore, that whole and
set a- part and shunned, the sick with fe- vered frame.
street, by rest- less couch, as by Gen- nes- aret's shore.
sick, and weak and strong, may praise thee ev- er- more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Dismissal

Let us go forth in the Name of Christ.

Thanks be to God.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact the office at bev@stannesfw.org or 817-237-1888.

Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young.

Shut-in

Max Baucum; Jan Gill; Rita Prestage

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines);
Connor Klein (Air Force)
Kevin Wright (Marines)

SERVING TODAY

Sun., Mar. 15

8:00 A.M.

10:30 A.M.

Acolyte

LEMs

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

S. Pressler/L. Wright

G. Curl/M. Walsh

L. Wright/L. Mac Ahan

B. Risk/R. Myrick

J. Rezac

K. Skoczlas/R. Mac Kay

J. Adams/M. Smith

M. Frey/P. Morales

T. and E. Felsenthal

J. Adams

Gault/Skoczlas



ANNOUNCEMENTS



THIS WEEK

Sunday, March 15
Fellowship After Worship

Monday, March 16
6:30 P.M. 1st Communion Class

Tuesday, March 17
9:30 A.M. Mah Jongg
6:30 P.M. 1st Communion Class
7:00 P.M. Spanish Prayer Group

Wednesday, March 18
9:00 A.M. Women's Bible Study
in Spanish
6:00 P.M. Stations of the Cross

Thursday, March 19
7:00 P.M. Fire by Night

Friday, March 20
7:00 P.M. Couples' Evening (Span.)

Saturday, March 21
No Events

BIRTHDAYS

- 16 Roxanna Parmele
- 16 Diego Rodriguez
- 18 Zazil Balderas
- 18 Ali Chairez
- 21 Mike Walsh

ANNIVERSARIES

None

GIVING Needs Offerings
LAST SUN.: \$7,918 ~ \$4,589

Polos still available:

- 2 Med
- 2 XL
- 1 3X

We are in need of Easter Eggs for our Easter Sunday egg hunt. Please bring **filled**, plastic eggs for the basket next to the Welcome Center. Thank You!

If you know someone in need of prayer and comfort, contact Merry Frey who is in charge of our Prayer Shawl ministry. Blessed shawls are available now!



Ladies' Spring Luncheon
Save the Date!
Sat., April 25

Get ahead of the rush! Sign up for the luncheon now by sending your info to bev@stannesfw.org.

ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest**

LEADERSHIP

St. Anne's Vestry

Sr. Warden Sherrie Watkins
Jr. Warden George Curl

Bernie Christian
Heather Jackson
Maggie Lopez
Chuy Mota
Mary Helen Vaught

Treasurer Dolores Nelson*
Clerk Martha McKean*

**non voting representative*

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

Choirmaster/Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum
Altar Guild Karen Chichester
Children & Youth Merry Frey
Hearts & Hands Linda Wright
LEM's Jesús Mota
Nursery M.A. Risk/J. Edwards
Readers D. Shiffer/M.H. Vaught
Ushers Chuck Parmele
Welcome Center Shelley Martin
Events/Kitchen Bill McKean
Weddings/Funerals Melissa Baucum
Parish Administrator Karen Chichester
Sexton Melissa Baucum
J. Adams/M. McKean
Elmer Beard

The sanctuary light is given to the Glory of God by Jerrell Coburn.

stannesfw.org

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