

*“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.”*



*The Raising of Lazarus by Giotto di Bondone c. 1325*



The Fifth Sunday  
in Lent

March 22, 2026

Lectionary Year A

# THE HOLY EUCHARIST Anglican Standard Text

*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

“If anyone would come after me, let him deny himself and take up his cross and follow me.” MARK 8:34 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 508

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

## The Opening Acclamation

Bless the Lord who forgives all our sins. *His mercy endures for ever.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father DeWayne Adams

## The Kyrie [8:00 service (spoken)]

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

# The Kyrie†

Bell

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

## The Collect of the Day

The Lord be with you. **And with your spirit.** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONGREGATION MAY BE SEATED

## The First Reading ~ A Reading from Ezekiel 37:1-14.

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in

them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.” (ESV)

The Word of the Lord. *Thanks be to God.*

## Psalm 130

*De profundis*

<sup>1</sup>Out of the deep have I called unto you, O / LORD; \*

Lord, hear my / voice.

<sup>2</sup>O let your ears consider / well \*

the voice of my suppli/cations.

<sup>3</sup>If you, LORD, were to mark what is done a/miss, \*

O Lord, who could a/bide it?

<sup>4</sup>For there is mercy with / you; \*

therefore you shall be / feared.

<sup>5</sup>I wait for the LORD; my soul waits for / him; \*

in his word is my / trust.

<sup>6</sup>My soul waits for the / Lord, \*

more than watchmen for the morning, more than watchmen  
for the / morning.

<sup>7</sup>O Israel, trust in the LORD, for with the LORD there is / mercy, \*

and with him is plenteous re/demption;

<sup>8</sup>And he shall redeem / Israel \*

from all their / sins.

## The Second Reading ~ A Reading from Romans 6:15-23

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which

you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

**The Sequence Hymn†**

Hymn 457

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

**The Gospel**

The Holy Gospel of our Lord Jesus Christ according to John 11:1-44.  
*Glory to you, Lord Christ.*

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup> So the sisters sent to him, saying, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup> After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will recov-

er.” <sup>13</sup> Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus has died, <sup>15</sup> and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup> So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you.” <sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup> When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we*

*may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## **The Peace**

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

## **Announcements and Birthday/Anniversary Blessings**

### **The Offertory Sentence**

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (MATTHEW 6:19-21)

### **The Offertory Anthem†**

*Out of the Depths*

Words: Martin Luther (paraphrase of Psalm 130; refer back to page 3.)

Music: 17<sup>th</sup> c. English Tune arranged by K. Lee Scott

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

### **The Doxology**

Hymnal 380, v. 3

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

## The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus<sup>1</sup>

*Holy, holy, holy Lord*

Bell

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of your  
glo - - - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless'd is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

## The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## The Fraction

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

## The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei<sup>1</sup>

Lamb of God

Bell

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of  
God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the  
sins of the world: grant us peace.

# THE MINISTRATION OF COMMUNION

## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymnal 308

*Unison or harmony*

1 O Food to pil - grims giv - en, O Bread of  
2 O stream of love past tell - ing, O pur - est  
3 O Je - sus, by thee bid - den, we here a -  
life from hea - ven, O Man - na from on high!  
foun - tain, well - ing from out the Sa - vior's side!  
dore thee, hid - den in forms of bread and wine.  
We hun - ger; Lord, sup - ply us, nor thy de -  
We faint with thirst; re - vive us, of thine a -  
Grant when the veil is riv - en, we may be -  
lights de - ny us, whose hearts to thee draw nigh.  
bun - dance give us, and all we need pro - vide.  
hold, in hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: Psalm 6, from *Les cent cinquante Pseauxes de David*, 1564, alt.

PLEASE KNEEL OR BE SEATED

### The Post Communion Prayer

Let us pray.

*Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

# The Blessing

Father DeWayne Adams

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PLEASE STAND

# The Closing Hymn†

Hymnal 335 v. 1, 4, and 5

1 I am the bread of life; they who  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that

1 come to me shall not hun - ger; they who be -  
 4 I am the life. They who be -  
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to  
 4 lieve in me, e - ven if they  
 5 Son of God who has

1 me un - less the Fa - ther draw them.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*  
 And I will raise them up, and I will raise them  
 up, and I will raise them up on the  
 last day. 5. Yes, day.

Words: Suzanne Toolan (b. 1927); adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

# The Dismissal

Let us go forth in the Name of Christ.  
**Thanks be to God.**

# Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

### Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

#### Healing

Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young.

#### Shut-in

Max Baucum; Jan Gill; Rita Prestage

#### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines);  
Connor Klein (Air Force)  
Kevin Wright (Marines)

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## SERVING TODAY

Sun., Mar. 22

8:00 A.M.

10:30 A.M.

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

K. Skoczlas

A. Skoczlas

A. Skoczlas/M.A. Risk

J. Sanders

J. Rezac

H. Jackson

C. Parmele/J. Lauer

J. Kroehler/S. Pressler

N. Duffy/H. Jackson

J. Kroehler/A. McKinlay

D. Shiffer/J. Edwards

B. Masterton



# ANNOUNCEMENTS



## THIS WEEK

**Sunday, March 22**  
*Fellowship After Worship*

**Monday, March 23**  
6:30 P.M. 1st Communion Class

**Tuesday, March 24**  
9:30 A.M. Mah Jongg  
6:30 P.M. 1st Communion Class  
7:00 P.M. Spanish Prayer Group

**Wednesday, March 25**  
9:00 A.M. Women's Bible Study  
in Spanish  
6:00 P.M. Stations of the Cross

**Thursday, March 26**  
9:30 A.M. Hearts / Hands Bus. Mtg.  
7:00 P.M. Fire by Night

**Friday, March 27**  
7:00 P.M. Couples' Evening (Span.)

**Saturday, March 28**  
*No Events*

## BIRTHDAYS

24 Tom Frey  
24 Sam Pressler  
26 Jan Gill  
26 Yeye Murillo  
26 Armando Rios  
27 Sandra Ojeda

## ANNIVERSARIES

None

**GIVING** Needs Offerings  
**LAST SUN.:** \$7,918 ~ \$3,475

**Easter Lily** envelopes are enclosed. Please donate in memory, honor or thanksgiving for a loved one.

We are still in need of Easter Eggs for our 2:30 p.m. Easter Sunday egg hunt. Please bring **filled**, plastic eggs for the basket next to the Welcome Center. Thank You!

## Holy Week

**Palm Sunday—March 29 (1st Sunday teams serve.)**

+Regular service times beginning in the Parish Hall.

**Maundy Thursday—April 2**

+Bilingual service at 6:00 p.m. (The institution of The Last Supper, Feet Washing, Stripping of the Altar.)

**Prayer Vigil in the Chapel—April 2 and 3**

+“Can you not watch with me one hour?”

**Good Friday—April 3**

+3:00 p.m. in English

+6:30 p.m. in Spanish

*Sign up sheets to serve are in the Narthex.*

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest

## LEADERSHIP

### St. Anne's Vestry

*Sr. Warden* Sherrie Watkins  
*Jr. Warden* George Curl  
  
Bernie Christian  
Heather Jackson  
Maggie Lopez  
Chuy Mota  
Mary Helen Vaught

*Treasurer* Dolores Nelson\*  
*Clerk* Martha McKean\*

*\*non voting representative*

### Diocesan Delegates

Jesús Mota  
Sam Pressler  
Mary Helen Vaught

### Ministry Coordinators

*Choirmaster/Organist* Martha McKean  
*Acolytes* Rich Mac Kay  
*Altar Flowers* Melissa Baucum  
*Altar Guild* Karen Chichester  
*Children & Youth* Merry Frey  
*Hearts & Hands* Linda Wright  
*LEMes* Jesús Mota  
*Nursery* M.A. Risk/J. Edwards  
*Readers* D. Shiffer/M.H. Vaught  
*Ushers* Chuck Parmele  
*Welcome Center* Shelley Martin  
*Events/Kitchen* Bill McKean  
*Weddings/Funerals* Melissa Baucum  
*Parish Administrator* Karen Chichester  
*Sexton* Melissa Baucum  
J. Adams/M. McKean  
Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

[stannesfw.org](http://stannesfw.org)

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*St. Anne's: a Bible-based church dedicated to healing,  
discipling and serving through Jesus Christ*