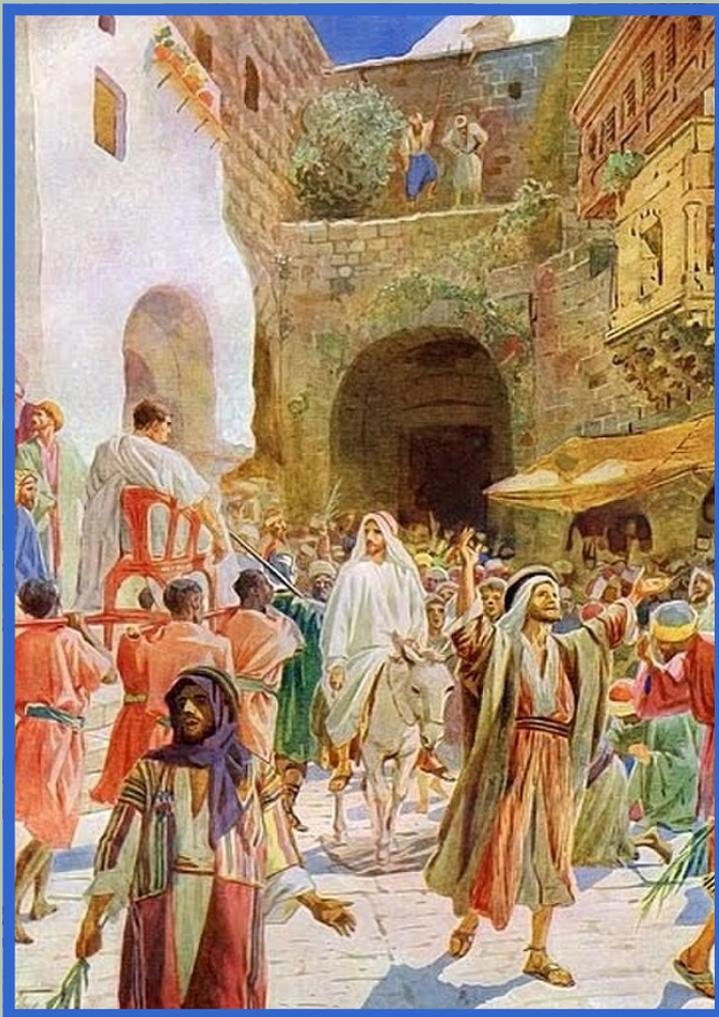


Hosanna to the Son of David!



*Palm Sunday*

March 29, 2026

Lectionary Year A

*Jesus Entering Jerusalem* by William Brassey Hole, 1846-1917 ©

ST. ANNE'S  
CHURCH 

# THE HOLY EUCHARIST *Anglican Standard Text*

*Responses of the people shown in italics*

## **The Liturgy of the Palms**

Hosanna to the Son of David, the King of Israel.

***Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you. ***And with your spirit.*** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **The Triumphal Entry Gospel**

The Holy Gospel of our Lord Jesus Christ according to Matthew 21:1-11.

***Glorify to you, Lord Christ.***

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup> And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Lord be with you. ***And with your spirit.*** Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Hosanna to the Son of David, the King of Israel.

*Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

### The Procession

Let us go forth in peace. *In the Name of Christ. Amen.*

HOLD PALM BRANCH FOR PROCESSION FROM PARISH HALL

PLEASE STAND

### The Opening Hymn†

Hymn 154, v. 1-4

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;



*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.

Words: Theophilus of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valer will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

### The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility:

Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

**The First Reading** ~ A Reading from Isaiah 52:13–53:12.

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup>As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup>so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

**53** Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors. (ESV)

The Word of the Lord. *Thanks be to God.*

**Psalm 22:1-11**

*Deus, Deus meus*

<sup>1</sup>My God, my God, why have you forsaken me, \*

and are so far from my cry, and from the words of my complaint?

<sup>2</sup>O my God, I cry in the daytime, but you do not / hear; \*

in the night season also, but I find no / rest.

- <sup>3</sup>But you remain / holy, \*  
enthroned upon the praises of / Israel.
- <sup>4</sup>Our fathers hoped in / you; \*  
they trusted in you, and you de/livered them.
- <sup>5</sup>They called upon you, and were de/livered; \*  
they put their trust in you, and were not con/founded.
- <sup>6</sup>But as for me, I am a worm, and no / man, \*  
scorned by all, and the outcast of the / people.
- <sup>7</sup>All those who see me laugh me to / scorn; \*  
they curl their lips, and shake their heads, / saying,
- <sup>8</sup>“He trusted in God, that he would de/liver him; \*  
let him deliver him, if he will / have him.”
- <sup>9</sup>But you are he that took me out of my mother’s / womb; \*  
you were my hope, when I was yet upon my mother’s / breasts.
- <sup>10</sup>I have been cast upon you ever since I was / born; \*  
you are my God, even from my mother’s / womb.
- <sup>11</sup>O go not far from me, for trouble is near at / hand, \*  
and there is none to / help me.

**The Second Reading** ~ A Reading from Philippians 2:5-11.

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

The Word of the Lord. *Thanks be to God.*

PLEASE STAND

**The Sequence Hymn†**

Hymn 458, v. 1, 3, 4, 5

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \* 3 Some - times they strew his way, and his strong prais - es sing, re -  
 \* 4 Why, what hath my Lord done? What makes this rage and spite? He  
 \* 5 They rise, and needs will have my dear Lord made a - way; a

Words: Samuel Crossman (1624-1683), alt.  
 Music: *Love Unknown*, John Ireland (1879-1962)

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

**The Gospel** ~ Matthew 26:36-75 27:1-54

Booklet

**The Sermon**

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

## The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

**Offertory Anthem†** *Draw Nigh to Thy Jerusalem* D. H. Williams

Draw nigh to thy Jerusalem, O Lord,  
Thy faithful people cry with one accord,

Ride on triumphantly; behold we lay  
Our passions, lusts, and proud wills in thy way.

Thy road is ready; and thy paths, made straight,  
With longing expectation seem to wait  
The consecration of thy beauteous feet,  
And joyously thy promised advent greet.  
Thy road is ready; and thy paths, made straight,  
With longing expectation seem to wait

Hosanna! Welcome to our hearts! For here  
Thou hast a temple, too, as Zion dear;  
O enter in, dear Lord, unbar the door  
And in that temple dwell for evermore.  
Hosanna! Hosanna!  
Blessed is He that cometh in the Name of the Lord.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the  
victory, and the majesty: for everything in heaven and on earth is yours;  
yours is the Kingdom, O Lord, and you are exalted as Head above all. All  
things come from you, O Lord, ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

### The Sursum Corda

*Lift up your hearts*

The Lord be with you. ***And with your spirit.*** Lift up your hearts. ***We lift them up to the Lord.*** Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus<sup>1</sup>

*Holy, holy, holy Lord*

Bell



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

4  
might, Heav'n and earth are full of your

7  
glo - - - ry. Ho - san - na, ho -

10  
san - na, ho - san - na in the high - est.

13  
Bless'd is he who comes in the name of the

16  
Lord. Ho - san - na, ho - san - na, ho -

19  
san - na in the high - est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my

Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## **The Fraction**

Christ our Passover is sacrificed for us. *Therefore let us keep the feast.*

## **The Prayer of Humble Access**

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

# The Agnus Dei<sup>1</sup>

Lamb of God

Bell

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

*rit.* -----

## THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

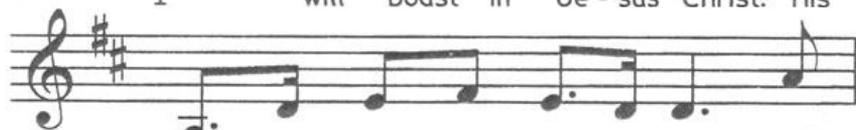
### Communion Hymn† *How Deep the Father's Love for Us* Townend

1. How deep the Fa - ther's love for us, how
2. (Be) - hold the Man up - on a cross, my
3. (I) will not boast in an - y - thing: no

vast be - yond all meas - ure that  
 sin up - on His shoul - ders. A -  
 gifts, no power, no wis - dom. But



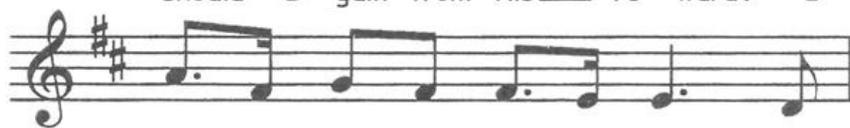
He should give His on - ly Son to  
shamed, I hear my mock - ing voice call  
I will boast in Je - sus Christ: His



make a wretch His treas - ure. How  
out a - mong the scof - fers. It  
death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The  
was my sin that held Him there un -  
should I gain from His re - ward? I



Fa - ther turns His face a - way as  
til it was ac - com - plished; His  
can - not give an an - swer. But



wounds which mar the Cho - sen One bring  
dy - ing breath has brought me life. I  
this I know with all my heart: His



man - y sons to glo - ry.  
know that it is fin - ished.  
wounds have paid my ran - (som.)

PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

## The Blessing

Father DeWayne Adams

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

PLEASE STAND

## The Closing Hymn†

Hymn 156, v. 1, 2, and 3



1	Ride	on!	ride	on	in	ma -	jes -	ty!	Hark!	all	the
2	Ride	on!	ride	on	in	ma -	jes -	ty!	In	low -	ly
3	Ride	on!	ride	on	in	ma -	jes -	ty!	The	an -	gel



1	tribes	ho -	san -	na	cry;	thy	hum -	ble	beast	pur -	sues	his
2	pomp	ride	on	to	die;	O	Christ,	thy	tri -	umphs	now	be -
3	ar -	mies	of	the	sky	look	down	with	sad	and	won -	dering



1	road	with	palms	and	scat -	tered	gar -	ments	strowed.		
2	gin	o'er	cap -	tive	death	and	con -	quered	sin.		
3	eyes	to	see	the	ap -	proach -	ing	sac -	ri -	fi -	ce.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

## The Dismissal

Let us bless the Lord. *Thanks be to God.*

## Postlude†

Organist

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

[stannesfw.org/giving](http://stannesfw.org/giving) or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?  
Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Diane Barber; Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

### Shut-in

Max Baucum; Jan Gill; Janie Holder; Rita Prestage

### Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force); Kevin Wright (Marines)

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## SERVING TODAY

Sun., Mar. 29

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

8:00 A.M.

J. Rezac

K. Sanders/B. Risk

K. Sanders

B. Risk

G. & N. Curl

J. Rezac

10:30 A.M.

H. Jackson/T. Chichester

K. Chichester/D. Shiffer

J. Adams/J. Tysol

C. Gault/K. Anderson

J. Anderson

Chichester/Frey



# ANNOUNCEMENTS

## THIS WEEK

### Sunday, March 29

*Regular Sunday Fellowship*

### Monday, March 30

6:30 P.M. Catechism

### Tuesday, March 31

9:30 A.M. Mah Jongg

6:30 P.M. First Communion Class

7:00 P.M. Spanish Prayer Group

### Wednesday, April 1

9:00 A.M. Women's Bible Study/Span.

6:30 P.M. Santa Ana Meeting

### Thursday, April 2

6:00 P.M. Bilingual Maundy  
Thursday Service

8:00 P.M. Prayer Vigil (til midnight)

### Friday, April 3

*Prayer Vigil (6 A.M. to Noon)*

3:00 P.M. Good Friday Service

6:30 P.M. Span. Good Fri. Service

### Saturday, April 4

3:30 A.M. Breakfast Prep./UGM

10:00 A.M. Share & Care (Spanish)

## BIRTHDAYS

- 31 Karen Myrick
- 2 Susie Massey
- 2 Dave Regier
- 4 Haisley Ojeda

## ANNIVERSARIES

None

## GIVING Needs Offerings

**LAST SUN.:** \$7,918 ~ \$4,115

## Flowers & More Flowers!

**Easter Lily** envelopes are enclosed. Please donate in memory, honor or thanksgiving for a loved one.

Also, please bring a **flower on Easter Sunday** to help fill our Wooden Cross.

## *Holy Week*

### **Palm Sunday—March 29 (1st Sunday teams serve.)**

+Regular service times beginning in the Parish Hall.

### **Maundy Thursday—April 2**

+Bilingual service at 6:00 p.m. (The institution of The Last Supper, Feet Washing, Stripping of the Altar.)

### **Prayer Vigil in the Chapel—April 2 and 3**

+“Can you not watch with me one hour?”

### **Good Friday—April 3**

+3:00 p.m. in English

+6:30 p.m. in Spanish

*Sign up sheets to serve are in the Narthex.*

# ST. ANNE'S CHURCH

**The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest**

## LEADERSHIP

### St. Anne's Vestry

*Sr. Warden*     Sherrie Watkins  
*Jr. Warden*     George Curl

Bernie Christian  
Heather Jackson  
Maggie Lopez  
Chuy Mota  
Mary Helen Vaught

*Treasurer*     Dolores Nelson\*  
*Clerk*             Martha McKean\*

*\*ad hoc representative*

### Ministry Coordinators

*Choirmaster/Organist*     Martha McKean  
*Acolytes*                     Rich Mac Kay  
*Altar Flowers*                 Melissa Baucum  
   Karen Chichester  
*Altar Guild*                     Merry Frey  
   Linda Wright  
*Children & Youth*             Jesús Mota  
*Hearts & Hands*                 M.A. Risk/J. Edwards  
   D. Shiffer/M.H. Vaught  
*LEMs*                                 Chuck Parmele  
*Readers*  
*Ushers*                                 Bill McKean  
*Welcome Center*                 Melissa Baucum  
*Events/Kitchen*                 Karen Chichester  
*Weddings/Funerals*             Melissa Baucum  
*Parish Administrator*             J. Adams/M. McKean  
*Sexton*                                 Elmer Beard

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The sanctuary light is given to the Glory of God by Jerrell Coburn.

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