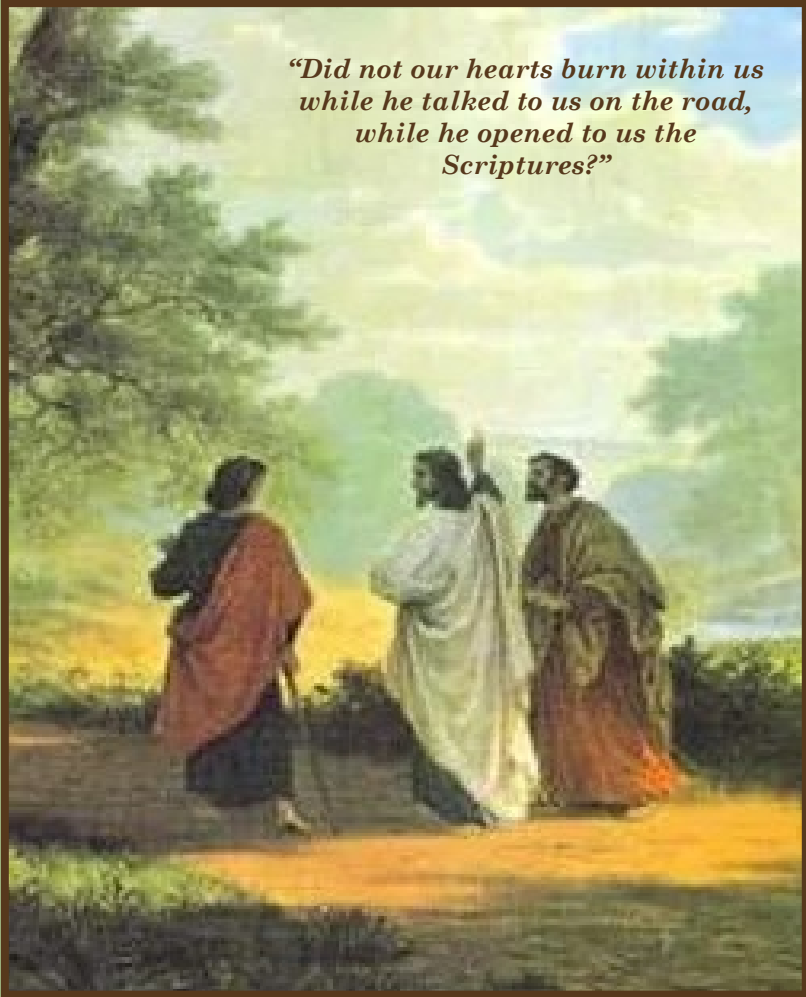


*Gang nach Emmaus, Robert Zund, 1877*



*“Did not our hearts burn within us  
while he talked to us on the road,  
while he opened to us the  
Scriptures?”*

**Third Sunday of Easter**

**April 19, 2026**

**Lectionary Year A**

# THE HOLY EUCHARIST

Renewed Ancient Text

*Responses of the people shown in italics*

Prelude†

Organist

## Opening Sentence of Scripture

“If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.” COLOSSIANS 3:1 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymn 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

## The Opening Acclamation

Alleluia! Christ is risen!

*The Lord is risen indeed! Alleluia*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Father DeWayne Adams

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## The Gloria in Excelsis<sup>1</sup>

S280 Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Acts 2:14a, 36-47.

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.

<sup>42</sup>And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved. (ESV)

The Word of the Lord.

*Thanks be to God.*

## **Psalm 116:11-16**

*Dilexi, quoniam*

<sup>11</sup>What shall I give unto the / LORD \*

for all the benefits that he has done unto / me?

<sup>12</sup>I will lift up the cup of sal/vation \*

and call upon the Name of the / LORD.

<sup>13</sup>I will pay my vows unto the Lord in the presence of all his / people; \*

dear in the sight of the LORD is the death of his / saints.

<sup>14</sup>O LORD, I am your / servant; \*

I am your servant, and the child of your handmaid; you have broken my bonds a/sunder.

<sup>15</sup>I will offer you the sacrifice of / thanksgiving \*

and will call upon the Name of the / LORD.

<sup>16</sup>I will pay my vows unto the LORD in the sight of all his / people, \*

in the courts of the LORD's house, even in the midst of you, O Jerusa lem. Praise the / LORD.

## **The Second Reading**

A Reading from 1 Peter 1:13-25

<sup>13</sup>Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, "You shall be holy, for I am holy." <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for "All flesh is like grass and all its glory like

the flower of grass. The grass withers, and the flower falls, <sup>25</sup> but the word of the Lord remains forever.”

And this word is the good news that was preached to you. (ESV)

The Word of the Lord.

**Thanks be to God.**

PLEASE STAND

## The Sequence Hymn† Hymn 195 v. 1,2 before Gospel/3,4 after

1 Je - sus lives! thy ter - rors now can no long - er,  
2 Je - sus lives! for us he died; then, a - lone to  
3 Je - sus lives! our hearts know well nought from us his  
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
Je - sus liv - ing, pure in heart may we a - bide,  
love shall sev - er; life, nor death, nor powers of hell  
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
tear us from his keep - ing ev - er. Al - le - lu - ia!  
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Co, Carol Stream, IL 60188. All Rights Reserved.

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke 24:13-35.

**Glory to you, Lord Christ.**

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discuss-

ing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

## The Sermon

Father DeWayne Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the*

*Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

## **The Prayers of the People**

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **The Confession and Absolution of Sin**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

Father DeWayne Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

### The Offertory Sentence

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts. (PSALM 96:8)

### The Offertory Anthem† *Most Glorious Lord of Life* Spenser/Harris

Most Glorious Lord of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom Thou didst die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity.

And that Thy love we weighing worthily,  
May likewise love Thee for the same again;  
And for Thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. *And of your own have we given you.*

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

### The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

### The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus<sup>1</sup>**      *Holy, Holy, Holy Lord*      S129 Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

### The Fraction

Alleluia. Christ our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia.*

### The Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### The Agnus Dei<sup>1</sup>

*Lamb of God*

S163 Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## THE MINISTRATION OF COMMUNION

### Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

### Communion Hymn†

Hymn 178

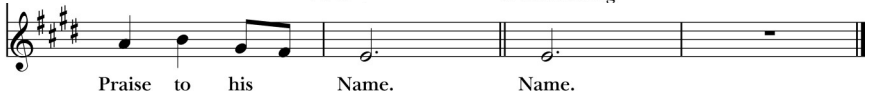


Al - le - lu - ia, al - le - lu - ia! Give thanks to the



ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 | Final Ending



Praise to his Name. Name.



1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth.  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,



He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950). Copyright © 1973. The Word of God. All Rights Reserved. P.O. Box 8617, Am Arbor, MI 48107. Music: *Alléluia* No. 1, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973. The Word of God. All Rights Reserved. P.O. Box 8617, Am Arbor, MI 48107.

PLEASE KNEEL OR BE SEATED

### The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

Father DeWayne Adams

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

PLEASE STAND

### The Closing Hymn†

Hymn 182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.

### The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.  
*Thanks be to God. Alleluia, alleluia.*

### Postlude†

Organist

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

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## OPPORTUNITIES TO SERVE AND BLESS

*Cards and prayers for members and loved ones*

Was someone removed from this list in error? Do you need to add someone?

Contact the office at [bev@stannesfw.org](mailto:bev@stannesfw.org) or 817-237-1888.

### Healing

Diane Barber; Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines)  
Connor Klein (Air Force)  
Kevin Wright (Marines)

### Shut-in

Max Baucum; Jan Gill; Rita Prestage

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## SERVING TODAY

Sun., Apr. 19

8:00 A.M.

10:30 A.M.

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

L. Wright/S. Pressler

M. Walsh/G. Curl

L. Wright/L. Mac Ahan

B. Risk/R. Myrick

Walsh

J. Rezac

K. Skoczlas/R. Mac Kay

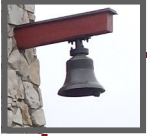
D. Shiffer

M. Frey/P. Morales

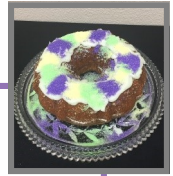
T. & E. Felsenthal

J. Adams

Gault/Skoczlas



# ANNOUNCEMENTS



## THIS WEEK

### Sunday, April 19

Weekly Youth Breakfast  
Normal Sunday Schedule

### Monday, April 20

7:00 P.M. Spanish Share & Care

### Tuesday, April 21

9:30 A.M. Mah Jongg  
6:30 P.M. First Communion Class  
7:00 P.M. Spanish Prayer Group

### Wednesday, April 22

9:00 A.M. Women's Study (Span.)

### Thursday, April 23

9:30 A.M. Hearts/Hands Bus. Mtg.  
7:00 P.M. Fire By Night

### Friday, April 24

7:00 P.M. Couples' Evening (Spanish)

### Saturday, April 25

11:00 A.M. Ladies' Spring Luncheon

## BIRTHDAYS

- 19 Sherrie Watkins
- 21 Andres Balderas
- 24 Fran Eldridge
- 24 Gus Goytia

## ANNIVERSARIES

None

## SUNDAY BREAKFASTS

Fundraising for our youth.  
This Sunday & Every Sunday  
through May! (excluding  
Mother's Day)

## GIVING Needs Offerings

LAST SUN.: \$7,628 ~ \$3,446



## Ladies' Spring Luncheon

Sat., April 25

Speaker: Our own Lupita Mota

Raffle Tickets for a Leoma Lovegrove painting!

**LAST CHANCE..REGISTER BY WEDNESDAY to  
bev@stannesfw.org.**

## COMING IN EARLY MAY

Saturday, May 2 at 5:30 p.m.—BINGO!

Sunday, May 3, all services—ST. DEB'S BAKE SALE!

## ST. DEBORAH'S END-OF-YEAR BANQUET

Wed., May 13 at 6 P.M.

Taste of Italy located at 8469 Boat Club Rd.

All women are welcome! Sign up at the Welcome Center.

# ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop  
Father DeWayne Adams, Priest

## LEADERSHIP

### St. Anne's Vestry

*Sr. Warden* Sherrie Watkins  
*Jr. Warden* George Curl  
  
Bernie Christian  
Heather Jackson  
Maggie Lopez  
Chuy Mota  
Mary Helen Vaught

*Treasurer* Dolores Nelson\*  
*Clerk* Martha McKean\*  
  
\*non voting representative

### Diocesan Delegates

Jesús Mota  
Sam Pressler  
Mary Helen Vaught

### Ministry Coordinators

*Choirmaster/Organist* Martha McKean  
*Acolytes* Rich Mac Kay  
*Altar Flowers* Melissa Baucum  
  
*Altar Guild* Karen Chichester  
  
*Children & Youth* Merry Frey  
*Hearts & Hands* Linda Wright  
  
*LEM's* Jesús Mota  
*Nursery* M.A. Risk/J. Edwards  
*Readers* D. Shiffer/M.H. Vaught  
*Ushers* Chuck Parmele  
*Welcome Center* Shelley Martin  
*Events/Kitchen* Bill McKean  
*Weddings/Funerals* Melissa Baucum  
*Parish Administrator* Karen Chichester  
*Sexton* Melissa Baucum  
J. Adams/M. McKean  
Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar were given by the parishioners of St. Anne's.

[stannesfw.org](http://stannesfw.org)

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