

I AM
THE WAY
THE TRUTH
AND THE LIFE

- JOHN 14:6

Fifth Sunday of Easter

May 3, 2026

Lectionary Year A

THE HOLY EUCHARIST

Renewed Ancient Text

Responses of the people shown in italics

Prelude†

Organist

Opening Sentence of Scripture

“If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.” COLOSSIANS 3:1 (ESV)


PLEASE STAND

The Opening Hymn†


Hymn 1




1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936). Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958).

The Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Fr. Adams

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

S280 Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 17:1-15.

¹ Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ² And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, ³ explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." ⁴ And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. ⁵ But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. ⁶ And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, ⁷ and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." ⁸ And the people and the city authorities were disturbed when they heard these things. ⁹ And when they had taken money as security from Jason and the rest, they let them go.

¹⁰ The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. ¹¹ Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. ¹² Many of them therefore believed, with not a few Greek women of high standing as well as men. ¹³ But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. ¹⁴ Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. ¹⁵ Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed. (ESV)

The Word of the Lord.

Thanks be to God.

Psalm 66:1-8

Jubilate Deo

- ¹Be joyful in God, all you / lands; *
sing praises to the honor of his Name; make his praise to be / glorious.
- ²Say to God, “How wonderful are your / works; *
through the greatness of your power shall your enemies
cower be/fore you.
- ³For all the world shall worship / you, *
sing to you, and praise your / Name.”
- ⁴O come and see the works of / God, *
how wonderful he is in his doing toward all / people.
- ⁵He turned the sea into dry land, so that they went through the
water on / foot; *
therefore in him let us re/joice.
- ⁶He rules with his power for ever; his eyes keep watch over
the / nations; *
let not the rebellious exalt them/selves.
- ⁷Bless our God, you / peoples, *
and make the voice of his praise to be / heard,
- ⁸Who holds our soul in / life, *
and does not allow our feet to / slip.

The Second Reading

A Reading from 1 Peter 2:1-12.

¹ So put away all malice and all deceit and hypocrisy and envy and all slander. ² Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— ³ if indeed you have tasted that the Lord is good. ⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

⁷ So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸ and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy. ¹¹ Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹² Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. (ESV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn† Hymn 457 v. 1-3 before Gospel/4 after

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 14:1-14.

Glory to you, Lord Christ.

¹“Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’” ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the

Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Fr. Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. *Amen.*

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Remember the words of our Lord Jesus Christ, how he said, “It is more blessed to give than to receive.” (ACTS 20:35)

The Offertory Anthem†

Words: George Herbert

The Call

Music: Ralph Vaughan Williams

Come, my Way, my Truth, my Life: // Such a way as gives us breath;
Such a truth as ends all strife; // Such a life as killeth death.

Come, my Light, my Feast, my Strength: // Such a light as shows a feast;
Such a feast as mends in length; // Such a strength as makes his guest.

Come, my Joy, my Love, my Heart: // Such a joy as none can move;
Such a love as none can part; // Such a heart as joys in love.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

S129 Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his

blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

S163 Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymn 644 v. 1-4

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
3 Dear Name, the rock on which I build, my shield and hid - ing - place,
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor-rows, heals our wounds, and drives a - way our fear.
 2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
 3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
 4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
 5 but when I see thee as thou art, I'll praise thee as I ought.

Words: John Newton (1725-1807), alt. Music: *St. Peter*, Alexander Robert Reinagle (1799-1877).

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Fr. Adams

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

The Closing Hymn†

Hymn 518 v. 1, 3, 4

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



PRAYERS AND CARDS ARE REQUESTED

Healing

Diane Barber; Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

Shut-in

Max Baucum; Jan Gill; Rita Prestage; Carolyn Walsh

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

SERVING TODAY

Sun., May 3

Acolyte

LEMs

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

8:00 A.M.

J. Rezac

K. Sanders/B. Risk

K. Sanders

B. Risk

The Curls

J. Rezac

10:30 A.M.

H. Jackson/T. Chichester

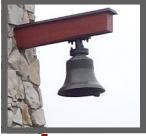
K. Chichester/D. Shiffer

J. Adams/J. Tysol

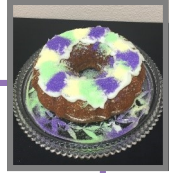
C. Gault/K. Anderson

J. Anderson

Chichester/Frey



ANNOUNCEMENTS



THIS WEEK

Sunday, May 3

*Weekly Youth Breakfast
St. Deb's Bake Sale
Normal Sunday Schedule*

3:00 P.M. Ultreya

Monday, May 4

No events scheduled

Tuesday, May 5

9:30 A.M. Mah Jongg
6:30 P.M. First Communion Class
7:00 P.M. Spanish Prayer Group

Wednesday, May 6

9:00 A.M. Women's Study (Span.)
6:30 P.M. Santa Ana Meeting

Thursday, May 7

11:30 A.M. Nat'l Day of Prayer (below)
7:00 P.M. Fire By Night

Friday, May 8

7:00 P.M. Couples' Evening (Spanish)

Saturday, May 9

9:00 A.M. Men's Ministry Breakfast
11:00 A.M. YaYa Lunch for Ladies

BIRTHDAYS

- 6 Edgar Caraveo
- 8 Gael Chavez
- 8 Joe Sanders
- 9 Salome Angel

ANNIVERSARIES

None



TODAY!

ST. DEB'S BAKE SALE!
Lent is over—you deserve a treat!

SUNDAY BREAKFASTS
Fundraising for our youth.
This Sunday & Every Sunday
through May! (excluding
Mother's Day)

GIVING Needs Offerings
LAST SUN.: \$7,628 ~ \$7,195



National Day of Prayer
Thursday, May 7, 2026
11:30 AM - 1:00 PM
The Orchard Event Venue & Retreat
1421 Northwest Parkway
Azle, TX

"Tell of His glory among the nations,
His wonderful deeds among all the peoples."
1 Chronicles 16:24 NASB



*Lord,
Hear Our
Prayer*

ST. DEBORAH'S END-OF-YEAR BANQUET

Wed., May 13 at 6 P.M.

Taste of Italy located at 8469 Boat Club Rd.

All women are welcome! Sign up at the Welcome Center.

ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

stannesfw.org

Office Hours: Mon.-Thurs., 9—3

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

Sr. Warden Sherrie Watkins
Jr. Warden George Curl

Bernie Christian
Heather Jackson
Maggie Lopez
Chuy Mota
Mary Helen Vaught

Treasurer Dolores Nelson*
Clerk Martha McKean*

*non voting representative

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

Choirmaster/Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum
Karen Chichester
Altar Guild Merry Frey
Linda Wright
Children & Youth Jesús Mota
Hearts & Hands M.A. Risk/J. Edwards
D. Shiffer/M.H. Vaught
LEM's Chuck Parmele
Nursery Shelley Martin
Readers
Ushers Bill McKean
Welcome Center Melissa Baucum
Events/Kitchen Karen Chichester
Weddings/Funerals Melissa Baucum
Parish Administrator J. Adams/M. McKean
Sexton Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar were given by Keith and Jo Ellen Anderson in memory of Keith's mother, Mable. They were arranged by Jo Ellen Anderson.

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

The painting is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 100 years or less. United States: Published anywhere before 1926 and public domain in the U.S.

Scriptures are taken from the English Standard Version. Used by permission.