

Sixth Sunday of Easter

May 10, 2026

Lectionary Year A

THE HOLY EUCHARIST

Renewed Ancient Text

Responses of the people shown in italics

Prelude †

Organist

Opening Sentence of Scripture

“If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.” *COLOSSIANS 3:1 (ESV)*

PLEASE STAND

The Opening Hymn †

Hymn 705

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-lor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
give; to make our life an of-fer-ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thys-elf in Je-sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Fr. Adams

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

S280 Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 17:22-34.

²² So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for "In him we live and move and have our being"; as even some of your own poets have said, "For we are indeed his offspring."

²⁹ Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

³² Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this." ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them. (ESV)

The Word of the Lord.

Thanks be to God.

Psalm 148:7-14

Laudate Dominum

⁷ Praise the LORD upon / earth, *

you sea monsters and all / deeps;

⁸ Fire and hail, snow and / fog, *

wind and storm, fulfilling his / word;

⁹ Mountains and all / hills, *

fruitful trees and all / cedars;

¹⁰ Beasts and all / cattle, *

creeping things and birds of the / air;

¹¹ Kings of the earth and all / peoples, *

princes and all rulers of the / world;

¹² Young men and / maidens, *

old men and children to/gether.

¹³ Let them praise the Name of the / LORD, *

for his Name only is excellent, and his praise above heaven
and / earth.

¹⁴ He shall exalt the horn of his people; all his faithful shall / praise him, *
the children of Israel, the people who are near him. Praise the / LORD.

The Second Reading

A Reading from 1 Peter 3:8-18.

⁸ Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹ Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰ For "Whoever desires to love life, and see good days, let him keep his tongue from evil and his lips from speaking deceit; ¹¹ let him turn away from evil and do good; let him seek peace and pursue it. ¹² For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil."

¹³ Now who is there to harm you if you are zealous for what is good? ¹⁴ But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and re-

spect, ¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit. (ESV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn† Hymn 488 v. 1,2 before Gospel/3 after



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 15:1-11.
Glorify to you, Lord Christ.

¹ “I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless

you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

PLEASE BE SEATED

The Sermon

Fr. Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We acknowledge one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

We thank you, Lord, for hearing our prayers, and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High. (PSALM 50:14)

The Offertory Anthem†

Words: John 15:9-17

There is No Greater Love

Music: Carmen Scialla

There is no greater love than to lay down your life for a friend.

If you do what I command, you will surely be my friend.

As the Father has loved me, so have I, so have I loved you.

You are no longer slaves; I have called you to be my friends.

This I command you to do: Love one another as
I have always loved you.

As the Father has loved me, so have I, so have I loved you.

What I have heard from the Father, I have made known to you.

There is no greater love than to lay down your life for a friend.
If you do what I command, you will surely be my friend.

As the Father has loved me, so have I, so have I loved you.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology†

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. ***And with your spirit.***

Lift up your hearts. ***We lift them up to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

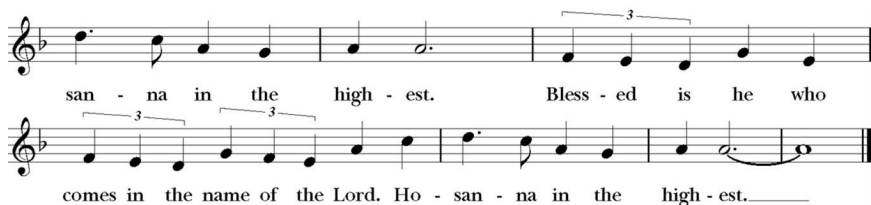
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

S129 Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -



PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

S163 Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymn 323

1 Bread of heaven, on thee we feed, for thy Flesh is
 2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
 sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
 to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
 ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Fr. Adams

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

PLEASE STAND

The Closing Hymn†

Hymn 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Dismissal

Let us go forth in the Name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



PRAYERS AND CARDS ARE REQUESTED

Healing

Diane Barber; Brenda Barganier; Max & Melissa Baucum; Jerrell Coburn; Grant Conley; Lisa Hardin; Charlotte Lauer; Tommy Price; Linda Trotter; Lalo Villa; Caroline Young

Shut-in

Max Baucum; Jan Gill; Rita Prestage; Carolyn Walsh

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

SERVING TODAY

Sun., May 10

Acolyte

LEMs

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

8:00 A.M.

D. Regier

N. Curl/C. Regier

N. Curl

G. Curl

J. Rezac

10:30 A.M.

H. Jackson

A. McKinlay/S. Pressler

J. Mac Kay/W. Hernandez

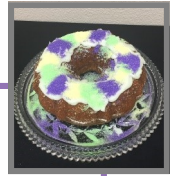
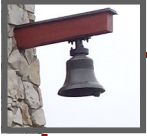
B. Masterton/J. Mac Kay

B. McKean/M.H. Vaught

M. Baucum

S. Pressler

ANNOUNCEMENTS



THIS WEEK

Sunday, May 10

Mother's Day
NO Youth Breakfast
Normal Sunday Schedule

Monday, May 11

No events scheduled

Tuesday, May 12

9:30 A.M. Mah Jongg
1:00 P.M. PEO Meeting
6:30 P.M. First Communion Class
7:00 P.M. Spanish Prayer Group

Wednesday, May 13

9:00 A.M. Women's Study (Span.)
6:00 P.M. St. Deb's EOY Banquet

Thursday, May 14

5:30 P.M. Vestry Meeting
7:00 P.M. Fire By Night

Friday, May 15

7:00 P.M. Couples' Evening (Spanish)

Saturday, May 16

No events scheduled

BIRTHDAYS

13 Juan Alvarez

ANNIVERSARIES

15 Sal & Marisela Espino



SUNDAY BREAKFASTS

Fundraising for our youth.

**No Breakfast for Mother's Day,
but they'll be back next Sunday!**

GIVING Needs Offerings

LAST SUN.: \$7,628 ~ \$8,907

ST. DEBORAH'S END-OF-YEAR BANQUET

Wed., May 13 at 6 P.M.

Taste of Italy located at 8469 Boat Club Rd.

All women are welcome! Sign up at the Welcome Center.

FIRE BY NIGHT—NEW 8 PART SERIES

RABBIS & DISCIPLES

Beginning Thurs., May 14 at 7 P.M.

"And when Jesus finished these sayings, the crowds were astonished at his teaching, for he was teaching them as one who had authority, and not as their scribes." (Matt 7:28-29, ESV)

What does it mean to teach with authority? Why in Matthew's version of the last supper do all the other disciples refer to Jesus as "Lord" but Judas refers to him as "rabbi"? And why would thinking of Jesus as a rabbi instead of Lord be such a big deal?

ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

stannesfw.org

Office Hours: Mon.-Thurs., 9—3

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

Sr. Warden Sherrie Watkins
Jr. Warden George Curl

Bernie Christian
Heather Jackson
Maggie Lopez
Chuy Mota
Mary Helen Vaught

Treasurer Dolores Nelson*
Clerk Martha McKean*

*non voting representative

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

Choirmaster/Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum
Karen Chichester
Altar Guild Merry Frey
Linda Wright
Children & Youth Jesús Mota
Hearts & Hands M.A. Risk/J. Edwards
D. Shiffer/M.H. Vaught
LEM's Chuck Parmele
Nursery Shelley Martin
Readers
Ushers Bill McKean
Welcome Center Melissa Baucum
Events/Kitchen Karen Chichester
Weddings/Funerals Melissa Baucum
Parish Administrator J. Adams/M. McKean
Sexton Elmer Beard

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The flowers on the altar were given by St. Deborah's Guild in honor and memory of all Mothers. They were arranged by Martha McKean.

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