

Tenth Sunday after Pentecost



“The Parable of the Loaves and Fishes.”

August 2, 2026
Lectionary Year A
Proper 13

**WHEN YOU GIVE
YOUR LITTLE,
GOD MAKES IT
MORE THAN
ENOUGH.**



ST. ANNE'S
CHURCH 

Responses of the people are shown in italics

THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

Organist

Opening Sentence of Scripture

“The Lord is in his holy temple; let all the earth keep silence before him.”

HABAKKUK 2:20 (ESV)

PLEASE STAND

The Opening Hymn†

Hymn 48, v. 1, 2, and 4

1 O day of ra - dant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Summary of the Law

Fr. Adams

The Kyrie

Lord, have mercy upon us.

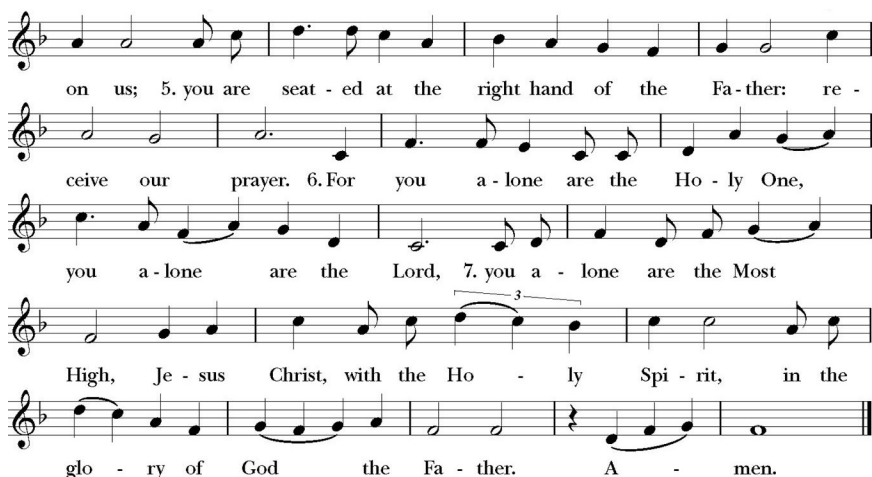
Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

S280 Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy



The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Nehemiah 9:16-21.

¹⁶“But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. ¹⁸Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, ¹⁹you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. ²⁰You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. ²¹Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell. (ESV)

The Word of the Lord.

Thanks be to God.

Psalm 78:14-26

Attendite, popule

- ¹⁴He divided the sea and let them go / through; *
he made the waters to stand in a / heap.
¹⁵In the daytime he led them with a / cloud, *
and all the night through with a light of / fire.
¹⁶He split the hard rocks in the / wilderness *
and gave them drink in abundance, as out of the great / deep.
¹⁷He brought waters out of the stony / rock, *
so that it gushed out like the / rivers.
¹⁸Yet for all this they sinned more a/gainst him, *
and provoked the Most High in the / wilderness.
¹⁹They tested God in their / hearts *
and demanded food for their / craving.
²⁰They spoke against God, / saying, *
“Can God prepare a table in the / wilderness?
²¹Indeed, he smote the stony rock, so that water gushed out, and the
streams over/flowed; *
but can he give bread also, or provide meat for his / people?”
²²When the LORD heard this, he was full of / wrath; *
so a fire was kindled against Jacob, and there flared up fierce
anger against / Israel,
²³Because they did not believe in / God, *
and did not put their trust in his / help.
²⁴So he commanded the clouds a/bove *
and opened the doors of / heaven.
²⁵He rained down manna upon them to / eat *
and gave them food from / heaven.
²⁶So mortals ate the bread of / angels; *
for he sent them food e/nough.

The Second Reading

A Reading from Romans 8:35-39.

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (ESV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn†

Hymn 690 v. 1,2 before Gospel / 3 after

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 thee, I will ev - er give to thee.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:13-21.
Glory to you, Lord Christ.

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶ But Jesus said, "They need not go away; you give them something to eat." ¹⁷ They said to him, "We have only five loaves here and two fish." ¹⁸ And he said, "Bring them here to me."

¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

PLEASE BE SEATED

The Sermon

Fr. Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: ***Hear our prayer.***

[Repeat response after “Lord, in your mercy.”]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ’s sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. ***Amen.***

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Remember the words of our Lord Jesus Christ, how he said, “It is more blessed to give than to receive.” (ACTS 20:35)

The Offertory†

Organist

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. ***And with your spirit.***
Lift up your hearts. ***We lift them up to the Lord.***
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

S129 Robert Powell

The musical score for 'The Sanctus' is written on four staves in G major (one sharp). The melody is simple and hymn-like, with many triplets indicated by a '3' over the notes. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world

for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and

great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

S163 Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymn 308

Unison or harmony

1 O Food to pil - grims giv - en, O Bread of
2 O stream of love past tell - ing, O pur - est
3 O Je - sus, by thee bid - den, we here a -

¹ 8 A.M. spoken; 10:30 A.M. sung

life from hea - ven, O Man - na from on high!
foun - tain, well - ing from out the Sa - vior's side!
dore thee, hid - den in forms of bread and wine.

We hun - ger; Lord, sup - ply us, nor thy de -
We faint with thirst; re - vive us, of thine a -
Grant when the veil is riv - en, we may be -

lights de - ny us, whose hearts to thee draw nigh.
bun - dance give us, and all we need pro - vide.
hold, in hea - ven, thy coun - te - nance di - vine.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Fr. Adams

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

The Closing Hymn†

Hymn 447

1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

SERMON NOTES

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



PRAYERS AND CARDS ARE REQUESTED

Healing

Diane Barber; Brenda Baganier; Melissa Baucum; Jerrell Coburn; Grant Conley; Jan Gill; Lisa Hardin; Charlotte Lauer; Lana Newland; Tommy Price; Lalo Villa.

Shut-in

Rita Prestage; Linda Trotter; Carolyn Walsh

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

SERVING TODAY

Sun., Aug. 2

8:00 A.M.

10:30 A.M.

Acolyte

LEM's

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

L. Wright

B. Risk/N. Curl

L. Wright

B. Risk

G. & N. Curl

T. Chichester/H. Jackson

D. Shiffer/K. Chichester

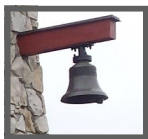
J. Adams

C. Gault/B. McKean

D. Shiffer/J. Edwards

Chichester/Frey

ANNOUNCEMENTS



THIS WEEK

Sunday, Aug. 2

8:00 A.M. Spoken Mass (Eng.)
 9:15 A.M. Adult Bible Study (Eng.)
 10:30 A.M. Sung Mass (Eng.)
 Nursery provided
 1:00 P.M. Sung Mass (Span.)
 Youth Group & Sunday
 School
 3:00 P.M. Ultreya

Monday, Aug. 3

No events scheduled

Tuesday, Aug. 4

9:30 A.M. Mah Jongg
 7:00 P.M. Spanish Prayer Group

Wednesday, Aug. 5

9:00 A.M. Women's Study (Span.)
 6:30 P.M. Santa Ana Meeting

Thursday, Aug. 6

7:00 P.M. Fire By Night

Friday, Aug. 7

7:00 P.M. Couples' Evening (Spanish)

Saturday, Aug. 8

9:00 A.M. Men's Ministry Breakfast
 11:00 A.M. YaYa Lunch for Ladies
 Railhead (Montgomery)



BIRTHDAYS

3 Tony Barron
 5 Lupita Espino
 5 Charlotte Lauer
 6 Frida Cardoza
 6 Lily Marquez
 6 Frida Ordenez
 7 Margaret Ann Risk
 8 Xavier Bullie

ANNIVERSARIES

None

GIVING Needs Offerings

LAST SUN.: \$7,628 ~ \$9,953

Inquirers' Class

Saturday, August 15, 9 a.m.

Register at Welcome Center

Mark your calendars for
 Bunco!

Friday, August 28
 1:00 p.m.

Community in Schools Supply Drive

Please see the list of supplies
 posted on the bus in the
 atrium; pick up a list at the
 welcome
 center; or go
 online to
 this link.



Fr. Adams' Discretionary Fund
 (Benevolence Fund) allows us to
 quickly serve the emergency
 needs of our parishioners and
 neighbors. It is funded solely
 by your direct donations. The
 needs have been great this year
 and funds are running low.

Please consider giving a
 donation to help replenish the
 fund so no one has to be turned
 away. **Be sure to mark your
 donation specifically for the
 Discretionary Fund.**

Thank you!

ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

stannesfw.org

Office Hours: Mon.-Thurs., 9—3

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Heather Jackson
	Maggie Lopez
	Chuy Mota
	Kay Sanders
	Mary Helen Vaught
<i>Treasurer</i>	
<i>Clerk</i>	Dolores Nelson*
	Martha McKean*
	*non voting representative

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

<i>Choirmaster / Organist</i>	Martha McKean
<i>Acolytes</i>	Rich Mac Kay
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children & Youth</i>	Jesús Mota
<i>Hearts & Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
	Chuck Parmele
	Shelley Martin
<i>LEM's</i>	Bill McKean
<i>Nursery</i>	Melissa Baucum
<i>Readers</i>	Karen Chichester
<i>Ushers</i>	Melissa Baucum
<i>Welcome Center</i>	J. Adams/M. McKean
<i>Events / Kitchen</i>	Elmer Beard
<i>Weddings / Funerals</i>	
<i>Parish Administrator</i>	
<i>Sexton</i>	

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The flowers on the altar were given by Heather Jackson in celebration of Zachary Harrell. They were arranged by Martha McKean.

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