

# Seventeenth Sunday after Pentecost



*“So the last will be first, and the first last.”*

September 20, 2026  
Lectionary Year A  
Proper 20

# THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

Organist

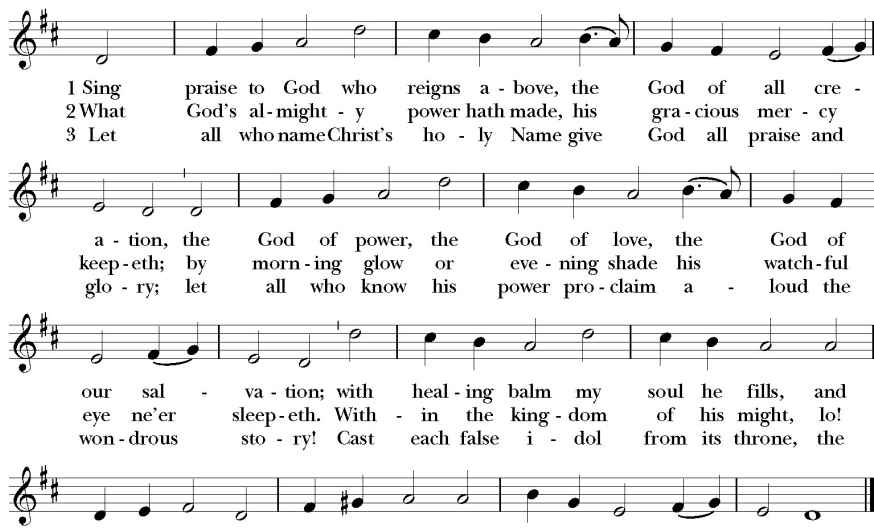
## Opening Sentence of Scripture

“The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.” JOHN 4:23 (ESV)

PLEASE STAND

## The Opening Hymn†

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and  
a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the  
our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Fr. Adams

## The Kyrie

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

# The Gloria in Excelsis<sup>1</sup>

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on  
 earth. Lord God, — heaven ly King, al migh ty God — and —  
 Fath er, we wor ship you, we — give you thanks, we  
 praise you for — your — glo ry.

Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
 take a way the sin of the world: have mer cy on us; you are  
 seat ed — at the — right hand of the Fath er: — re ceive our —  
 prayer. — For you a lone are the Ho ly One, —  
 you a lone are the Lord, you a lone are the Most High, —  
 Je sus Christ, — with the Ho ly — Spi rit, in the glo ry of God the —  
 Fath er. A men, A men. —

## The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Jonah 3:10-4:11

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

<sup>4</sup>But it displeased Jonah exceedingly, and he was angry. <sup>2</sup>And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. <sup>3</sup>Therefore now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Do you do well to be angry?"

<sup>5</sup>Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. <sup>6</sup>Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. <sup>8</sup>When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." <sup>9</sup>But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." <sup>10</sup>And the LORD said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. <sup>11</sup>And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?" (ESV)

The Word of the Lord.

*Thanks be to God.*

## Psalm 145:14-21

*Exaltabo te, Deus*

<sup>14</sup>The LORD upholds all those who / fall \*  
and lifts up all those who are bowed / down.

<sup>15</sup>The eyes of all wait upon you, O / LORD, \*  
and you give them their food in due / season.

- <sup>16</sup>You open wide your / hand, \*  
and fill all things living with / plenteousness.  
<sup>17</sup>The LORD is righteous in all his / ways \*  
and merciful in all his / works.  
<sup>18</sup>The LORD is near to all those who call upon / him, \*  
to all who call upon him / faithfully.  
<sup>19</sup>He will fulfill the desire of those who / fear him; \*  
he also will hear their cry and will / help them.  
<sup>20</sup>The LORD preserves all those who / love him, \*  
but he will destroy all the un/godly.  
<sup>21</sup>My mouth shall speak the praise of the / LORD; \*  
and let all flesh give thanks unto his holy Name for ever and / ever.

## The Second Reading

A Reading from Philippians 1:21-27.

<sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

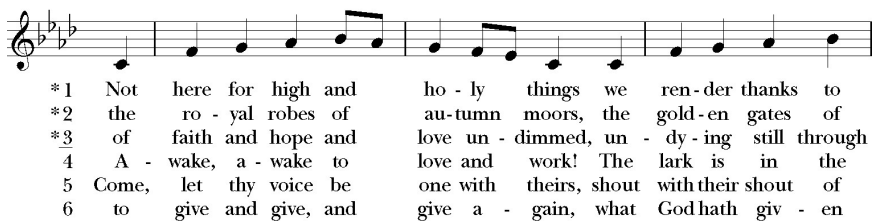
<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel. (ESV)

The Word of the Lord.

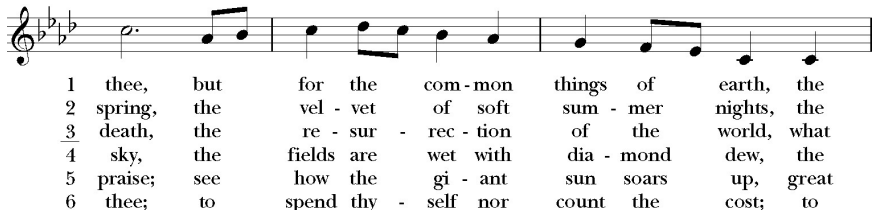
***Thanks be to God.***

PLEASE STAND

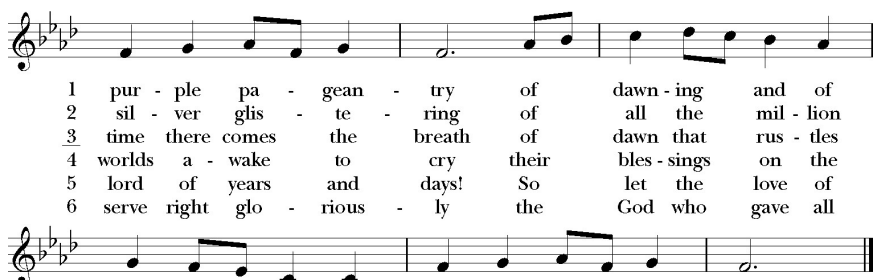
## The Sequence Hymn† Hymnal 9 v. 4,5 before Gospel / 6 after



\*1 Not here for high and ho - ly things we ren - der thanks to  
\*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
\*3 of faith and hope and love un - dimmed, un - dy - ing still through  
4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
2 spring, the vel - vet of soft sum - mer nights, the  
3 death, the re - sur - rec - tion of the world, what  
4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all

1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1-16.

***Glory to you, Lord Christ.***

<sup>1</sup>“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’

<sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.” (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

PLEASE BE SEATED

## The Sermon

Fr. Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

\*universal

## The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Confession and Absolution of Sin

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

## Announcements and Birthday/Anniversary Blessings

### The Offertory Sentence

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts. (PSALM 96:8)

### The Offertory Anthem†

*Be Thou My Vision*

Words: Irish, ca. 700 translated by Eleanor H. Hull

Music: *Slane* arranged by Richard Shephard

Be thou my vision, O Lord of my heart;  
Naught be all else to me, save that thou art.  
Thou my best thought by day or by night,  
Waking or sleeping, thy presence, my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
Thou and thou only, first in my heart,  
Great God of heaven, my treasure thou art.

High King of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. *And of your own have we given you.*

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

## The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Sursum Corda

The Lord be with you. *And with your spirit.*  
Lift up your hearts. *We lift them up to the Lord.*  
Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus<sup>1</sup>

*Holy, Holy, Holy Lord*

Malcolm Archer

The musical score for 'The Sanctus' is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' above the first measure, indicating a second ending. The lyrics are: 'Ho ly, Ho ly, Ho ly Lord, God of pow'r and might, hea ven and earth are full of your glo ry, Ho san na in the high est. Bles sed is he who comes in the name of the Lord, the name of the Lord. Ho san na in the high est, ho san na in the high est.' The score uses various musical notations including eighth, quarter, and half notes, rests, and a repeat sign at the end.

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,  
hea ven and earth are full of your glo ry, Ho san na in the high est.  
Bles sed is he who comes in the name of the Lord, the name of the  
Lord. Ho san na in the high est, ho san na in the high est.

PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## **The Fraction**

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

## **The Prayer of Humble Access**

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord,***

*so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

**The Agnus Dei<sup>1</sup>**

*Lamb of God*

Malcolm Archer

Lamb of God, you take a way the sins of the world; have  
mer cy up on us. Lamb of God, you  
take a way the sins of the world; have mer cy up on  
us. Lamb of God, you take a way the sins of the  
world; grant us your peace.

**THE MINISTRATION OF COMMUNION**

*Receiving Communion and Blessings*

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

**Communion Hymn†**

Hymnal 312

1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do  
things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

Fr. Adams

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

## The Closing Hymn†

Hymn 660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peacc that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home-ward way.  
 sweet and strong, in trust that tri-umphs o-ver wrong,  
 thou canst give, with thee, O Mas-ter, let me live.

## The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

*Thanks be to God. Alleluia, alleluia.*

## Postlude†

Organist

## SERMON NOTES

[illegible]

# WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.  
Enjoy your visit with us, as we will enjoy having you here.**

## CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

## WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to [stannesfw.org/giving](http://stannesfw.org/giving).

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



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## PRAYERS AND CARDS ARE REQUESTED

### Healing

Diane Barber; Brenda Barginier; Melissa Baucum; Jerrell Coburn; Grant Conley; George Curl; Jan Gill; Lisa Hardin; Charlotte Lauer; Arnold McKinlay; Lana Newland; Tommy Price; Sam Pressler; Sheila Sackeyfio; Lalo Villa.

### Military

Andrew Anderson (Navy)  
Johnathan Carpenter (Army)  
Ryan Carter (Air Force)  
Kevin Gonzalez (Marines)  
Connor Klein (Air Force)  
Kevin Wright (Marines)

### Shut-in

Rita Prestage; Linda Trotter; Carolyn Walsh

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## SERVING TODAY

**Sun., Sept. 20**

**8:00 A.M.**

**10:30 A.M.**

*Acolyte*

*LEMs*

*Readers*

*Altar Guild*

*Ushers*

*Welcome Center*

*Coffee Hosts*

S. Pressler

K. Sanders/B. Risk

L. Mac Ahan

B. Risk/R. Myrick

J. Rezac

K. Skoczlas

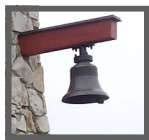
K. Skoczlas/J. Adams

M. Frey

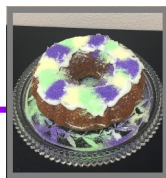
The Felsenthals

J. Adams

Gault/Skoczlas



# ANNOUNCEMENTS



## THIS WEEK

### Sunday, Sept. 20

8:00 A.M. Spoken Mass (Eng.)  
9:15 A.M. Adult Bible Study (Eng.)  
10:30 A.M. Sung Mass (Eng.)  
Nursery provided  
1:00 P.M. Sung Mass (Span.)  
Youth Group & Sunday  
School

### Monday, Sept. 21

7:00 P.M. Share & Care (Span.)

### Tuesday, Sept. 22

9:30 A.M. Mah Jongg  
6:30 P.M. Spanish Prayer Group  
6:30 P.M. Clase de Catecismo  
7:30 P.M. Palancas

### Wednesday, Sept. 23

9:00 A.M. Women's Study (Span.)

### Thursday, Sept. 24

9:30 A.M. Hearts & Hands Bus. Mtg  
7:00 P.M. Fire By Night

### Friday, Sept. 25

7:00 P.M. Couples' Evening (Spanish)

### Saturday, Sept. 26

9:00 A.M. Prayer Team Preparation  
10:00 A.M. Single Ladies Outing

## BIRTHDAYS

23 Lupita Mota  
26 Jacob Balderas

## ANNIVERSARIES

23 Lisa Hardin

**GIVING** Needs Offerings  
**LAST SUN.:** \$7,628 ~ \$8,033

## HELP WANTED

There are many opportunities  
at St. Anne's to serve the Lord.  
We have openings in:

Acolytes/LEM's  
Altar Guild  
Choir  
Readers  
Ushers

*"Having gifts that differ  
according to the grace given to  
us, let us use them."*

*Romans 12:6*

Just contact the church office!  
Thank you!

## THIS WEEK!

### Single Ladies' Fellowship

Sept. 26, 10:00 a.m.

Christian Arts Museum of FW

Lunch at Nizza's Pizza

Sign up at Welcome Ctr.

## MARK YOUR CALENDARS

Next Inquirer's Class  
Saturday, October 17  
at 9:00 a.m.



# ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

[stannesfw.org](http://stannesfw.org)

Office Hours: Mon.-Thurs., 9—3

**The Right Reverend Ryan Reed, Bishop**  
**Father DeWayne Adams, Priest**

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## LEADERSHIP

### St. Anne's Vestry

|                   |                   |
|-------------------|-------------------|
| <i>Sr. Warden</i> | Sherrie Watkins   |
| <i>Jr. Warden</i> | George Curl       |
|                   | Heather Jackson   |
|                   | Maggie Lopez      |
|                   | Chuy Mota         |
|                   | Kay Sanders       |
|                   | Mary Helen Vaught |

|                  |                 |
|------------------|-----------------|
| <i>Treasurer</i> | Dolores Nelson* |
| <i>Clerk</i>     | Martha McKean*  |

*\*non voting representative*

### Diocesan Delegates

Jesús Mota  
Sam Pressler  
Mary Helen Vaught

### Ministry Coordinators

|                               |                        |
|-------------------------------|------------------------|
| <i>Choirmaster / Organist</i> | Martha McKean          |
| <i>Acolytes</i>               | Ken Skoczlas           |
| <i>Altar Flowers</i>          | Melissa Baucum         |
|                               | Karen Chichester       |
| <i>Altar Guild</i>            | Merry Frey             |
|                               | Linda Wright           |
| <i>Children &amp; Youth</i>   | M. Lopez/A. Neri       |
| <i>Hearts &amp; Hands</i>     | M.A. Risk/J. Edwards   |
|                               | D. Shiffer/M.H. Vaught |
| <i>LEM's</i>                  | Chuck Parmele          |
| <i>Nursery</i>                | Shelley Martin         |
| <i>Readers</i>                |                        |
| <i>Ushers</i>                 | Bill McKean            |
| <i>Welcome Center</i>         | Melissa Baucum         |
| <i>Events / Kitchen</i>       | Karen Chichester       |
| <i>Weddings / Funerals</i>    | Melissa Baucum         |
| <i>Parish Administrator</i>   | J. Adams/M. McKean     |
| <i>Sexton</i>                 | Elmer Beard            |

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The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar were given by George & Nancy Curl in celebration of their 54th wedding anniversary. They were arranged by Martha McKean.

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