

Nineteenth Sunday after Pentecost



Jesus said to them, "Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?'"
Matthew 21:42

October 4, 2026
Lectionary Year A
Proper 22

Responses of the people are shown in italics

THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

Organist

Opening Sentence of Scripture

"The Lord is in his holy temple; let all the earth keep silence before him."
HABAKKUK 2:20 (ESV)

PLEASE STAND

The Opening Hymn†

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Bp. Ackerman

The Kyrie

Lord, have mercy upon us.

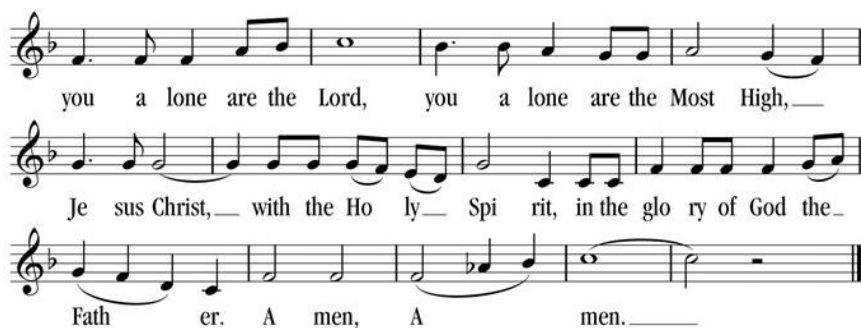
Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,



The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Isaiah 5:1-7

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry! (ESV)

The Word of the Lord.

Thanks be to God.

Psalm 80:7-19

Qui regis Israel

- ⁷Restore us again, O God of / hosts; *
show the light of your countenance, and we shall be / whole.
- ⁸You have brought a vine out of / Egypt; *
you have cast out the nations and / planted it.
- ⁹You made / room for it, *
and when it had taken root, it filled the / land.
- ¹⁰The hills were covered with the / shadow of it, *
and the boughs thereof were like the mighty / cedar trees.
- ¹¹It stretched out its branches to the / sea *
and its boughs to the / river.
- ¹²Why have you broken down its / hedge, *
so that all those who go by pluck off its / grapes?
- ¹³The wild boar out of the wood roots it / up, *
and the wild beasts of the field devour it.
- ¹⁴Turn again, O God of hosts, look down from / heaven; *
behold, and visit this / vine,
- ¹⁵And the place of the vineyard that your right hand has / planted, *
and the branch that you made so strong for your/self.
- ¹⁶As for those who burn it with fire and cut it / down, *
let them perish at the rebuke of your / countenance.
- ¹⁷Let your hand be upon the man of your right / hand *
and upon the son of man, whom you made so strong for your/self.
- ¹⁸And so we will not turn back from / you; *
O let us live, and we shall call upon your / Name.
- ¹⁹Restore us again, O LORD God of / hosts; *
show the light of your countenance, and we shall be / whole.

The Second Reading

A Reading from Philippians 3:14-21.

¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. (ESV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn† Hymnal 592 v. 1,2 before Gospel / 3,4 after

1 Teach me, my God and King, in all things thee to see; and
 2 All may of thee par - take; noth - ing can be so mean, which
 3 A ser - vant with this clause makes drudg - er - y di - vine: who
 4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.
 with this tinc - ture, "for thy sake," will not grow bright and clean.
 sweeps a room, as for thy laws, makes that and the ac - tion fine.
 that which God doth touch and own can - not for less be told.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 21:33-44.
Glory to you, Lord Christ.

³³ "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴² Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?"

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him." (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

PLEASE BE SEATED

The Sermon

Bp. Ackerman

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*universal

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after "Lord, in your mercy."]

We give you thanks and praise for hearing us and we ask that you would grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, world without end. *Amen.*

The Confession and Absolution of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true

faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Bp. Ackerman

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Remember the words of our Lord Jesus Christ, how he said, “It is more blessed to give than to receive.” (ACTS 20:35)

The Offertory Anthem†

Christ, whose glory fills the skies

Words: Charles Wesley

Tune: Rachel Aarons

Christ, whose glory fills the skies, // Christ, the true and only Light,
Sun of Righteousness, arise! // Triumph o’er the shades of night:
Dayspring from on high, be near; // Daystar, in my heart appear.

Dark and cheerless is the morn // Unaccompanied by thee;
Joyless is the day’s return, // Till thy mercy’s beams I see,
Till they inward light impart, // Glad my eyes, and warm my heart.

Visit then this soul of mine! // Pierce the gloom of sin and grief!
Fill me, radiancy divine; // Scatter all my unbelief;
More and more thyself display, // Shining to the perfect day.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. *And with your spirit.*
Lift up your hearts. *We lift them up to the Lord.*
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

Malcolm Archer

PLEASE KNEEL OR BE SEATED

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he as-

cended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and

our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Malcolm Archer

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.

THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymnal 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

¹ 8 A.M. spoken; 10:30 A.M. sung

† 10:30 A.M. service only

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Bp. Ackerman

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND



The Closing Hymn†

Hymn 495, v. 1-3

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist



WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



PRAYERS AND CARDS ARE REQUESTED

Healing

Diane Barber; Brenda Barganier; Melissa Baucum; Jerrell Coburn; Grant Conley; George Curl; Jan Gill; Lisa Hardin; Charlotte Lauer; Arnold McKinlay; Lana Newland; Tommy Price; Sheila Sackeyfio; Lalo Villa.

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

Shut-in

Rita Prestage; Linda Trotter; Carolyn Walsh

SERVING TODAY

Sun., Oct. 4

8:00 A.M.

10:30 A.M.

Acolyte

LEMs

Readers

Altar Guild

Ushers

Welcome Center

Coffee Hosts

J. Rezac

B. Risk/K. Sanders

K. Sanders

B. Risk

The Curls

J. Rezac

T. Chichester/H. Jackson

D. Shiffer/K. Chichester

J. Adams

C. Gault/K. Anderson

J. Anderson

Chichester/Frey

ANNOUNCEMENTS



THIS WEEK

Sunday, Oct. 4

- 8:00 A.M. Spoken Mass (Eng.)
 9:15 A.M. Adult Bible Study (Eng.)
 10:30 A.M. Sung Mass (Eng.)
 Nursery provided
 1:00 P.M. Sung Mass (Span.)
 Youth Group & Sunday School
 5:00 P.M. Cursillo Welcome Party

Monday, Oct. 5

No events scheduled.

Tuesday, Oct. 6

- 9:30 A.M. Mah Jongg
 6:30 P.M. Clase de Catecismo
 6:30 P.M. Spanish Prayer Group

Wednesday, Oct. 7

- 9:00 A.M. Women's Study (Span.)
 6:30 P.M. Spanish Committee

Thursday, Oct. 8

- 10:00 A.M. Pumpkin Patch Training
 5:30 P.M. Vestry Meeting
 7:00 P.M. Fire By Night

Friday, Oct. 9

- 7:00 P.M. Couples' Evening (Spanish)

Saturday, Oct. 10

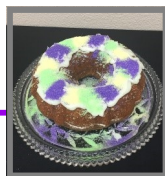
- 9:00 A.M. Men's Ministry Breakfast
 9:00 A.M. Pumpkin Patch Work Day
 11:00 A.M. YaYa Lunch for Ladies
 Milano's Ristorante
 3416 W. 7th St.

BIRTHDAYS

- 4 Carlos Alvarez
 4 Alfonso Salazar
 5 Erika Rios
 5 Maddie Vondra
 6 Andrew Munoz
 6 Ken Skoczlas
 9 Adrian Sanchez

ANNIVERSARIES

- 5 Genaro & Mari Neri
 6 Gus & Diana Goytia



GIVING Needs Offerings

LAST SUN.: \$7,628 ~ \$2,746

Welcome Bp. Ackerman!
 It is always a joy and
 blessing to have you with
 us!

MARK YOUR CALENDARS

Next Inquirer's Class
 Saturday, October 17
 at 9:00 a.m.



SPECIAL DATES FOR PUMPKIN PATCH!

Thursday, October 8 at 10 a.m.—Training for Volunteers and Cashiers

Saturday, October 10 at 9 a.m.—Work Day to prepare grounds.

Sunday, October 11 at @4 p.m.—Pumpkins Delivered!

ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

stannesfw.org

Office Hours: Mon.-Thurs., 9—3

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Heather Jackson
	Maggie Lopez
	Chuy Mota
	Kay Sanders
	Mary Helen Vaught

<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

**non voting representative*

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

<i>Choirmaster / Organist</i>	Martha McKean
<i>Acolytes</i>	Ken Skoczlas
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children & Youth</i>	M. Lopez/A. Neri
<i>Hearts & Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
<i>LEM's</i>	Chuck Parmele
<i>Nursery</i>	Shelley Martin
<i>Readers</i>	
<i>Ushers</i>	Bill McKean
<i>Welcome Center</i>	Melissa Baucum
<i>Events / Kitchen</i>	Karen Chichester
<i>Weddings / Funerals</i>	Melissa Baucum
<i>Parish Administrator</i>	J. Adams/M. McKean
<i>Sexton</i>	Elmer Beard

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar were given by Melissa Baucum in memory of
Max; and, by Joan Cestaro in memory of George.
They were arranged by Jo Ellen Anderson.

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