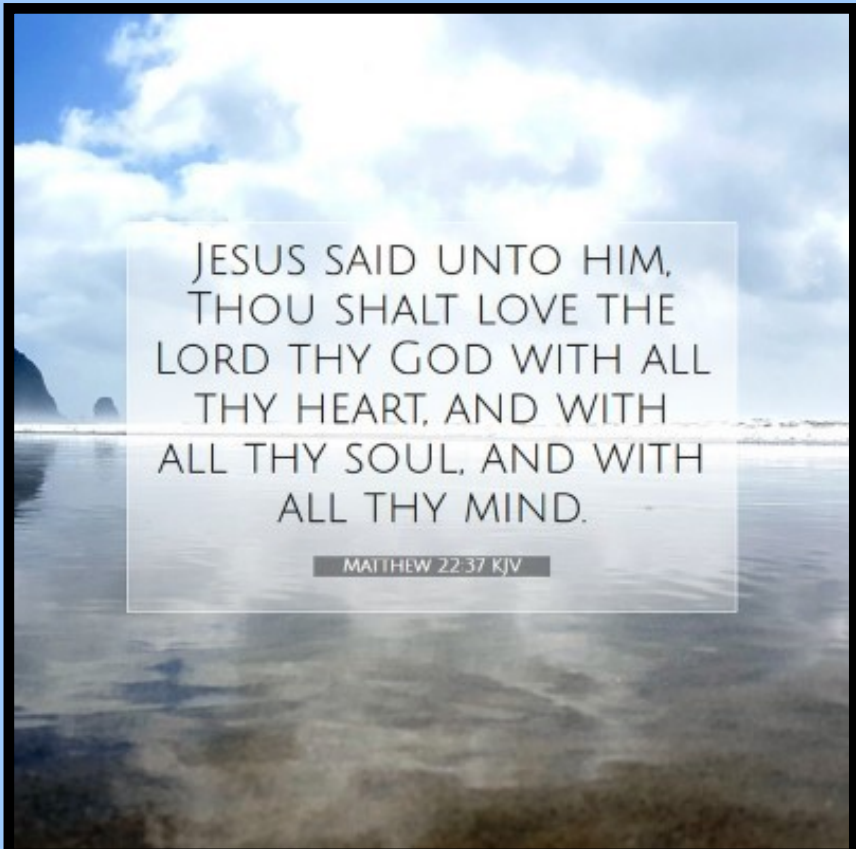


Twenty-second Sunday after Pentecost



JESUS SAID UNTO HIM,
THOU SHALT LOVE THE
LORD THY GOD WITH ALL
THY HEART, AND WITH
ALL THY SOUL, AND WITH
ALL THY MIND.

MATTHEW 22:37 KJV

October 25, 2026
Lectionary Year A
Proper 25

Responses of the people are shown in italics

THE HOLY EUCHARIST

Renewed Ancient Text

Prelude†

Organist

Opening Sentence of Scripture

“O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.” PSALM 96:9 (ESV)

PLEASE STAND

The Opening Hymn†

Hymnal 655



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Fr. Adams

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis¹

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Exodus 22:21-27

²¹“You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. ²²You shall not mistreat any widow or fatherless child. ²³If you do mistreat them, and they cry out to me, I will surely hear their cry, ²⁴and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

²⁵“If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. ²⁶If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, ²⁷for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate. (ESV)

The Word of the Lord.

Thanks be to God.

Psalms 1

Beatus vir qui non abiit

¹Blessed is the man who has not walked in the counsel of the ungodly, *
nor stood in the way of sinners, and has not sat in the seat
of the / scornful;

²But his delight is in the law of the / LORD, *
and on his law will he meditate day and / night.

³And he shall be like a tree planted by the / waterside, *
that will bring forth his fruit in due / season.

⁴His leaf also shall not / wither; *
and look, whatever he does, it shall / prosper.

⁵As for the ungodly, it is not so with / them; *
but they are like the chaff, which the wind scatters away
from the face of the / earth.

⁶Therefore the ungodly shall not be able to stand in the / judgment, *
neither the sinners in the congregation of the / righteous.

⁷For the LORD knows the way of the / righteous, *
but the way of the ungodly shall / perish.

The Second Reading

A Reading from 1 Thessalonians 2:1-8.

¹ For you yourselves know, brothers, that our coming to you was not in vain. ² But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³ For our appeal does not spring from error or impurity or any attempt to deceive, ⁴ but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵ For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness.

⁶ Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷ But we were gentle among you, like a nursing mother taking care of her own children. ⁸ So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us. (ESV)

The Word of the Lord.

Thanks be to God.

PLEASE STAND

The Sequence Hymn† Hymnal 581 v. 1-3 before Gospel / 4,5 after

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:34-46.
Glorify to you, Lord Christ.

³⁴ But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ “Teacher, which is the great commandment in the Law?” ³⁷ And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets.”

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³ He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴ “‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?”

⁴⁵ If then David calls him Lord, how is he his son?” ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions. (ESV)

The Gospel of the Lord. *Praise to you, Lord Christ.*

PLEASE BE SEATED

The Sermon

Fr. Adams

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*universal

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements and Birthday/Anniversary Blessings

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (EPHESIANS 5:2)

The Offertory Anthem†

Words: John 13:34-35

I Give You a New Commandment

Music: Peter Aston (b. 1938)

I give you a new commandment: love one another.
As I have loved you, so you are to love one another.

I give you a new commandment: love one another.
If there is this love among you, then all will know
that you are my disciples.

PLEASE STAND [8:00 service only]

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord. ***And of your own have we given you.***

[1 Chronicles 29:11, 14]

PLEASE STAND [10:30 service only]

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

The Lord be with you. ***And with your spirit.***
Lift up your hearts. ***We lift them up to the Lord.***
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Holy, Holy, Holy Lord

Malcolm Archer

The musical score for 'The Sanctus' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff begins with a '2' above the first measure, indicating a second ending. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the piece with the final lyrics.

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the



PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ WILL come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive

those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei¹

Lamb of God

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.



THE MINISTRATION OF COMMUNION

Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

Communion Hymn†

Hymnal 517 v. 1, 2, and 4

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray. *Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Fr. Adams

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PLEASE STAND

The Closing Hymn†

Hymn 564

1 He who would val - iant be 'gainst all dis - as - ter,
 2 Who so be - set him round with dis - mal sto - ries,
 3 Since, Lord, thou dost de - fend us with thy Spi - rit,
 let him in con - stan - cy fol - low the Mas - ter.
 do but them - selves con-found, his strength the more is.
 we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude†

Organist

SERMON NOTES

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*); or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.



PRAYERS AND CARDS ARE REQUESTED

Healing

Diane Barber; Brenda Barganier; Melissa Baucum; Jerrell Coburn; Grant Conley; George Curl; Jan Gill; Lisa Hardin; Charlotte Lauer; Rich Mc Kay; Arnold McKinlay; Lana Newland; Tommy Price; Joe Sanders; Lalo Villa.

Military

Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

Shut-in

Rita Prestage; Linda Trotter; Carolyn Walsh

SERVING TODAY

Sun., Oct. 25

<i>Acolyte</i>	
<i>LEMs</i>	J. Rezac
<i>Readers</i>	J. Adams/L. Mac Ahan
<i>Altar Guild</i>	L. Mac Ahan/M.A. Risk
<i>Ushers</i>	J. Sanders
<i>Welcome Center</i>	
<i>Coffee Hosts</i>	J. Rezac

8:00 A.M.

10:30 A.M.

H. Jackson
J. Lauer/C. Parmele
S. Pressler/A. McKinlay
N. Duffy/H. Jackson
A. McKinlay
D. Shiffer/J. Edwards
B. Masterton

ANNOUNCEMENTS



THIS WEEK

Sunday, Oct. 25

- 8:00 A.M. Spoken Mass (Eng.)
 9:15 A.M. Adult Bible Study (Eng.)
 10:30 A.M. Sung Mass (Eng.)
 Nursery provided
 1:00 P.M. Sung Mass (Span.)
 Youth Group & Sunday School

Monday, Oct. 26

No Events Scheduled

Tuesday, Oct. 27

- 9:30 A.M. Mah Jongg
 6:30 P.M. Clase de Catecismo
 6:30 P.M. Spanish Prayer Group

Wednesday, Oct. 28

- 9:00 A.M. Women's Study (Span.)

Thursday, Oct. 29

- 7:00 P.M. Fire By Night

Friday, Oct. 30

- 7:00 P.M. Couples' Evening (Spanish)

Saturday, Oct. 31

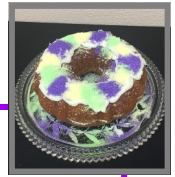
No Events Scheduled

SATURDAY, NOV. 7

6:00 PM

CHILI/SALSA COOKOFF

**FIND YOUR BEST RECIPE
 & SIGN UP AT THE
 WELCOME CENTER!**



BIRTHDAYS

- 26 Veronica Rivera
 27 Aliah Chairez
 27 Margaret Vondra
 28 Andy Mota
 30 Mary Helen Vaught
 31 Daniel Hicks, Jr.

ANNIVERSARIES

- 25 Garyson & Denise Barrows
 28 Luis & Anna Conde

GIVING Needs Offerings

LAST SUN.: \$7,628 ~ \$2,658

HONOR OUR VETERANS

Everyone is invited to join us Sunday, November 8 after the 10:30 mass for breakfast, guest speaker, and door prizes for veterans.

One combined English service at 10:30—no change to 1:00.

If you are a veteran, please sign the list at the Welcome Center.



ST. ANNE'S CHURCH

6055 Azle Ave., Fort Worth, TX 76135

817-237-1888

stannesfw.org

Office Hours: Mon.-Thurs., 9—3

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Priest

LEADERSHIP

St. Anne's Vestry

<i>Sr. Warden</i>	Sherrie Watkins
<i>Jr. Warden</i>	George Curl
	Heather Jackson
	Maggie Lopez
	Chuy Mota
	Kay Sanders
	Mary Helen Vaught

<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Martha McKean*

**non voting representative*

Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

Ministry Coordinators

<i>Choirmaster / Organist</i>	Martha McKean
<i>Acolytes</i>	Ken Skoczlas
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Merry Frey
	Linda Wright
<i>Children & Youth</i>	M. Lopez/A. Neri
<i>Hearts & Hands</i>	M.A. Risk/J. Edwards
	D. Shiffer/M.H. Vaught
	Chuck Parmele
	Shelley Martin
<i>LEM's</i>	Bill McKean
<i>Nursery</i>	Melissa Baucum
<i>Readers</i>	Karen Chichester
<i>Ushers</i>	Melissa Baucum
<i>Welcome Center</i>	J. Adams/M. McKean
<i>Events / Kitchen</i>	Elmer Beard
<i>Weddings / Funerals</i>	
<i>Parish Administrator</i>	
<i>Sexton</i>	

The sanctuary light is given to the Glory of God by Jerrell Coburn.

The flowers on the altar were given by Debby Shiffer in memory of Skip Shiffer; and, by the family of Angely Callejas in honor of her Quinceañera. They were arranged by Melissa Baucum.

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