# Twenty-fifth Sunday after Pentecost



*"Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master." Matthew 25: 21*

**November 15, 2026**
**Lectionary Year A**
**Proper 28**

ST. ANNE'S CHURCH

*Responses of the people shown in italics*

# THE HOLY EUCHARIST

Renewed Ancient Text

## Prelude

Organist

## Opening Sentence of Scripture

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. JOHN 4:23

PLEASE STAND

## The Opening Hymn

Hymn 598 v. 1-3



## The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.
***And blessed be his kingdom, now and for ever. Amen.***

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Summary of the Law

Fr. Adams

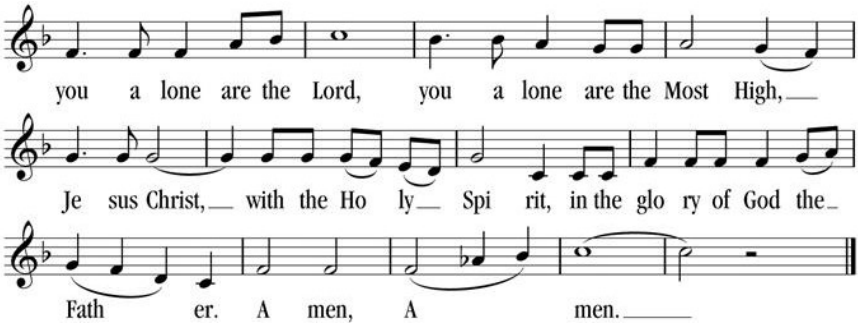
## The Kyrie

Lord, have mercy upon us.
***Christ, have mercy upon us.***
Lord, have mercy upon us.

## The Gloria in Excelsis

Malcolm Archer






## The Collect of the Day

The Lord be with you. ***And with your spirit.*** Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

## The First Reading

A Reading from Zephaniah 1:7, 12-18.

7 Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests.

12 At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.'

13 Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."

14 The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. 15 A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, 16 a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

17 I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the Lord; their blood shall be poured out like dust, and their flesh like dung. 18 Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the Lord. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth. (ESV)

The Word of the Lord.
***Thanks be to God.***

## Psalm 90:1-12

*Domine, refugium*

1Lord, you have been our / refuge *
from one generation to a/nother.
2Before the mountains were brought forth, or the earth and the world were / made, *
you are God from everlasting, and world without / end.
3You turn man back to the / dust; *
you say, "Return, O children of / men."
4For a thousand years in your sight are as / yesterday, *
even as a day that is / past.
5You scatter them as a night-watch that comes quickly to an / end; *
they are even as a dream and fade a/way.
6They are like the grass, which in the morning is / green, *
but in the evening is dried up and / withered.
7For we consume away in your dis/pleasure *
and are afraid at your wrathful indig/nation.
8You have set our misdeeds be/fore you, *
and our secret sins in the light of your / countenance.
9For when you are angry, all our days are / gone; *
we bring our years to an end, as a tale that is / told.
10The days of our life are seventy years, and though some be so strong that they come to eighty / years, *
yet is their span but labor and sorrow; so soon it passes away, and we are / gone.
11But who regards the power of your / wrath, *
and who considers the fierceness of your / anger?
12So teach us to number our / days, *
that we may apply our hearts unto / wisdom.

## The Second Reading

A Reading from 1 Thessalonians 5:1-10.

1 Now concerning the times and the seasons, brothers, you have no need to
have anything written to you. 2 For you yourselves are fully aware that the
day of the Lord will come like a thief in the night. 3 While people are saying,
"There is peace and security," then sudden destruction will come upon them
as labor pains come upon a pregnant woman, and they will not escape. 4 But
you are not in darkness, brothers, for that day to surprise you like a thief.
5 For you are all children of light, children of the day. We are not of the night
or of the darkness. 6 So then let us not sleep, as others do, but let us keep
awake and be sober. 7 For those who sleep, sleep at night, and those who get
drunk, are drunk at night. 8 But since we belong to the day, let us be sober,
having put on the breastplate of faith and love, and for a helmet the hope of
salvation. 9 For God has not destined us for wrath, but to obtain salvation
through our Lord Jesus Christ, 10 who died for us so that whether we are
awake or asleep we might live with him. (ESV)

The Word of the Lord.
***Thanks be to God.***

PLEASE STAND

## The Sequence Hymn

Hymn 541, v. 1-3 before/4,5 after




## The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew 25:14-30.
***Glory to you, Lord Christ.***

14 "For it will be like a man going on a journey, who called his servants and
entrusted to them his property. 15 To one he gave five talents, to another two,
to another one, to each according to his ability. Then he went away. 16 He
who had received the five talents went at once and traded with them, and he
made five talents more. 17 So also he who had the two talents made two tal-
ents more. 18 But he who had received the one talent went and dug in the
ground and hid his master's money.

19 Now after a long time the master of those servants came and settled ac-
counts with them. 20 And he who had received the five talents came forward,
bringing five talents more, saying, 'Master, you delivered to me five talents;
here, I have made five talents more.' 21 His master said to him, 'Well done,
good and faithful servant. You have been faithful over a little; I will set you
over much. Enter into the joy of your master.' 22 And he also who had the

two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'

26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.' (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

PLEASE BE SEATED.

## The Sermon

Fr. Adams

PLEASE STAND

## The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.***

***We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*universal

PLEASE KNEEL OR BE SEATED

## The Prayers of the People

Lord, in your mercy: ***Hear our prayer.***
[Repeat response after "Lord, in your mercy."]

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

## The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## The Comfortable Words

Fr. Adams

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

PLEASE STAND

## The Peace

The Peace of the Lord be always with you. ***And with your spirit.***

PLEASE BE SEATED

## Declaration of Intention—Holy Matrimony

## Announcements and Birthday/Anniversary Blessings

## The Offertory Sentence

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts. (PSALM 96:8)

## The Offertory Anthem *Draw Us In The Spirit's Tether*

Music: *Union Seminary* by Harold Friedell
Words: Percy Dearmer

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living make us sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

PLEASE STAND

## The Doxology Hymnal 380, v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

## The Sursum Corda

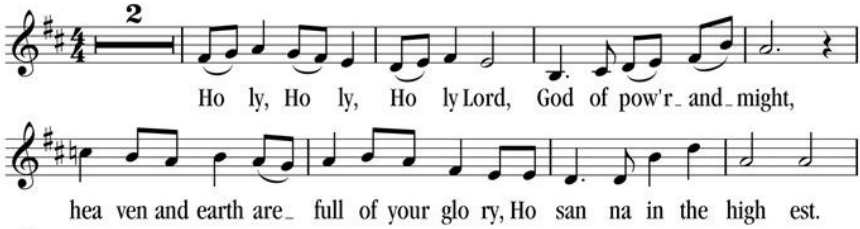
The Lord be with you. ***And with your spirit.***
Lift up your hearts. ***We lift them up to the Lord.***
Let us give thanks to the Lord our God.
***It is right to give him thanks and praise.***

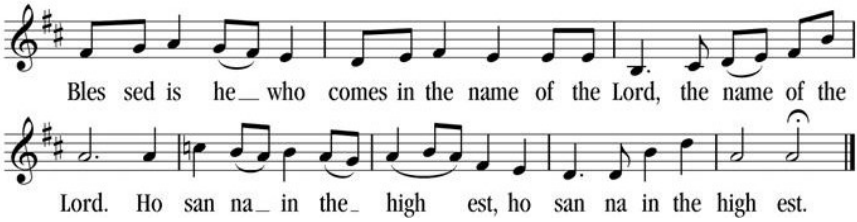
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus Malcolm Archer






PLEASE KNEEL OR BE SEATED

## The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ WILL come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

## The Fraction

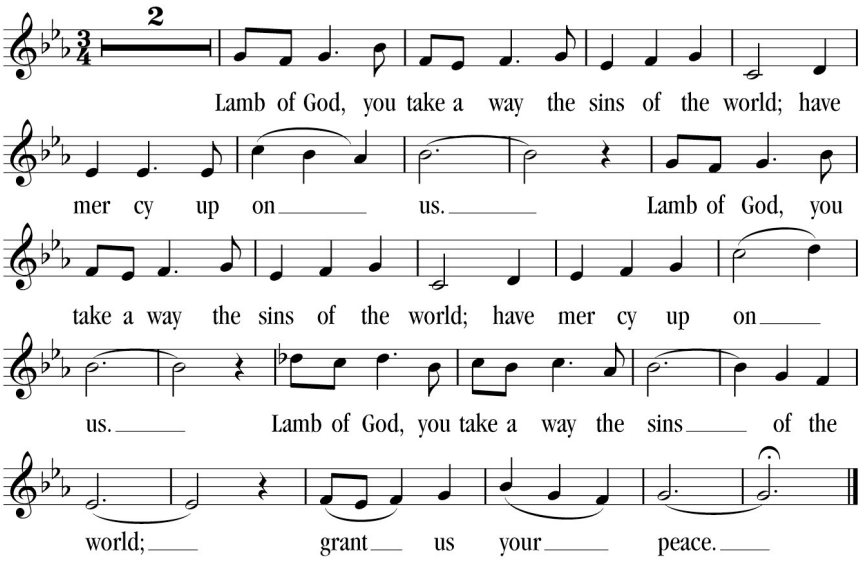
Alleluia. Christ our Passover is sacrificed for us.
***Therefore let us keep the feast. Alleluia.***

## The Prayer of Humble Access

***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

## The Agnus Dei

Malcolm Archer



# THE MINISTRATION OF COMMUNION

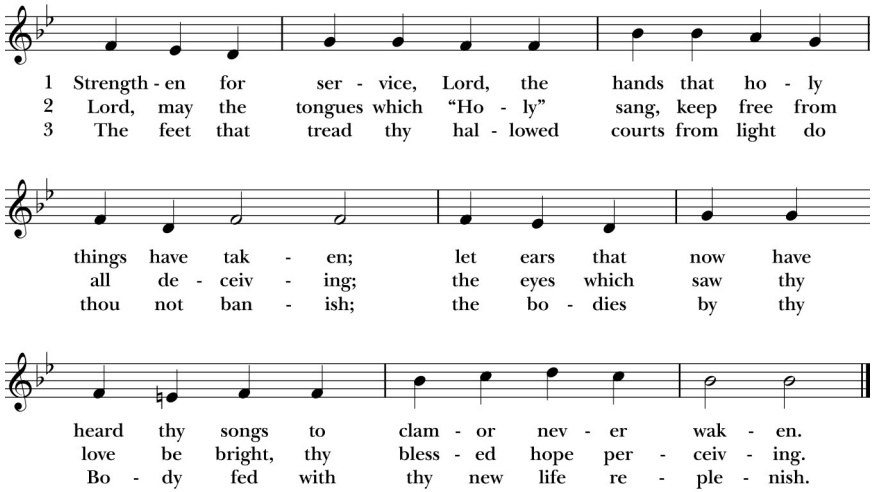
## Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.

## Communion Hymn

Hymn 312




PLEASE KNEEL OR BE SEATED

## The Post Communion Prayer

Let us pray. ***Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## The Blessing

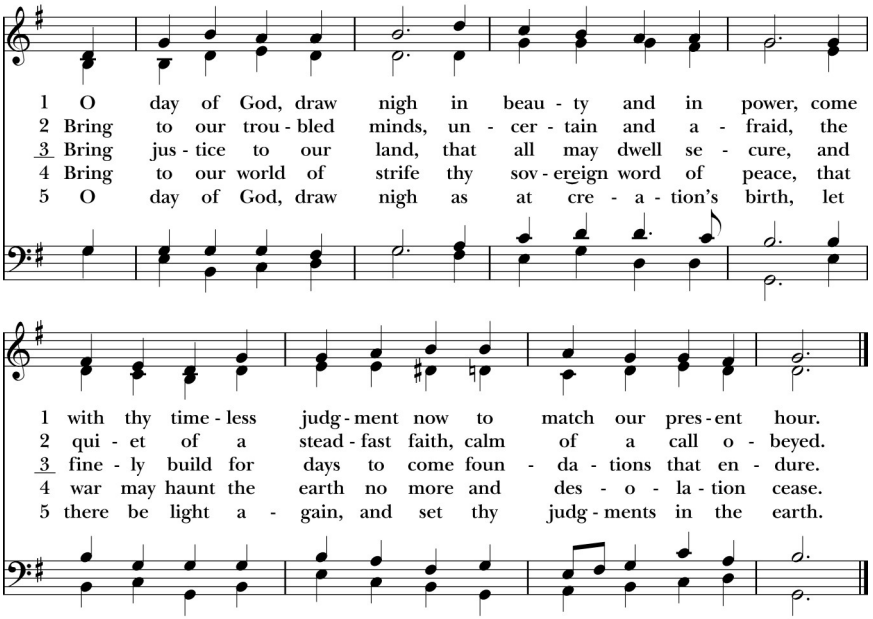
Fr. Adams

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

PLEASE STAND

## The Closing Hymn†

Hymn 601




## The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.
***Thanks be to God. Alleluia, alleluia.***

## Postlude

Organist



# WELCOME

**If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.**

1. The service is outlined in this bulletin. If you get lost, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.**
**Enjoy your visit with us, as we will enjoy having you here.**

# CHILDREN AND FAMILIES

Nursery for newborn thru Pre-K at 10:30. We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf outside the Nave for your child to enjoy during worship.

# WAYS TO GIVE ONLINE TO ST. ANNE'S

1. Text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes);* or,
2. Use the QR code to the right; or,
3. Go to stannesfw.org/giving.

To give online, you will be required to input a credit card or link directly to your bank account. Fees are applied.

# PRAYERS AND CARDS ARE REQUESTED

**Healing**
Diane Barber; Brenda Barganier; Melissa Baucum; Jerrell Coburn; Grant Conley; George Curl; Jan Gill; Lisa Hardin; Charlotte Lauer; Arnold McKinlay; Lana Newland; Tommy Price; Joe Sanders; Lalo Villa.

**Shut-in**
Rita Prestage; Linda Trotter; Carolyn Walsh

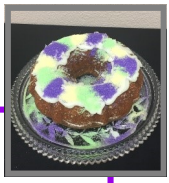
**Military**
Andrew Anderson (Navy)
Johnathan Carpenter (Army)
Ryan Carter (Air Force)
Kevin Gonzalez (Marines)
Connor Klein (Air Force)
Kevin Wright (Marines)

# SERVING TODAY

| **Sun., Nov. 15** | **10:30 A.M.** |
|---|---|
| *Acolyte* | L. Wright |
| *LEMs* | S. Pressler; K. Skoczlas |
| *Readers* | G. Curl; D. Barnes |
| *Altar Guild* | L. Wright; M. Frey |
| *Ushers* | T. & E. Felsenthal |
| *Welcome Center* | J. Adams |
| *Coffee Hosts* | J. Rezac |

# ANNOUNCMENTS





## THIS WEEK

***Sunday, Nov. 15***
10:30 A.M. Combined English Mass
Stewardship Lunch
1:00 P.M. Sung Mass (Span.)
Youth Group & Sunday School

***Monday, Nov. 16***
7:00 P.M. Share & Care (Spanish)

***Tuesday, Nov. 17***
9:30 A.M. Mah Jongg
6:30 P.M. Clase de Catecismo
6:30 P.M. Spanish Bible Study

***Wednesday, Nov. 18***
9:00 A.M. Women's Study (Span.)

***Thursday, Nov. 19***
6:30 P.M. Fire By Night (note new time)

***Friday, Nov. 20***
7:00 P.M. Couples' Evening (Spanish)

***Saturday, Nov. 21***
*No events scheduled*

## BIRTHDAYS

15 Karen Chichester
16 Jo Ellen Anderson
17 Junior Avila Hill
18 Anna Conde

## ANNIVERSARIES

none

**GIVING** Needs Offerings
**LAST SUN.:** $7,628 ~ $2,511

## Thinking Ahead

**Sun., Nov. 29 is a Fifth Sunday.**

**Fourth Sunday team serves.**

**STEWARDSHIP LUNCHEON FOR ALL 3 SERVICES**
**TODAY, NOVEMBER 15 AT NOON**
**THANKSGIVING DINNER PROVIDED BY COBURN'S**
**AND SPONSORED BY ST. ANNE'S**

**FIRE BY NIGHT**
**New Study/New Time**

We hear bits of the Scripture read every Sunday, but how do these pieces fit together? *The Bible: Fast Forward* gives a practical historical overview of the Old Testament, emphasizing the unfolding plan of salvation as God reveals it through His covenants with the nation of Israel, and the fulfillment of those covenants in the person of Jesus of Nazareth.

**Thursdays from 6:30 to 8:00 p.m.**

# ST. ANNE'S CHURCH

**6055 Azle Ave., Fort Worth, TX 76135**
**817-237-1888**
**stannesfw.org**
**Office Hours: Mon.-Thurs., 9—3**

**The Right Reverend Ryan Reed, Bishop**
**Father DeWayne Adams, Priest**

# LEADERSHIP

## St. Anne's Vestry

| | |
|---|---|
| *Sr. Warden* | Sherrie Watkins |
| *Jr. Warden* | George Curl |
| | Heather Jackson |
| | Maggie Lopez |
| | Chuy Mota |
| | Kay Sanders |
| | Mary Helen Vaught |
| *Treasurer* | Dolores Nelson* |
| *Clerk* | Martha McKean* |

**non voting representative*

## Diocesan Delegates

Jesús Mota
Sam Pressler
Mary Helen Vaught

## Ministry Coordinators

| | |
|---|---|
| *Choirmaster/Organist* | Martha McKean |
| *Acolytes* | Ken Skoczlas |
| *Altar Flowers* | Melissa Baucum |
| | Karen Chichester |
| *Altar Guild* | Merry Frey |
| | Linda Wright |
| *Children & Youth* | M. Lopez/A. Neri |
| *Hearts & Hands* | M.A. Risk/J. Edwards |
| | D. Shiffer/M.H. Vaught |
| *LEMs* | Chuck Parmele |
| *Nursery* | Shelley Martin |
| *Readers* | |
| *Ushers* | Bill McKean |
| *Welcome Center* | Melissa Baucum |
| *Events/Kitchen* | Karen Chichester |
| *Weddings/Funerals* | Melissa Baucum |
| *Parish Administrator* | J. Adams/M. McKean |
| *Sexton* | Elmer Beard |

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The flowers on the altar were given by Heather Jackson in honor of Brittney and Brandt's wedding.

They were arranged by Linda Mac Ahan.

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