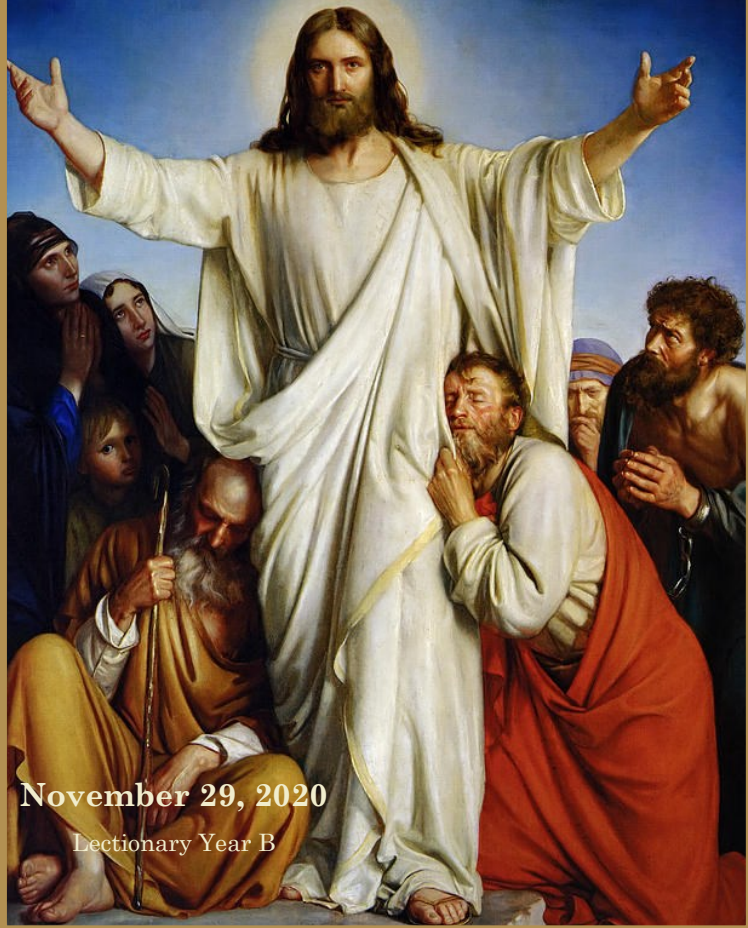




ST. ANNE'S
CHURCH

The Right Reverend Ryan S. Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario H. Macias, Assistant

The First Sunday of Advent



November 29, 2020

Lectionary Year B

Christ the Consolator by Carl Bloch, by 1890 ©

THE HOLY EUCHARIST Anglican Standard Text

Preludet

Organist

The responses of the people are in bold italics.

PLEASE STAND

The Opening Hymn†

Hymnal 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

1 † 10:30 A.M. service only

Words: James Montgomery (1771-1854), para. of Psalm 72
Music: *Es flog ein Knecht Hildesheim*, German folk song; adap. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)



*The Holy Trinity (fresco) by Luca Rossetti da Orta
1738-1739, St. Gaudenzio at Ivrea* ©

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his Kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. [MATTHEW 22:37-40]

The Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Isaiah 64:1-9a.

64 Oh, that you would rend the heavens and come down, that the mountains would tremble before you! ² As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you! ³ For when you did awesome things that we did not expect, you came down, and the mountains trembled before you. ⁴ Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him. ⁵ You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved? ⁶ All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away. ⁷ No one calls on your name or strives to lay hold of you; for you have hidden your face from us and have given us over to our sins.

⁸ Yet you, LORD, are our Father. We are the clay, you are the potter; we are all the work of your hand. ⁹ Do not be angry beyond measure, LORD; do not remember our sins forever.

The Word of the Lord. *Thanks be to God.*

Psalm 80:1-7

Qui regis Israel

© 1956, Jerome Webster Meachen



- ¹ Hear, O Shepherd of Israel, leading Joseph like a / flock; *
shine forth, you that are enthroned upon the / cherubim.
- ² In the presence of Ephraim, Benjamin, and Ma/nasseh, *
stir up your strength and come to / help us.
- ³ Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
- ⁴ O LORD God of / hosts, *
how long will you be angered
despite the prayers of your / people?
- ⁵ You have fed them with the bread of / tears; *
you have given them bowls of tears to / drink.
- ⁶ You have made us the derision of our / neighbors, *
and our enemies laugh us to / scorn.
- ⁷ Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.



Young Man Reading by Candlelight ©

by Martias Stom, betw. 1600 & 1650

The Second Reading

A Reading from 1 Corinthians 1:1-9.

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

2To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:

3 Grace and peace to you from God our Father and the Lord Jesus Christ.

4 I always thank my God for you because of his grace given you in Christ Jesus. **5** For in him you have been enriched in every way—with all kinds of speech and with all knowledge—**6** God thus confirming our testimony about Christ among you. **7** Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. **8** He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ. **9** God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

The Word of the Lord. *Thanks be to God.*



Sermon on the Mount by Carl Bloch, 1877, oil on copper ©

The Sequence Hymn†

Hymnal 462

1 The Lord will come and not be slow, his foot - steps can - not err;
 2 Truth from the earth, like to a flower, shall bud and blos - som show;
 3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
 4 The na - tions all whom thou hast made shall come, and all shall frame
 5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
 2 and jus - tice, from her heav - en - ly bower, look down on us be - low.
 3 for thou art he who shalt by right the na - tions all pos - sess.
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

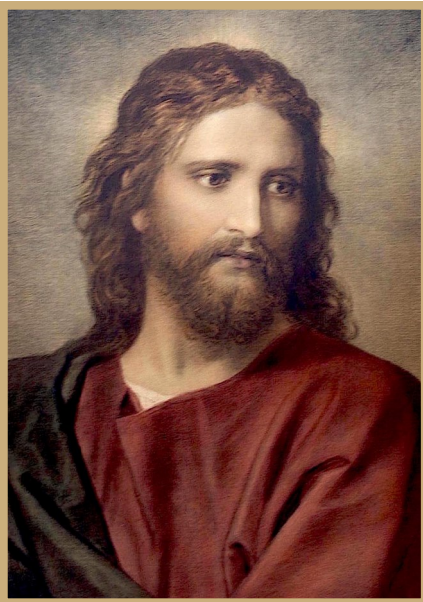
Words: John Milton (1608-1674), alt.
 Music: York melody from *The CL Psalms of David*, 1615;
 adapts. *The Whole Book of Psalms*, 1621; harmon. John Milton, Sr. (1563?-1617)

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 13:24-37.

Glory to you, Lord Christ.

Jesus from Christ and the Rich Young Ruler



by Heinrich Hofmann, 1889 ©

24 “But in those days, following that distress,

“the sun will be darkened, and the moon will not give its light; 25 the stars will fall from the sky, and the heavenly bodies will be shaken.”

26 “At that time people will see the Son of Man coming in clouds with great power and glory. 27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

28 “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 29 Even so, when you see these things happening, you know that it is near, right at the door. 30 Truly I tell you, this generation will certainly not pass away until all these things have happened. 31 Heaven and earth

will pass away, but my words will never pass away.

³² “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³ Be on guard! Be alert! You do not know when that time will come. ³⁴ It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

³⁵ “Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. ³⁶ If he comes suddenly, do not let him find you sleeping. ³⁷ What I say to you, I say to everyone: ‘Watch!’”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Bishop Ryan Reed[^]

PLEASE STAND

Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy catholic* and apostolic Church.

Bishop[^]: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People: *I do.*

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

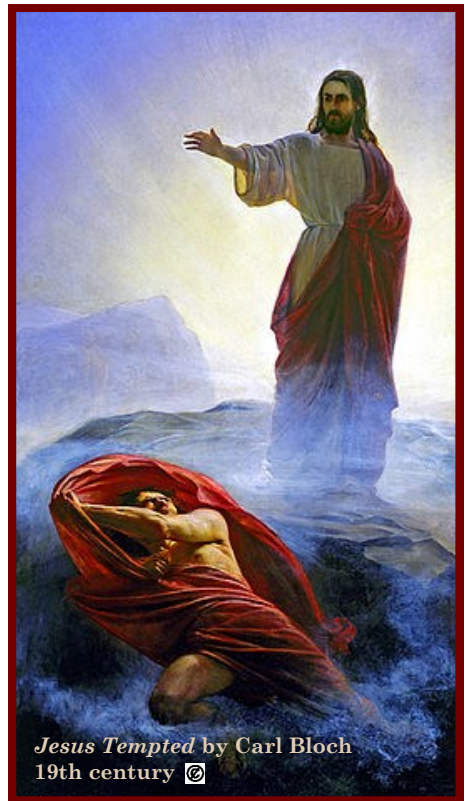
People: *I renounce them.*

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

People: *I renounce them.*

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

People: *I renounce them.*



Jesus Tempted by Carl Bloch
19th century ©

*universal

[^]Bishop Reed at 10:30 A.M.; Fr. Grist at 8 A.M.



Bishop[^]: Do you turn to Jesus Christ and confess him as your Lord and Savior?

People: *I do.*

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People: *I do.*

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People: *I will, the Lord being my helper.*

The Apostles' Creed

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Bishop: Do you believe and trust in God the Father?

People: *I do.*

I believe in God the Father almighty, creator of heaven and earth.

Bishop: Do you believe and trust in Jesus Christ?

People: *I do.*

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.



Bishop^: Do you believe and trust in the Holy Spirit?

People: *I do.*

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.*



Pentecost by Juan Bautista Maino. 1612-1614 ©

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end.
Amen.

^Bishop Reed at 10:30 A.M.; Fr. Grist at 8 A.M.

PLEASE KNEEL OR BE SEATED

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat response after “Lord, in your mercy.”]

PLEASE STAND

The Peace

The Peace of the Lord be always with you. *And with your spirit.*

PLEASE BE SEATED

Announcements/Birthday and Anniversary Blessings

The Offertory†

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, *And of your own have we given you.* [1 Chronicles 29:11, 14]

PLEASE STAND

The Sursum Corda

The Lord be with you. *And with your spirit.* Lift up your hearts. *We lift them up to the Lord.* Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

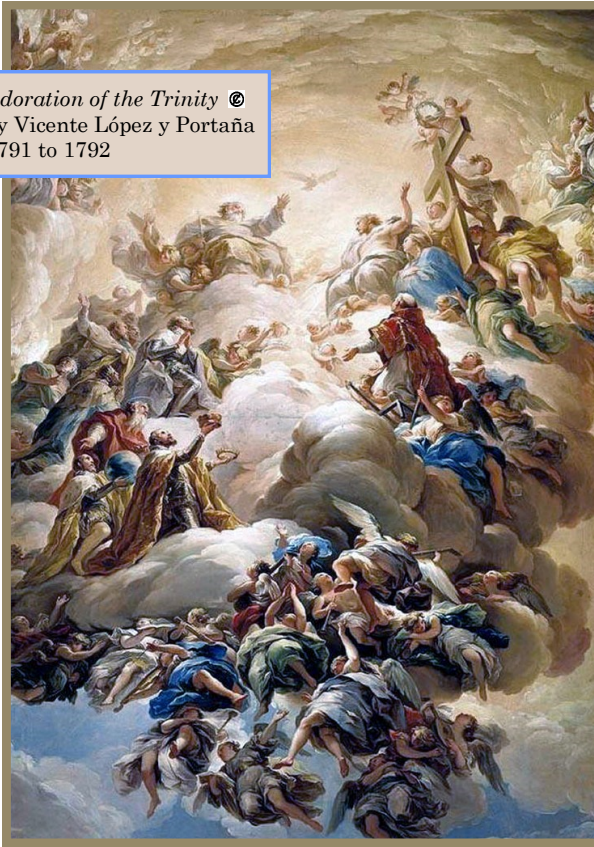


The Shepherds and the Angel by Carl Bloch, 1879 ©

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus¹

Malcolm Archer

2

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
 hea ven and earth are full of your glo ry, Ho san na in the high est.
 Bles sed is he who comes in the name of the Lord, the name of the
 Lord. Ho san na in the high est, ho san na in the high est.

¹ 8 A.M. spoken (with no repeats); 10:30 A.M. sung 10

PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The Last Supper by Carl Bloch, late 19th century ©

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

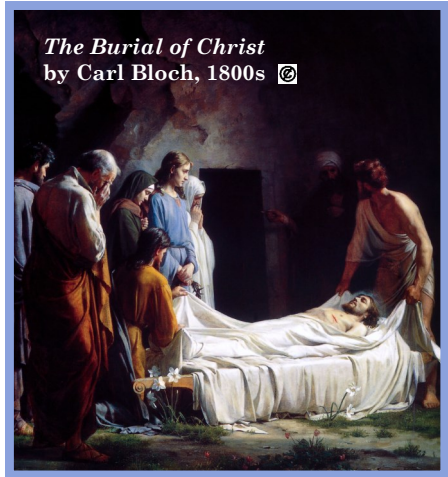
Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

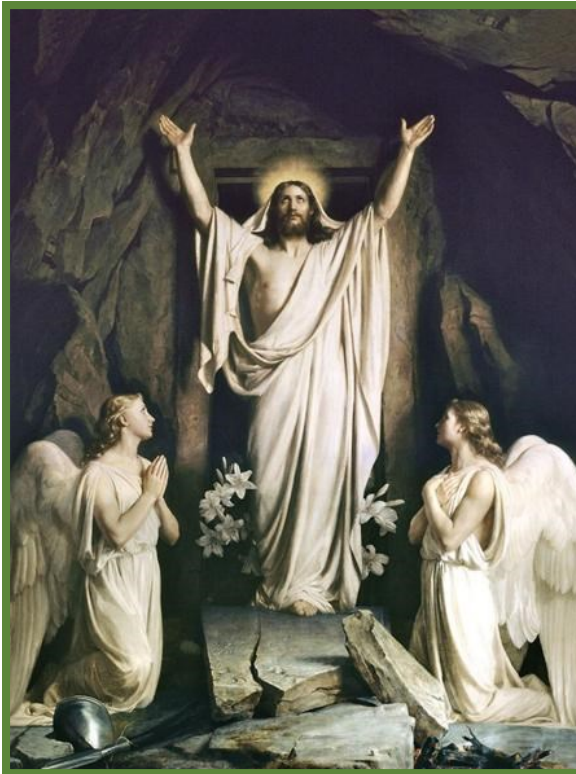
***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***



The Burial of Christ
by Carl Bloch, 1800s ©



The Resurrection by Carl Bloch, 1881 ©

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia.
 Christ our Passover Lamb
 has been sacrificed,
 once for all upon the Cross.
Therefore let us keep the feast. Alleluia.



The Agnus Dei¹

Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
 mer cy up on us. Lamb of God, you
 take away the sins of the world; have mer cy up on
 us. Lamb of God, you take away the sins of the
 world; grant us your peace.

¹ 8 A.M. spoken; 10:30 A.M. sung

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



Supper at Emmaus by Carl Bloch, 1870s ©

A Prayer for Spiritual Communion

Bishop Ryan Reed[^]

The Ministration of Communion

[^]Bishop Reed at 10:30 A.M.; Fr. Grist at 8 A.M. 14

Communion Hymn†

In Christ Alone

K. Getty and S. Townend



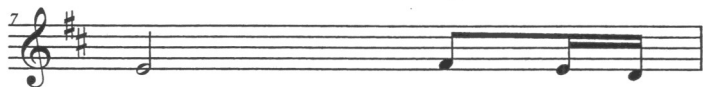
In Christ a - lone my hope is
In Christ a - lone who took on
 There in the ground His bod - y
 No guilt in life, no fear in



found, He is my light, my strength, my
flesh, full - ness of God in help - less
 lay, Light of the world by dark - ness
 death, this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id
Babe! This gift of love and right - eous -
 slain; then, burst - ing forth in glo - rious
 me; from life's first cry to fi - nal



ground, firm through the
ness, scorned by the
 day, up from the
 breath, Je - sus com -



fierc - est drought and storm. What heights of
ones He came to save. 'Til on that
 grave He rose a - gain! And as He
 mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are
cross as Je - sus died, the wrath of
 stands in vic - to - ry, sin's curse has
 hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My com - fort -
God was sat - is - fied. for ev - 'ry
 lost its grip on me; for I am
 pluck me from His hand; 'till He re -

14

er, my all in all, here in the
 sin on Him was laid; here in the
 His and He is mine, bought with the
 turns or calls me home, here in the

16

love of Christ I stand.
 death of Christ I live.
 pre - cious blood of Christ.
 pow'r of Christ I'll stand.

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.



Woman at the Well by Carl Bloch, 1834-1890 ©

[Please come forward after the service to receive prayer for yourself or others.]

The Blessing

- Bishop^: Our help is in the Name of the Lord;
- People:** *The maker of heaven and earth.*
- Bishop: Blessed be the Name of the Lord;
- People:** *From this time forth for evermore.*
- Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

^Bishop Reed at 10:30 A.M.; Fr. Grist at 8 A.M.

The Closing Hymn†

Hymnal 58

1 Lo! he comes, with clouds de-scend-ing, once for our sal-
 2 Ev-ery eye shall now be-hold him, robed in dread-ful
 3 Those dear to-tens of his pas-sion still his daz-zling
 4 Yea, a-men! let all a-dore thee, high on thine e-
 va-tion slain; thou-sand thou-sand saints at-tend-ing
 ma-jes-ty; those who set at nought and sold him,
 bo-dy bears, cause of end-less ex-ul-ta-tion
 ter-nal throne; Sa-rior, take the power and glo-ry;
 swell the tri-umph of his train: Al-le-lu-ia!
 pierced, and nailed him to the tree, deep-ly wail-ing,
 to his ran-somed wor-ship-ers; with what rap-ture,
 claim the king-dom for thine own: Al-le-lu-ia!
 Al-le-lu-ia! Christ the Lord re- turns to reign.
 deep-ly wail-ing, shall the true Mes- si- ah see.
 with what rap- ture gaze we on those glo- rious scars!
 Al- le- lu- ia! Thou shalt reign, and thou a- lone.

Words: Charles Wesley (1707-1788) Music: St. Thomas melody; arr. John Francis Wade (1711-1786); harm. arr. Vincent Francis Novello (1781-1861)

The Dismissal

Father Roger Grist

Postlude†

Organist

†10:30 A.M. service only

The sanctuary light is given to the Glory of God.

The altar flowers are given to the Glory of God
 and were arranged by Dolores Nelson.

WELCOME

Special COVID-19 Instructions:

1. The Peace (pg. 9): Instead of shaking hands, we'll smile and wave.
2. Communion: Please come up in single file as directed by the ushers in order to maintain social distancing. We'll receive the wafer/bread only.
3. The offering plate is at the back of the church should you wish to make a contribution.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. We welcome all baptized Christians to receive communion—right hand on top of left, palms up.
5. If you're not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate at the back.
7. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety/health reasons, our regular children's programs aren't available at this time.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Healing

Jayne Adams; Debbie Bailey's family; Max & Melissa Baucum; John C.; George Cestaro; Jerrell & Pam Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica; June Greiner; Lisa Hardin; Sue Kurtz; Jackie Lowe; Mary Manning; Lee & Rita Prestage; Margaret Ann Risk; Angela Skoczlas; Ines Soto, Jr.; Linda Trotter; Dennis Webb; Jean Whitgrove

Shut-ins

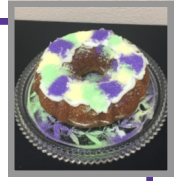
Tjuana Minter, Barbara Womack

Military

Andrew Anderson (Navy); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Alexis Dinoffria (Navy) and husband Jordan Dinoffria (Marines); Kevin Frey (Army); José Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy); Connor Klein (Air Force)



ANNOUNCEMENTS



THIS WEEK

Sunday, November 29

Bishop Reed's Visitation

4:00 P.M. Youth Advent Party

Thursday, December 3

9:30 A.M. Shadowlands

Friday, December 4

Spanish Women's Bible Study (Zoom)

7:30 P.M. Spanish Bible Study
(Facebook)

Saturday, December 5

3:00 A.M. Breakfast for UGM

BIRTHDAYS

- 1 Linda Mac Ahan
- 2 Karla Garcia
- 2 Genaro Neri

ANNIVERSARY

- 3 Margaret & Patrick Vondra

YOUTH ADVENT PARTY TODAY
St. Vincent's from 4 to 6 P.M.

Needs Offerings

11/22 GIVING: \$7,560 ~ \$4,228

Join us in giving Bishop Reed a warm St. Anne's welcome!

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez
	Jesús Mota
<i>Fellowship</i>	Nancy Curl
	Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón
	Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy*

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolytes/Readers/Ushers</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum
	Karen Chichester
<i>Altar Guild</i>	Janie Holder
	Merry Frey
<i>Children & Youth</i>	Maribel Martinez
	Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Melissa Baucum
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

CCLI License #2681311

Hymn permission: Used by Rite Song.

A one-time use reprint license for congregational use.

© The paintings are in the public domain in their country of origin and other countries and areas where the copyright term is the author's life plus 70 years or less. United States: Published anywhere before 1924 and public domain in the U.S.

Scriptures are taken from the New International Version. Used by permission.

***St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ***