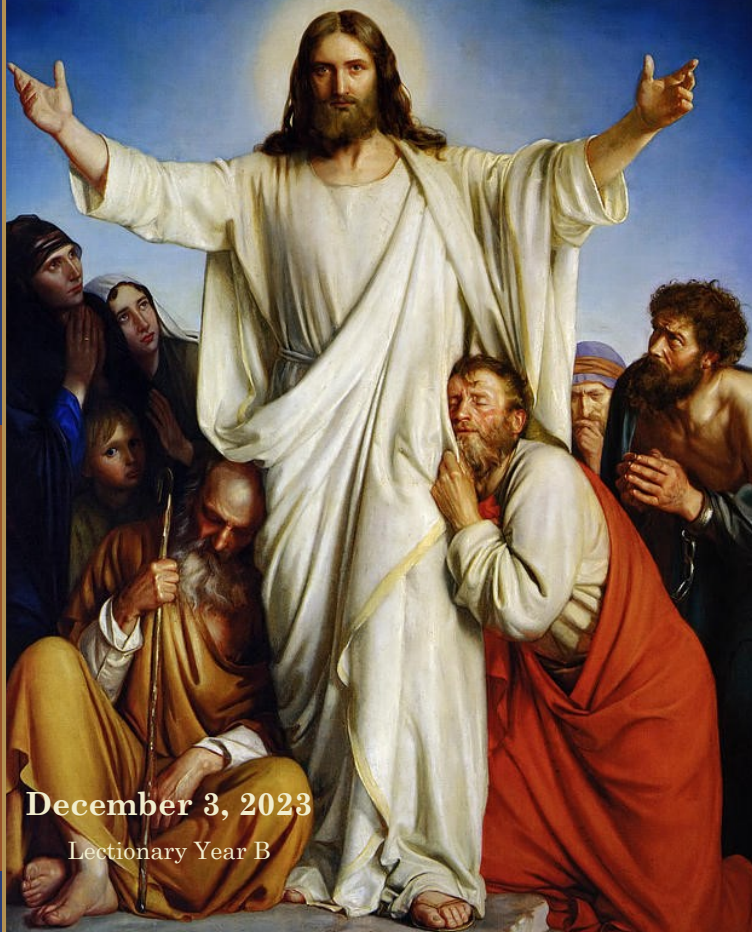


The First Sunday of Advent



Christ the Consolator by Carl Bloch, by 1890 

December 3, 2023

Lectionary Year B

RECEPTION AND REAFFIRMATION

THE HOLY EUCHARIST

Anglican Standard Text

Responses of the people shown in bold italics

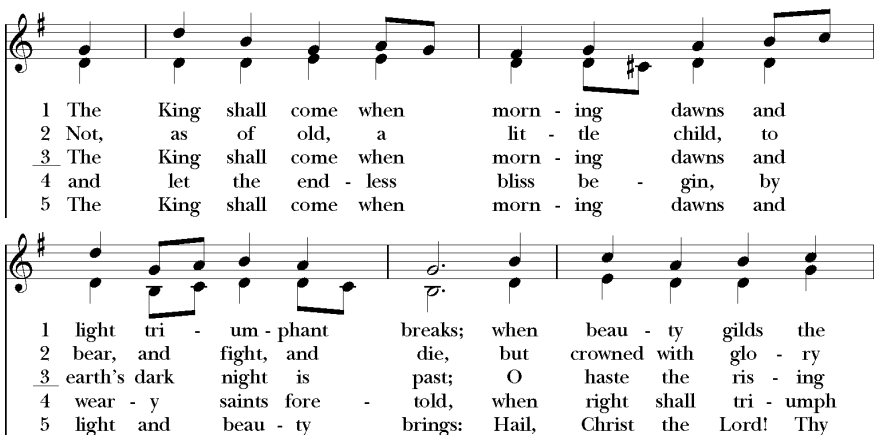
Prelude

Organist

PLEASE STAND

The Opening Hymn

Hymn 73



1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

The Opening Acclamation

The Lord will pour out his Spirit upon all flesh,
And your sons and daughters shall prophesy.

Your old men shall dream dreams,
And your young men shall see visions.

You shall know that the Lord is in the midst of his people,
That he is the Lord and there is none else.

And it shall come to pass
That everyone who calls on the Name of the Lord shall be saved.

The Lord be with you.
And with your spirit.
Let us pray.

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

A Reading from Isaiah 64:1-9a.

64 Oh that you would rend the heavens and come down, that the mountains might quake at your presence—²as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

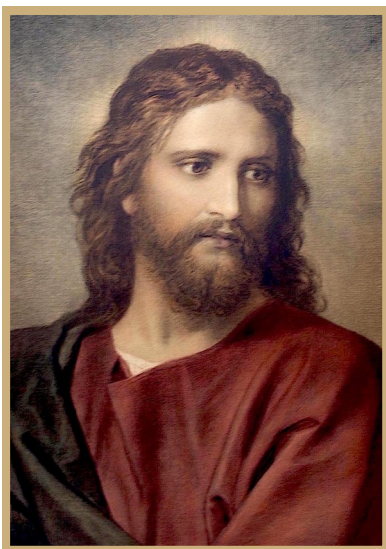
⁸But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O LORD, and remember not iniquity forever. (ESV)

The Word of the Lord. *Thanks be to God.*

Psalm 80:1-7

Qui regis Israel

- ¹ Hear, O Shepherd of Israel, you that lead Joseph like a / sheep; *
show yourself also, you that sit upon the / cherubim.
- ² Before Ephraim, Benjamin, and Ma/nasseh, *
stir up your strength and come to / help us.
- ³ Restore us again, O / God; *
show the light of your countenance, and we shall be / whole.
- ⁴ O Lord God of / hosts, *
how long will you be angry with your people that / pray?
- ⁵ You feed them with the bread of / tears *
and give them plenteous tears to / drink.
- ⁶ You have made us the derision of our / neighbors, *
and our enemies laugh us to / scorn.
- ⁷ Restore us again, O God of / hosts; *
show the light of your countenance, and we shall be / whole.



by Heinrich Hofmann, 1889 ©

The Second Reading

A Reading from 1 Corinthians 1:1-9.

¹ Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

² To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in

all speech and all knowledge—⁶ even as the testimony about Christ was confirmed among you—⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord. (ESV)

The Word of the Lord. *Thanks be to God.*

The Sequence Hymn

Hymn 58

1 Lo! he comes, with clouds de - scend - ing, once for our sal -
 2 Ev - ery eye shall now be - hold him, robed in dread - ful
 3 Those dear to - kens of his pas - sion still his daz - zling
 4 Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing
 ma - jes - ty; those who set at nought and sold him,
 bo - dy bears, cause of end - less ex - ul - ta - tion
 ter - nal throne; Sa - vior, take the power and glo - ry;

Words: Charles Wesley (1707-1788) Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861)

swell the tri - umph of his train: Al - le - lu - ia!
 pierced, and nailed him to the tree, deep - ly wail - ing,
 to his ran - somed wor - ship - ers; with what rap - ture,
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 13:24-37.

Glory to you, Lord Christ.

²⁴“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.” (ESV)

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

Bishop Ryan Reed

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRESENTATION, EXHORTATION AND EXAMINATION

Presenter: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: Have they been adequately prepared?

Presenter: They have.

The Exhortation

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

Bishop: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

PRAYER AND THE LAYING ON OF HANDS

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR RECEPTION

Strengthen, O Lord, with your Holy Spirit, your servant Joe, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower him for your service, and sustain him all the days of his life. **Amen.**

FOR REAFFIRMATION

Linda Jo, the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life. **Amen.**

CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you. ***And with your spirit.***

Announcements and Birthday/Anniversary Blessings

The Offertory Anthem

George F. Handel

Come, Jesus, Holy Son of God

Come, Jesus, Holy Son of God, come.
Thy truth unseal. Thy Love reveal.
Lord, hear Thou in mercy our prayer to Thee.

Come, Jesus, Holy Son of God, come.
Come in Thy might. Send forth Thy light.
Lord, hear Thou in mercy, our prayer to Thee.

Come, Jesus, O holy Son of God.
For Thee we long. Hear Thou our prayer.
To Thee be glory now and ever more.
Lord, hear Thou in mercy our prayer to Thee.

Come, Jesus Holy Son of God.
To Thee be glory ever more.

PLEASE STAND

The Doxology

Hymnal 380, v. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Sursum Corda

Lift up your hearts

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy

gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

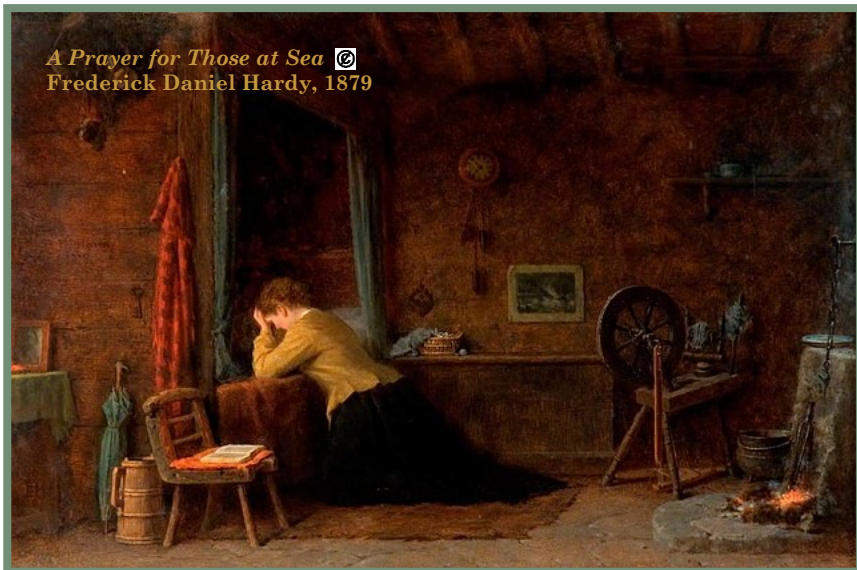
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

A Prayer for Those at Sea ©
Frederick Daniel Hardy, 1879



The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Lamb of God

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
mer cy up on us. Lamb of God, you
take a way the sins of the world; have mer cy up on
us. Lamb of God, you take a way the sins of the
world; grant us your peace.

The Ministration of Communion

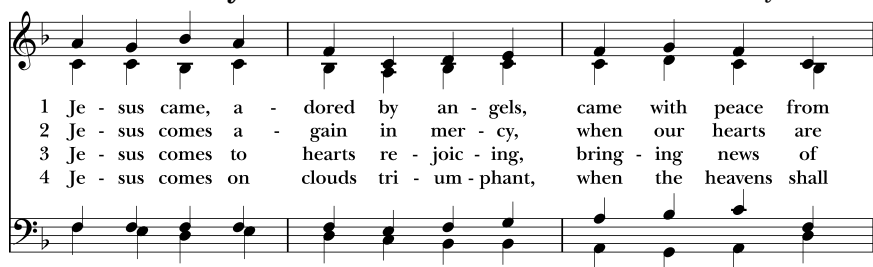
Receiving Communion and Blessings

We welcome all baptized Christians to receive communion—right hand on top of left, palms up. Those wishing to receive only the bread may cross their arms over their chest as a sign to the Chalice Bearer that you will not be receiving the wine.

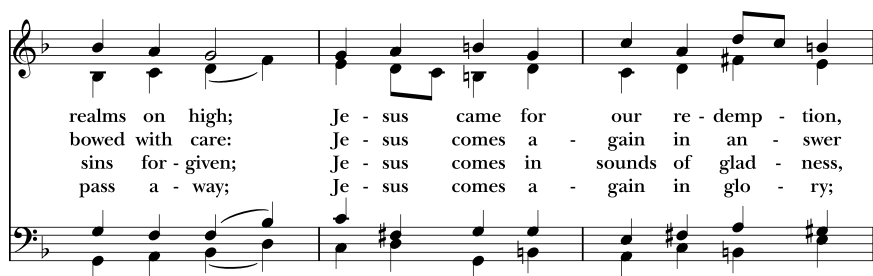
If you don't wish to receive communion or if you're not a baptized Christian, you may come up, fold your hands across your chest, and the Bishop will say a prayer of blessing for you.

Communion Hymn

Hymn 454



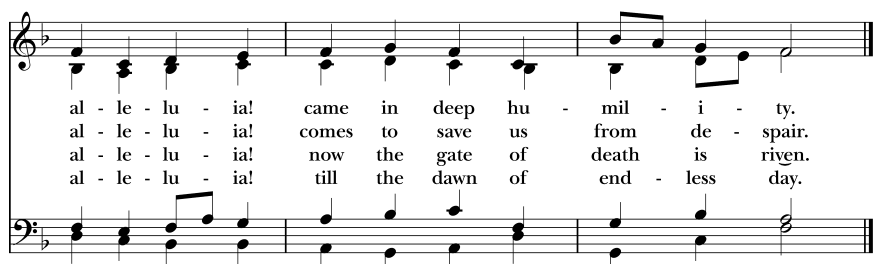
1 Je - sus came, a - dored by an - gels, came with peace from
 2 Je - sus comes a - gain in mer - cy, when our hearts are
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall



realms on high; Je - sus came for our re - demp - tion,
 bowed with care; Je - sus comes a - gain in an - swer
 sins for - given; Je - sus comes in sounds of glad - ness,
 pass a - way; Je - sus comes a - gain in glo - ry;



low - ly came on earth to die: Al - le - lu - ia,
 to our ear - nest heart - felt prayer; Al - le - lu - ia,
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,
 let us then our hom - age pay: Al - le - lu - ia,



al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia! comes to save us from de - spair.
 al - le - lu - ia! now the gate of death is riven.
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: *Lowry*, Gerald Near (b. 1942). Copyright © The Church Pension Fund.

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may*

continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

PRAYER MINISTERS TO THE FRONT OF THE NAVE

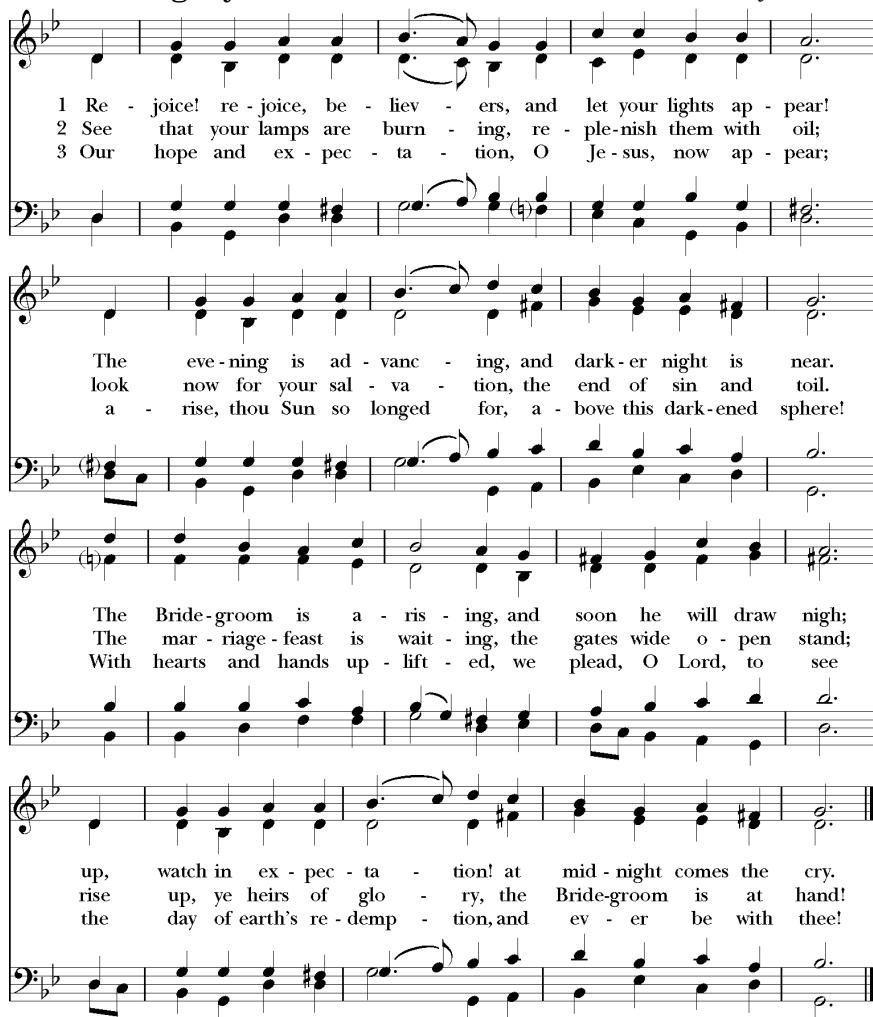
The Blessing

Bishop Ryan Reed

Our help is in the Name of the Lord; *The maker of heaven and earth.*
Blessed be the Name of the Lord; *From this time forth for evermore.*
The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

The Closing Hymn

Hymnal 68



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, and dark-er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

WELCOME

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. If you'd prefer not to kneel at those times in the service, remaining seated is fine.
4. You won't be singled out as a guest. Please fill out our Guest/Member Communication Card near the pencils in the pew backs and drop it in the offering plate.
5. Our ushers are available to answer any of your questions.

Relax, focus on God, and worship with your mind and heart.

Enjoy your visit with us, as we will enjoy having you here.

CHILDREN AND FAMILIES

We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship.

WAYS TO GIVE ONLINE TO ST. ANNE'S

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

The altar flowers are given to the Glory of God by Linda Wright in memory of Kerry Wright on his birthday and were arranged by Jo Ellen Anderson.

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for members and loved ones

Was someone removed from this list in error? Do you need to add someone?

Contact Bev in the office at bev@stannesfw.org or 817-237-1888.

Healing

Max & Melissa Baucum; George Cestaro; Jerrell Coburn; Anna Conde; Nancy Curl; John Edwards; Marisela Espino; Sister Monica Clare (Jan Gill); Lisa Hardin; Sam Pressler; Rita Prestage; Lani Thomas; Linda Trotter

13

Shut-in

Sister Monica Clare (Jan Gill)

Military

Andrew Anderson (Navy); Johnathan Carpenter (Army); Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Gonzalez (Marines); Connor Klein (Air Force)



ANNOUNCEMENTS

THIS WEEK

Sunday, December 3

*Bishop Reed's Visit
Cookie Fellowship After the Service*

Monday, December 4

No events

Tuesday, December 5

6:30 P.M. First Communion Class
7:00 P.M. Spanish Prayer Group

Wednesday, December 6

9:00 A.M. Women's Bible Study
in Spanish
6:00 P.M. Santa Ana Meeting

Thursday, December 7

No events

Friday, December 8

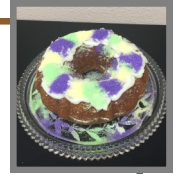
7:00 P.M. Couples' Evening (Spanish)

Saturday, December 9

9:00 A.M. Men's Ministry Breakfast
11:00 A.M. YaYa Lunch for Ladies

BIRTHDAYS

- 6 Yesenia Duenez
- 8 Connie Rios
- 9 Jim Rezac



ANNIVERSARY

- 8 Luis & Gloria Cardoza

YAYA LUNCH FOR LADIES

Sat., Dec. 9, 11 A.M. at St. Anne's

Pizza will be ordered. Bring a wrapped gift, \$5 or less, from a dollar store. RSVP to Ann Lister at annelfire@yahoo.com.

CHRISTMAS PARTY ~ DEC. 24

Details coming soon

GIVING Needs Offerings
LAST SUN.: \$8,020 ~ \$2,829



**Let's give Bishop Ryan Reed and our
new members a warm St. Anne's welcome!**

Come to Parish Hall after the 10:30 service for our Cookie Fellowship to welcome Bishop Reed and to celebrate our new members who were Received and Reaffirmed.

SERVING TODAY

December 3

*LEM's
Readers
Altar Guild
Prayer Team
Ushers
Coffee Hosts
Welcome Center*

10:30 A.M.

Tad Chichester/Heather Jackson
Debby Shiffer/Karen Chichester
Janie Holder/Jayne Adams
Alisa Johnson/Bernie Christian
Cindee Gault/Keith Anderson
Chichester/Frey
Jo Ellen Anderson

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
Father DeWayne Adams, Interim Rector

LEADERSHIP

St. Anne's Vestry

Senior Warden Martha McKean
Junior Warden Charles Mac Ahan

Martha Aguilar
Tad Chichester
Chuy Mota
Kay Sanders
Amanda Smith

Treasurer Dolores Nelson*
Clerk Vacant*

**ad hoc representative*

Ministry Coordinators

Choirmaster & Organist Martha McKean
Acolytes Rich Mac Kay
Altar Flowers Melissa Baucum
Karen Chichester
Altar Guild Merry Frey
Linda Wright
Children & Youth Jesús Mota
Lay Eucharistic Ministers Chuck Parmele
Readers John Edwards
Ushers Bill McKean
Welcome Center Melissa Baucum
Funerals Melissa Baucum
Kitchen Karen Chichester
Weddings Melissa Baucum
Parish Administrator Bev Pierce
Sexton Elmer Beard

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*St. Anne's: a Bible-based church dedicated to healing,
discipling and serving through Jesus Christ*