

The responses of the people are in italics.

The Opening Hymn

Hymnal 194

(1) Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know thou,
O grave, canst not enthrall us. Alleluia!

(3) Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!

(2) Jesus lives! For us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving. Alleluia!

(4) Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven. Alleluia!

The Opening Acclamation

Blessed be God: the Father, the Son, and the Holy Spirit. *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Father Roger Grist

The Summary of the Law

Father Roger Grist

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And with your spirit.* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

A Reading from Acts 17:1-15.

17 When Paul and his companions had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. ²As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, ³explaining and proving that the Messiah had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Messiah," he said. ⁴Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women. ⁵But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. ⁶But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: "These men who have caused trouble all over the world have now come here, ⁷and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus." ⁸When they heard this, the crowd and the city officials were thrown into turmoil. ⁹Then they made Jason and the others post bond and let them go. ¹⁰As soon as it was night, the believers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue. ¹¹Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true. ¹²As a result, many of them believed, as did also a number of prominent Greek women and many Greek men. ¹³But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, agitating the crowds and stirring them up. ¹⁴The believers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea. ¹⁵Those who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

The Word of the Lord. *Thanks be to God.*

Psalm 66:1-8 ~ ¹Shout for joy to God, all the earth! ²Sing the glory of his name; make his praise glorious. ³Say to God, “How awesome are your deeds! So great is your power that your enemies cringe before you. ⁴All the earth bows down to you; they sing praise to you, they sing the praises of your name.” ⁵Come and see what God has done, his awesome deeds for mankind! ⁶He turned the sea into dry land, they passed through the waters on foot—come, let us rejoice in him. ⁷He rules forever by his power, his eyes watch the nations—let not the rebellious rise up against him. ⁸Praise our God, all peoples, let the sound of his praise be heard.

The Second Reading ~ A Reading from 1 Peter 2:1-12.

2 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. ²Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, ³now that you have tasted that the Lord is good. ⁴As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—⁵you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.” ⁷Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the cornerstone,” ⁸and, “A stone that causes people to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for. ⁹But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. ¹¹Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹²Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

The Word of the Lord. *Thanks be to God.*

The Sequence Hymn

Hymnal 487

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 14:1-14. *Glory to you, Lord Christ.*

14 “Do not let your hearts be troubled. You believe in God; believe also in me. ²My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴You know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?” ⁶Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷If you really know me, you will know my Father as well. From now on, you do know him and have seen him.” ⁸Philip said, “Lord, show us the Father and that will be enough for us.” ⁹Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹²Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴You may ask me for anything in my name, and I will do it.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*universal

The Prayers of the People

Lord, in your mercy: *Hear our prayer.* [Repeat this response after “Lord, in your mercy.”]

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Father Roger Grist

The Peace

The peace of the Lord be always with you. *And with your spirit.*

The Offertory

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.

The Sursum Corda

Lift up your hearts

The Lord be with you. *And with your spirit.* Lift up your hearts. *We lift them up to the Lord.* Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy

Holy, Holy, Holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast. Alleluia.

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*
Lamb of God, you take away the sin of the world, *have mercy on us.*
Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn 1

Hymnal 316

This is the hour of banquet and of song; this is the heavenly table spread for me;
here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways; the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days thou still art here with us—our Shield and Sun.

Feast after feast thus comes and passes by, yet, passing, points to the glad feast above,
giving us foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.

Communion Hymn 2

Thy Word

Refrain:

Thy Word is a lamp unto my feet and a light unto my path (2)

When I feel afraid and I think I've lost my way, still you're there right beside me
Nothing will I fear as long as you are near; please be near me to the end

Refrain

I will not forget your love for me and yet my heart forever is wandering
Jesus be my guide and hold me to your side; I will love you to the end

Refrain

When I feel afraid and I think I've lost my way, still you're there right beside me
Nothing will I fear as long as you are near; please be near me to the end

Refrain

The Post Communion Prayer

Let us pray. *Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

The Blessing

Father Roger Grist

The Closing Hymn

Hymnal 518

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
in exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of hosts, today:
with thy wonted loving-kindness hear thy people as they pray;
and thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain,
what they gain from thee forever with the blessed to retain,
and hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
laud and honor to the Spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.

The Dismissal

Let us go forth in the name of Christ. *Thanks be to God.*

Postlude

Organist

**Please see the online, full-color version
of the bulletin for announcements,
our prayer list and more.**

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