

Good Shepherd by Bernhard Plöckhorst, 1897-1907 ©

May 17, 2020
Lectionary Year A

The Sixth Sunday of Easter



ST. ANNE'S
CHURCH

*St. Anne's: a Bible-based church
dedicated to healing, discipling
and serving through Jesus Christ*

THE HOLY EUCHARIST

Anglican Standard Text

The responses of the people are in italics.

PLEASE STAND

The Opening Hymn

Hymnal 398

I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.

Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes your glories known;
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

The Opening Acclamation

Blessed be God: the Father, the Son,
and the Holy Spirit.

*And blessed be his kingdom,
now and for ever. Amen.*



In the Sierras/Lake Tahoe by Albert Bierstadt, 1868 ©

The Collect for Purity

Father Roger Grist

The Summary of the Law

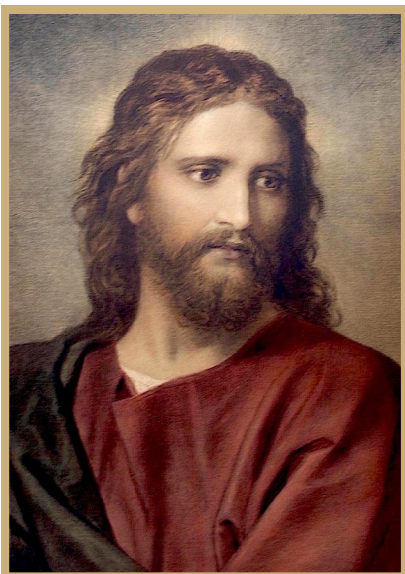
Father Roger Grist

The Kyrie

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



by Heinrich Hofmann, 1889 ©

THE CONGREGATION MAY BE SEATED

The First Reading

A Reading from Acts 17:16-34.

¹⁶ While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷ So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸ A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹ Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting?” ²⁰ You are bringing some strange ideas to our ears, and we would like to know what they mean.” ²¹ (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

²² Paul then stood up in the meeting of the Areopagus and said: “People of Athens! I see that in every way you are very religious. ²³ For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.



Christ the Consolator by Carl Bloch, by 1890 ©

²⁴ “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵ And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶ From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷ God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸ ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

²⁹ “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹ For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

³² When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.” ³³ At that, Paul left the Council. ³⁴ Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

The Word of the Lord. *Thanks be to God.*

Psalm 148:7-14

⁷ Praise the LORD from the / earth, *
you sea-monsters and all / deeps;
⁸ Fire and hail, snow and / fog, *
tempestuous wind, doing his / will;
⁹ Mountains and all / hills, *
fruit trees and all / cedars;
¹⁰ Wild beasts and all / cattle, *
creeping things and winged / birds;
¹¹ Kings of the earth and all / peoples, *
princes and all rulers of the / world;
¹² Young men and / maidens, *
old and young to/gether.

Laudate Dominum

¹³ Let them praise
the Name of the / LORD, *
for his Name only is exalted,
his splendor is over earth
and / heaven.
¹⁴ He has raised up strength
for his people
and praise for all
his loyal / servants, *
the children of Israel,
a people who are near him.
Halle/lujah!

The Second Reading

A Reading from 1 Peter 3:8-18.

⁸ Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing. ¹⁰ For, “Whoever would love life and see good days must keep their tongue from evil and their lips from deceitful speech. ¹¹ They must turn from evil and do good; they must seek peace and pursue it. ¹² For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil.”

¹³ Who is going to harm you if you are eager to do good? ¹⁴ But even if you should suffer for what is right, you are blessed. “Do not fear their threats; do not be frightened.” ¹⁵ But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, ¹⁶ keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. ¹⁷ For it is better, if it is God’s will, to suffer for doing good than for doing evil. ¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

The Word of the Lord. *Thanks be to God.*

Christ and Child by Carl Bloch, 1873, oil on canvas ©



PLEASE STAND

The Sequence Hymn

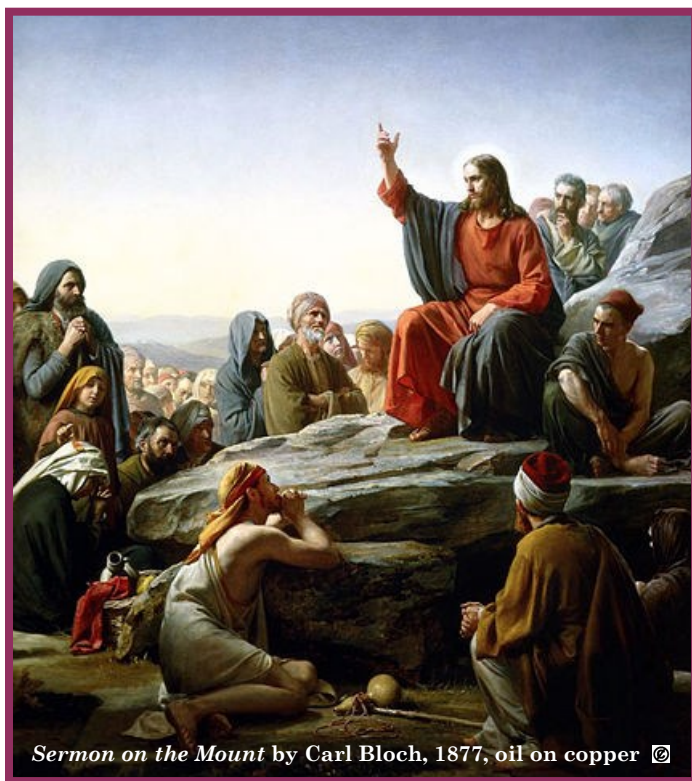
Hymnal 581, v. 1, 2, 5, 6

Where charity and love prevail
there God is ever found;
brought here together
by Christ’s love
by love are we thus bound.

With grateful joy and holy fear
his charity we learn;
let us with heart and mind
and strength
now love him in return.

Let us recall that in our midst
dwells God’s begotten Son;
as members of his Body joined
we are in him made one.

Love can exclude no race or creed
if honored be God’s Name;
our common life embraces all
whose Father is the same.



The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 15:1-11.

Glory to you, Lord Christ.

15 “I am the true vine, and my Father is the gardener. ²He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. ³You are already clean because of the word I have spoken to you. ⁴Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

⁵“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

⁹“As the Father has loved me, so have I loved you. Now remain in my love. ¹⁰If you keep my commands, you will remain in my love, just as I have kept my Father’s commands and remain in his love. ¹¹I have told you this so that my joy may be in you and that your joy may be complete.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

The Sermon

Father Roger Grist

PLEASE STAND

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true

God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We be-

lieve in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

PLEASE KNEEL OR BE SEATED

*universal

The Prayers of the People

Lord, in your mercy: *Hear our prayer.*

[Repeat this response after "Lord, in your mercy."]

The Annunciation by Carl Bloch, circa before 1890 ©



The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.



Praying Hands by Peter Paul Rubens, circa 1600 ©

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

Father Roger Grist

PLEASE STAND

The Peace

The Peace of the Lord be always with you.

And with your spirit.

The Offertory

Organist

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.

The Sursum Corda

Lift up your hearts

The Lord be with you. *And with your spirit.*

Lift up your hearts. *We lift them up to the Lord.*

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy, Lord, God of power and might, heaven

and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

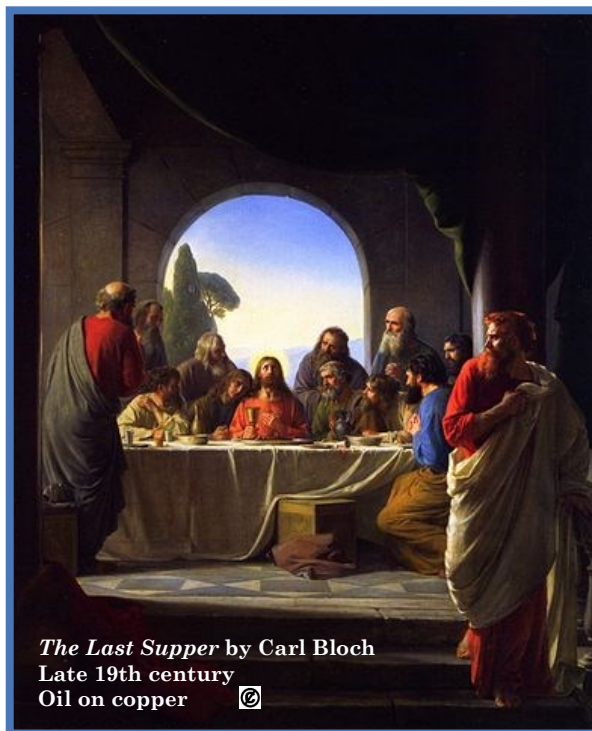
PLEASE KNEEL OR BE SEATED

The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



*Adoration of the Trinity ©
by Vicente López y Portaña
1791 to 1792*



The Last Supper by Carl Bloch
Late 19th century
Oil on copper ©

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. *Therefore let us keep the feast. Alleluia.*



*The Sacrificial Lamb by Josefa de Ayala,
between circa 1670 and circa 1684* ©

The Agnus Dei

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *have mercy on us.*

Lamb of God, you take away the sin of the world, *grant us peace.*

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

Communion Hymn 1

Hymnal 323

Bread of heaven, on thee we feed, for thy Flesh is meat indeed;
ever may our souls be fed with this true and living Bread;
day by day with strength supplied, through the life of him who died.

Vine of heaven, thy Blood supplies this blest cup of sacrifice;
Lord, thy wounds our healing give, to thy cross we look and live:
Jesus, may we ever be grafted, rooted, built in thee.

Communion Hymn 2

We are one in the Spirit,
we are one in the Lord
We are one in the Spirit,
we are one in the Lord
And we pray that our unity
will one day be restored
And they'll know
we are Christians
by our love, by our love
Yes they'll know
we are Christians
by our love

We will work with each other,
we will work side by side
We will work with each other,
we will work side by side
And we'll guard
each man's dignity
and save each man's pride
And they'll know
we are Christians
by our love, by our love
Yes, they'll know
we are Christians
by our love.

They'll Know We Are Christians by Our Love

Woman at the Well by Carl Bloch, 1834-1890 ©

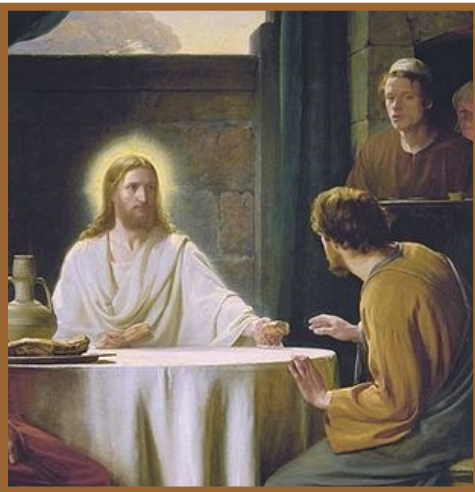


PLEASE KNEEL OR BE SEATED

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.



Supper at Emmaus by Carl Bloch, 1870s ©

assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Father Roger Grist

PLEASE STAND

The Closing Hymn

Hymnal 292

O Jesus, crowned with all renown, since thou the earth hast trod,
thou reignest and by thee come down henceforth the gifts of God.
Thine is the health and thine the wealth that in our halls abound,
and thine the beauty and the joy with which the years are crowned.

Lord, in their change, let frost and heat, and winds and dews be given;
all fostering power, all influence sweet, breathe from the bounteous heaven.
Attemper fair with gentle air the sunshine and the rain,
that kindly earth with timely birth may yield her fruits again;

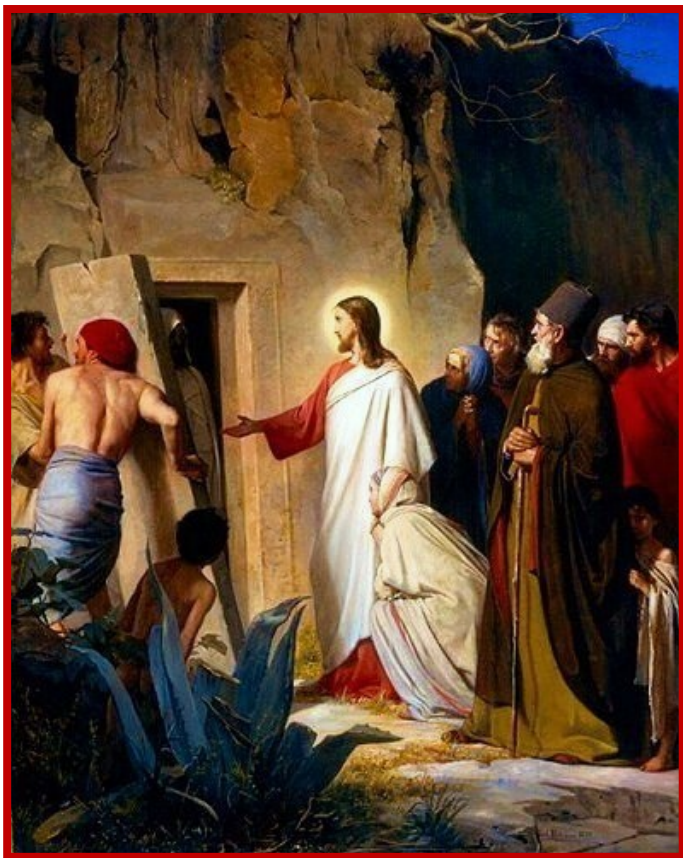
that we may feed the poor aright, and, gathering round thy throne,
here, in the holy angel's sight, repay thee of thine own:
That we may praise thee all our days, and with the Father's Name,
and with the Holy Spirit's gifts, the Savior's love proclaim.

The Dismissal

Let us go forth in the name of Christ. *Thanks be to God.*

Postlude

Organist



Raising of Lazarus by Carl Bloch, 1870s ©

WELCOME

Welcome to this time of worship with St. Anne's Church.
We're honored to have you worship with us.

Visitors at St. Anne's Church

If you're visiting with us at St. Anne's today,
please fill out our Guest & Member Communication Card
(located near the pencils in the backs of the pews/seats)
and drop it in the offering plate or give it to Father Roger.

If you're new to St. Anne's Church, here are some things that can help make your worship experience even more enjoyable.

1. The service is outlined in this bulletin. If you get lost, which is normal, just stay where you are in the bulletin and you'll soon find where we are.
2. You may be unfamiliar with some of the service music and hymns we sing. Feel free to just listen to the music and let God speak to you through it.
3. You may feel a little dizzy with all the standing, sitting and kneeling we do. If you'd prefer not to kneel, remaining seated is fine.
4. All baptized Christians are welcome to receive the bread (right hand on top of the left, palms up).
5. If you are not baptized, you may come up, fold your hands across your chest, and the Rector (Pastor) will say a prayer of blessing for you.
6. You won't be singled out as a guest. We'd appreciate you filling out our Guest & Member Communication Card located near the pencils in the pew backs and dropping it in the offering plate in the back of the church.
7. Please pick up your free gift at the Welcome Center in the hallway.
8. Our ushers are available to answer any of your questions.

**Relax, focus on God, and worship with your mind and heart.
Enjoy your visit with us, as we will enjoy having you here.**

CHILDREN AND FAMILIES

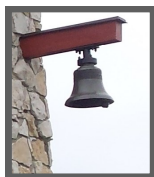
We welcome your children to our worship services! Pick up an activity folder and coloring bag from the bookshelf just outside the Nave for your child to enjoy during worship. For safety and health reasons, our regular children's programs—Sunday school and nursery—are not available at this time.

VISITORS AND MEMBERS WORSHIPING ONLINE

Please fill in the form on our home page or send us
an email with any questions or prayer requests.

WAYS TO GIVE ONLINE TO ST. ANNE'S CHURCH

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)



ANNOUNCEMENTS

THIS WEEK

Sunday, May 17

Worship at church at 8 & 10:30 A.M.

Worship online at 10:30 A.M.

Tuesday, May 19

7:00 P.M. Catch the Vision

Wednesday, May 20

5:00 P.M. Deadline:

Newsletter Articles

Thursday, May 21

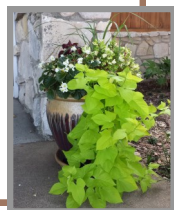
6:30 P.M. Vestry

BIRTHDAYS

- 17 Chuck Parmele
- 19 Carrie Anderson
- 21 Elizabeth Grist
- 22 Dennis Boswell
- 22 Jesús Caraveo
- 22 Abel Maldonado
- 23 Diane Barber

ANNIVERSARY

- 18 Keith & Jo Ellen Anderson



RSVP for Catch the Vision to Father Roger at 817-773-7400 (call/text).

GIVING LAST SUNDAY • Needs: \$7,560 ~ Offerings: \$8,892

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Shut-ins

Tjuana Minter, Barbara Womack

Healing

Jo Ellen Anderson; Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Jim Dollar; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Mary Manning; Lee & Rita Prestage; Jim Rezac; Ines Soto, Jr.; Ines Soto, Sr.; Linda Trotter; Jean Whitgrove

Military

Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy)

The sanctuary light is given to the Glory of God by St. Deborah's Guild.

SERVING TODAY

Sun., May 17

8:00 A.M.

10:30 A.M.

Acolytes

LEMs Linda Wright

First Reader George Curl

Second Reader Mike Walsh

Altar Guild Linda Wright/Linda Mac Ahan

Prayer Team Susie Massey/Diane Barber

Ushers Jim Rezac/Jim Dollar

Ken Skoczlas/Rich Mac Kay

Wendy Hernandez

Karen Chichester

Merry Frey/Marsha Lindenmeier

Bernie Christian/Marsha Lindenmeier

Joan Cestaro/Keith Smith

A Note of Thanks

The Flower Team would like to thank Karen Chichester for stepping up and making the altar flowers from Easter Sunday until Mother's Day. During the COVID-19 outbreak, Karen made sure that when Father Roger recorded his sermons, there were beautiful flowers on the altar. Since we were not able to have our Easter lilies for loved ones, please make a donation of \$40 or more for the altar flowers on any Sunday that's available on the bulletin board. Just write who it's for and from and put your money in the offering plate with *flowers* on the envelope.

God bless,

Melissa Baucum

ST. ANNE'S CHURCH

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant

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