

Easter Sunday

Christ Appearing to Mary Magdalene as a Gardener by Rembrandt van Rijn, 1638, oil on panel ©

April 12, 2020

John 20:11-16

The Right Reverend Ryan Reed, Bishop
The Very Reverend Dr. Roger Grist, Rector
The Reverend Mario Macias, Assistant



ST. ANNE'S
CHURCH

Thank you for worshipping
with us online...

stannesfw.org

*St. Anne's: a Bible-based church dedicated to
healing, discipling and serving through Jesus Christ*

The Opening Hymn

Hymnal 180, v. 1 and 4

He is risen, he is risen! Tell it out with joyful voice:
He has burst his three days' prison;
Let the whole wide earth rejoice:
Death is conquered, we are free, Christ has won the victory.

He is risen, he is risen! He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam on our longing eyes shall stream.



Holy Women at Christ's Tomb by Annibale Carracci, 1590s, oil on canvas ©

The responses of the people are in italics.

The Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. [Matthew 22:37-40]

The Gloria in Excelsis

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

A Reading from Acts 10:34-43.

³⁴Then Peter began to speak: "I now realize how true it is that God does not show favoritism ³⁵but accepts from every nation the one who fears him and does what is right.

³⁶You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

³⁹"We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, ⁴⁰but God raised him from the dead on the third day and caused him to be seen. ⁴¹He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Psalm 118:14-17, 22-24

Confitemini Domino

- ¹⁴ The Lord is my strength and my song, and he has become my salvation.
¹⁵ There is a sound of exultation and victory in the tents of the righteous:
¹⁶ “The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
¹⁷ I shall not die, but live, and declare the works of the Lord.
²² The same stone which the builders rejected
has become the chief cornerstone.
²³ This is the Lord’s doing, and it is marvelous in our eyes.
²⁴ On this day the Lord has acted; we will rejoice and be glad in it.

The Second Reading

A Reading from Colossians 3:1-4.

3 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God.² Set your minds on things above, not on earthly things.³ For you died, and your life is now hidden with Christ in God.⁴ When Christ, who is your life, appears, then you also will appear with him in glory.

The Word of the Lord.

Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John 20:1-10.

Glory to you, Lord Christ.

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw

that the stone had been removed from the entrance.² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

³ So Peter and the other disciple started for the tomb.⁴ Both were running, but the other disciple outran Peter and reached the tomb first.⁵ He bent over and looked in at the strips of linen lying there but did not go in.⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there,⁷ as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen.⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.)¹⁰ Then the disciples went back to where they were staying.

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon

Father Roger Grist



The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*universal

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Justin, Archbishop of Canterbury; Gregory and Foley, our Archbishops; Ryan, our Bishop; Roger, our Rector; and Mario, our Assistant; and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially Donald, our President, the Congress, the Supreme Court, and the Texas Supreme Court].

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our bulletin prayer list and any others you wish to mention at this time].

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection—in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**



Praying Hands by Peter Paul Rubens, circa 1600 ©

The congregation is invited to offer up any other prayers or thanksgivings at this time.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your wrath and indignation against us. We are deeply sorry for these transgressions; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. [Matthew 11:28]

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. [John 3:16]

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. [1 Timothy 1:15]

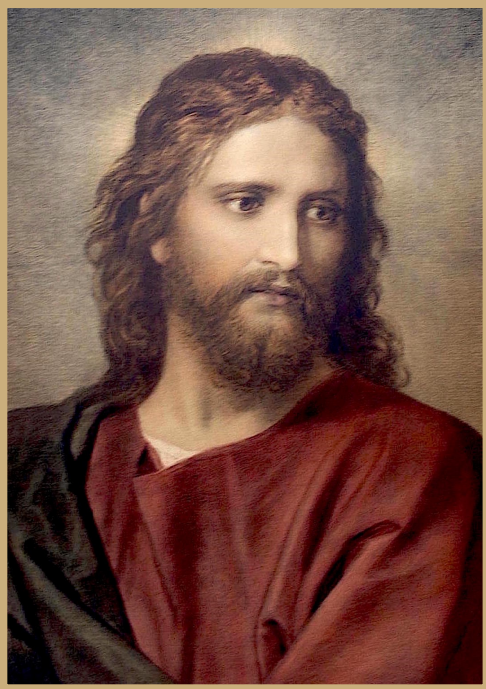
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. [1 John 2:1-2]

The Peace

The peace of the Lord be always with you.

And with your spirit.

Jesus Christ, cropped from *Christ and the Rich Young Ruler*



by Heinrich Hofmann, 1889 ©

The Offertory Hymn

Hymnal 178, v. 1 and 3

Refrain:

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give praise to his Name.

Jesus is Lord of all the earth.
He is the King of creation.

Refrain

We have been crucified
with Christ.
Now we shall live forever.

Refrain

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all.

The Sursum Corda

Lift up your hearts

The Lord be with you. ***And with your spirit.*** Lift up your hearts.

We lift them up to the Lord. Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy
Holy, Holy, Holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

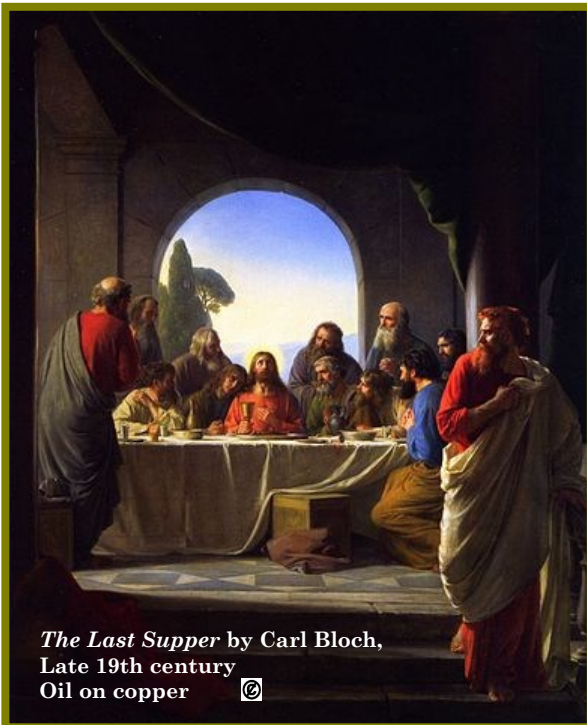
The Prayer of Consecration

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand

in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



The Last Supper by Carl Bloch,
Late 19th century
Oil on copper ©

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross. ***Therefore let us keep the feast. Alleluia.***

The Agnus Dei

Lamb of God, you take away the sin of the world, ***have mercy on us.***

Lamb of God, you take away the sin of the world, ***have mercy on us.***

Lamb of God, you take away the sin of the world, ***grant us peace.***



The Sacrificial Lamb by Josefa de Ayala, between circa 1670 and circa 1684 ©

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for Spiritual Communion

Father Roger Grist

THE MINISTRATION OF COMMUNION

The Post Communion Prayer

Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Father Roger Grist



Christ and Child by Carl Bloch, 1873, oil on canvas ©

The Closing Hymn

Hymnal 207, v. 1 and 2

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

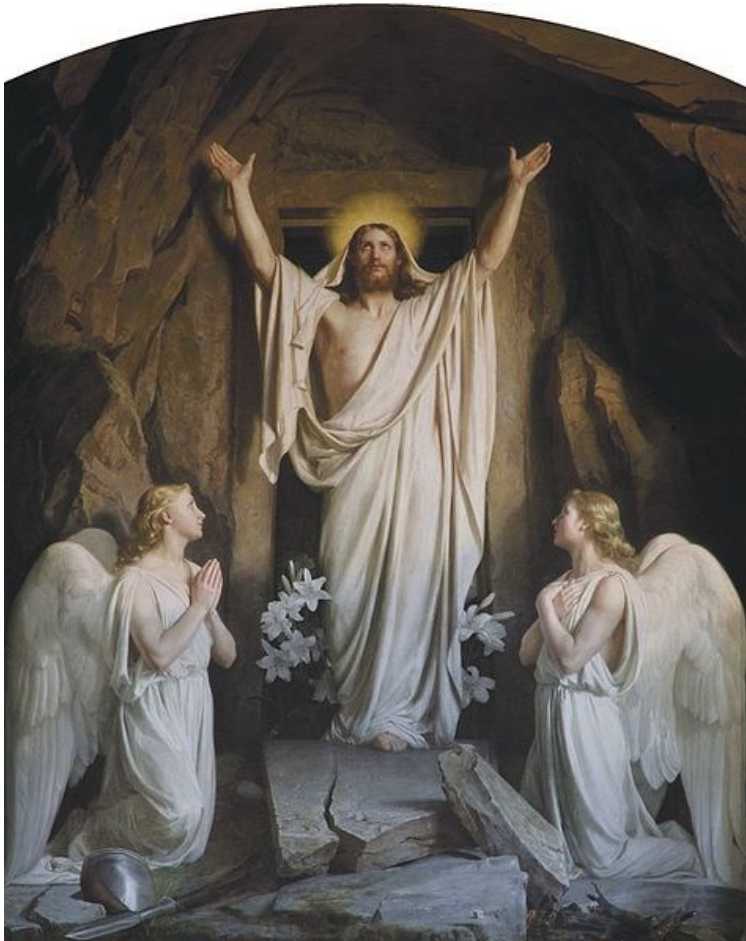
The Dismissal

[The Priest gives the dismissal and the people respond:]

Thanks be to God. Alleluia, alleluia.

Postlude

Organist



The Resurrection by Carl Bloch, 1881 ©

The FEAT that Demonstrates the Fact of the Resurrection

Because of its centrality to Christianity, those who take the sacred name of Christ upon their lips must be prepared to defend the reliability of the Resurrection. To make the process memorable, I've developed the acronym F-E-A-T. Each letter in this acronym serves to underscore an undeniable fact of the Resurrection:

Fatal torment
Empty tomb
Appearances
Transformation

Fatal Torment

The fatal suffering of Jesus Christ is one of the most well-established facts of ancient history. Even in today's modern age of science and technology, there is a virtual consensus among New Testament scholars, both conservative and liberal, that Jesus died on the cross, that He was buried in the tomb of Joseph of Arimathea, and that His death drove His disciples to despair. The best medical minds of ancient and modern times have demonstrated beyond a shadow of a doubt that Christ's physical trauma was fatal.

Taking into account today's medical knowledge, we can reconstruct our Savior's suffering. His torment begins in the Garden of Gethsemane after the emotional Last Supper. There Jesus experiences a medical condition known as hematidrosis. Tiny capillaries in His sweat glands rupture, mixing sweat with blood. As a result, Christ's skin becomes extremely fragile.

Then with His passion complete, Jesus gives up His spirit. Shortly thereafter a Roman legionnaire drives his spear through the fifth interspace between the ribs, upward through the pericardium and into Christ's heart. Immediately, there rushes forth blood and water, demonstrating conclusively that Jesus has suffered fatal torment.

Having established the fact that Jesus was fatally tormented, we now turn to the "E" in the acronym F-E-A-T, which will serve to remind us of the second undeniable fact supporting the Resurrection: The *Empty Tomb*.

Empty Tomb

As the reliability of the Resurrection is undermined in the media it is crucial that Christians are prepared to demonstrate that on Easter morning some two thousand years ago the tomb was indeed empty.

First, both liberal and conservative New Testament scholars agree that the body of Jesus was buried in the private tomb of Joseph of Arimathea. Craig underscores this fact by noting that (1) as a member of the Jewish court that condemned Jesus, Joseph of Arimathea is unlikely to be a Christian invention; (2) no competing burial story exists; (3) the account of Jesus' entombment is substantiated by Mark's gospel and is, therefore, far too early to have been the subject of legendary corruption.

Furthermore, as noted in *The Case for Christ*, "When you understand the role of women in first-century Jewish society, what's really extraordinary is that this empty tomb story should feature women as the discoverers of the empty tomb." Not only did women have low social status in Jewish society, but their testimonies were not even legally valid. "Any later legendary account would have certainly portrayed male disciples as discovering the tomb.... This shows that the Gospel writers faithfully recorded what happened, even if it was embarrassing."

Finally, as Craig emphasizes in *Jesus Under Fire*, the earliest Jewish response to the Resurrection of Jesus Christ presupposes the empty tomb. Instead of denying that the tomb was empty, the antagonists of Christ accused his disciples of stealing the body.

In short, early Christianity simply could not have survived an identifiable tomb containing the corpse of Christ. The enemies of Christ could have easily put an end to the charade by displaying the body.

Having demonstrated that the empty tomb is an unassailable reality, we now turn to the letter "A" in the acronym F-E-A-T. This will serve to remind us of the third pillar supporting the Resurrection: The *Appearances* of Christ.

Appearances

In the Acts of the Apostles, Dr. Luke writes that Jesus gave the disciples “many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God” (Acts 1:3). Likewise, Peter in his powerful Pentecost proclamation declared that many credible eyewitnesses could confirm the fact of Christ’s physical postresurrection appearances (see Acts 2:29–32).

Like the apostle Peter, the apostle Paul exudes confidence in the appearances of Christ. In his first letter to the Corinthian Christians he provides details and descriptions (see 1 Cor. 15:3–8).

One thing is sure. The apostles did not merely propagate Christ’s teachings; they were absolutely certain that he had appeared to them in the flesh. Although two thousand years removed from the actual event, we too can be absolutely confident in Christ’s postresurrection appearances.

Furthermore, Peter, Paul, and the rest of the apostles claimed that Christ appeared to hundreds of people who were still alive and available for cross-examination (1 Cor. 15:6). It would have been one thing to attribute these supernatural experiences to people who had already died. It was quite another to attribute them to multitudes who were still alive. Paul’s assertions regarding the eyewitnesses who had seen the resurrected Christ could have easily been refuted if in fact they were not true.

Finally, no one has ever come up with a credible means to explain away the postresurrection appearances of Christ. As previously noted, the references to Christ’s appearances are early and free from legendary corruption. Thus, skeptics are often reduced to pawning them off as mere hallucinations.

In reality, hallucinations are subjective and scarce. Yet Christ appeared to many people over a long period of time. In addition, hallucinations are typically relegated to people with certain personality disorders, are stimulated by expectations, and do not stop abruptly. In the case of Christ, he appeared to all kinds of personality types with no expectations, and then the appearances stopped abruptly.

At this point, there should be no doubt that Christ suffered *fatal torment*; that the *empty tomb* is a factual reality; and that Christ’s postresurrection *appearances* cannot be explained away as legends or hallucinations. We now move on to the final letter in the acronym F-E-A-T, which represents the word *Transformation*.

Transformation

What happened as a result of the Resurrection is unprecedented in all of history. In the span of 300 years, a small following of seemingly insignificant believers succeeded in turning an entire empire upside down and conquering it. As has been well said, “They faced the tyrants’ brandished steel, the lions’ gory mane, and the fires of a thousand deaths” because they were utterly convinced that they, like their Master, would one day rise from the grave in glorified, resurrected bodies. While it is conceivable that they would have faced torture, vilification, and even cruel deaths for what they fervently believed to be true, it is inconceivable that they would have been willing to die for what they knew to be a lie.

Peter, who was once afraid of a maid, after the Resurrection was transformed into a lion of the faith. According to tradition, he was crucified upside down because he felt unworthy to be crucified in the same manner as his Lord.

Paul likewise was transformed. Once a ceaseless persecutor of the growing church, he became the chief proselytizer of the Gentile Christians.

Within weeks of the Resurrection not just one but an entire community of at least ten thousand Jews was willing to give up the very sociological and theological traditions that had given them their national identity.

To this day, Christ’s Resurrection continues to transform lives. Every day people of every tongue and tribe and nation are being baptized in the name of the risen Christ.

A longer version of this article, written by Hank Hanegraaff, is available in booklet form with an audio cassette from the Christian Research Institute (CRI). For ordering information, contact CRI at 949-858-6100 or visit www.equip.org.

WELCOME

Welcome to this time of worship online with St. Anne's Church.
We're honored to have you worship with us.

Do you have a question or a prayer request?
Please fill in the form on our home page or contact us by phone or email.
(See the last page for our contact information.)

ANNOUNCEMENTS



THIS WEEK

Sunday, April 12
Easter Sunday

Worship online at stannesfw.org
11:00 A.M. Father Roger in pkg. lot

DO YOU NEED PRAYER? DO YOU NEED HEALING?

Call Father Roger at 817-773-7400.

HAPPY EASTER FROM ST. ANNE'S!

BIRTHDAYS

- 12 Nina Duffy
- 14 Angel Ibarra
- 16 Elaine Cohen
- 16 Teresa Gonzales
- 17 Kezia Kabughlo
- 18 Lily Marquez



GIVING LAST SUNDAY

Needs: \$7,560 ~ Offerings: \$18,317

We thank you!

OPPORTUNITIES TO SERVE AND BLESS

Cards and prayers for parishioners and loved ones

Shut-ins

Tjuana Minter, Mike Morris, Barbara Womack

Healing

Jo Ellen Anderson, Max & Melissa Baucum; George Cestaro; Jerrell & Pam Coburn; Jim Dollar; Sister Monica (Jan Gill); June Greiner; Lisa Hardin; Mike Morris; Lee & Rita Prestage; Jim Rezac; Ines Soto, Jr.; Ines Soto, Sr.; Linda Trotter; Jean Whitgrove

Travel

Tom Frey, Jesse Simmons

Military

Ryan Carter (Air Force); George Curl, Richard Curl & Stephanie Curl (Air Force); Kevin Frey (Army); Jose Gomez (Air Force); Kevin Gonzalez (Marines); Nautica Henderson (Navy)

WAYS TO GIVE ONLINE TO ST. ANNE'S CHURCH

stannesfw.org/giving or text any amount (e.g., 25) to 646-832-4848 (quickcode: *stannes*)

Easter Sunday Morning

April 12, 2020

Would you like to worship at the same time
as our St. Anne's Church family?

Join us at 10:00 A.M. and watch our video online.

stannesfw.org

SEE FATHER ROGER ON EASTER

Drive to our parking lot between 11 and 12 noon.

Receive an Easter booklet and a greeting from Father Roger.

Your health and safety are important!

Recommended social distancing will be in place.

LEADERSHIP

St. Anne's Vestry

<i>Senior Warden</i>	Rich Mac Kay
<i>Junior Warden</i>	Jim Rezac
<i>Education</i>	Gustavo Hernandez Jesús Mota
<i>Fellowship</i>	Nancy Curl Heather Jackson
<i>Growth</i>	Bill Risk
<i>Outreach</i>	Tony Barrón Ron Myrick
<i>Treasurer</i>	Dolores Nelson*
<i>Clerk</i>	Nina Duffy* *ad hoc representative

Ministry Coordinators

<i>Choirmaster & Organist</i>	Martha McKean
<i>Acolyte Master</i>	Elizabeth Morris
<i>Altar Flowers</i>	Melissa Baucum Karen Chichester
<i>Altar Guild</i>	Janie Holder
<i>Children & Youth</i>	Maribel Martinez Alex Ortiz
<i>Lay Eucharistic Ministers</i>	Chuck Parmele
<i>Readers and Ushers</i>	Elizabeth Morris
<i>Welcome Center</i>	Melissa Baucum
<i>Funerals</i>	Jo Ellen Anderson
<i>Kitchen</i>	Karen Chichester
<i>Weddings</i>	Melissa Baucum
<i>Prayer Shawl Ministry</i>	BJ Lancaster
<i>Parish Administrator</i>	Bev Pierce
<i>Sexton</i>	Elmer Beard

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ST. ANNE'S CHURCH

A stylized bell logo with a blue base and two curved lines in blue and purple extending upwards from the top of the bell.

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A MESSAGE FROM YOUR ST. ANNE'S CHURCH STAFF

**We miss you all and would like
to hear from you!**

**We are praying for you
and we are here for you.**

The church phone and email are answered
Monday through Friday from 9 A.M. to 3 P.M.
(The church phone is forwarded
to Bev as she works from home.)

Would you like to talk with Father Roger?
Please call him at 817-773-7400.

GRACE AND PEACE,

Your St. Anne's Church Staff