



**Board of Directors' Meeting
November 6, 2024 - 1:30 p.m.
Agenda**

CALL TO ORDER & WELCOME

INVOCATION

APPROVAL OF AGENDA (Action Item)

APPROVAL OF MINUTES (September 4, 2024) (Action Item)

BUDGET UPDATE (Kerry McCarty)

NEW PROGRAM PRESENTATION AND VIDEO: ELECTRICAL LINEWORKER (Jon Barefoot and Students: Kyrice Hunt (JDHS) and Justice Herrington (ACHS))

CHIEF EXECUTIVE OFFICER/SPCCA STAFF REPORT

Introduction of New SPCCA Staff

Amended Bylaws (Handout)

New Board Member Vacancy (Action Item)

Update from CEO Conference/Governor's Workforce Development Summit

TCSG Annual Report

Presentations (JD Rotary Club)

Classroom Visits at ACHS (Ashton Earley)

SPCCA Group Tours (ACHS 9th Grade, JDHS Goin' Coastal Students, JDHS ESOL Students)

OPEN DISCUSSION

NEXT MEETING

December 4, 2024 Full Board Meeting (1:30 p.m.)

ADJOURNMENT